

# Minutes of the Ordinary Meeting of Council 7 March 2006 Commencing at 8.30am

#### **PRESENT**

Councillors - M P Berwick (Mayor), D P Egan (Deputy Mayor), W J Bellero, M Cox, R Davis, D G Pitt, J Sciacca.

**Staff** – D G Carey (General Manager Community & Corporate), I B Barton (General Manager Finance & Administration), R J Baade (General Manager Engineering), P Trotman (General Manager Development & Environment), J R Neely (Project Manager), Ms A M Rodgers (Manager Corporate Support)

#### **ATTENDANCE**

Mr Col Andreassen, Daintree Ferry Pty Ltd, attended the meeting at the invitation of Council.

#### **SUSPENSION OF STANDING ORDERS**

Moved Cr Berwick

Seconded Cr Egan

"That Council suspend standing orders to deal with an emergent issue."

#### **Carried** unanimously

#### DAINTREE RIVER FERRY

The Mayor read an apology to Mr Andreassen in relation to the Daintree Ferry issue.

Mr Andreassen was invited to address the Council.

#### **CLOSE OF MEETING**

Moved Cr Berwick

"That the meeting be closed."

At 8.50am the meeting was closed.

#### **REOPEN MEETING**

The meeting reopened at 9am.



#### <u>06/0703/01 CONDOLENCES</u>

Cr Berwick referred to the recent deaths of Ross Overton, Shiloh Albert, Eunice Anderson Zackrisen, Steve Lees and Kim Allan Hartzer. The Council stood and observed one minute's silence.

It was resolved to send letters of condolence to the next of kin.

#### 06/0703/02 MINUTES

Moved Cr Berwick Seconded Cr Pitt

"That the minutes of the Ordinary Council Meeting held on 21 February 2006 and Special Council Meeting held on 28 February 2006 be confirmed subject to amendment on Page 12 of the motion 06/2102/23(ii) which should have read -

'That Council allows the use of Rex Smeal Park at no cost to the NSCTF for the purpose of hosting the Conference Dinner and agrees to meet the cost for any Councillor registrations to attend the NSCTF Conference should attendance be above the six (6) complimentary registrations issued.'"

**Carried** unanimously

# **COMMUNITY & CORPORATE**

#### 06/0703/03 PROPOSED EASEMENT – ERGON ENERGY CORPORATION LIMITED

Moved Cr Egan Seconded Cr Cox

"That Council adopts the recommendation that Council, as trustee, consent to the lessee granting an easement over Special Lease 09/51821."

#### An amendment to the motion was moved by Cr Berwick and seconded by Cr Cox

"That Council adopts the recommendation that Council, as trustee, consent to the lessee granting an easement over Special Lease 09/51821 and Ergon Energy be advised of the Port Douglas waterfront project to ensure this proposal does not conflict with possible future plans."

#### **Carried** unanimously

The amendment became the motion and was **Carried** unanimously



#### 06/0703/04 PROPOSED ASSIGNMENT OF TRUSTEE LEASE "E"

Moved Cr Egan Seconded Cr Sciacca

"That Council adopts the recommendation and agrees to the assignment of the lease subject to all the obligations of the "Lessee", in particular the permitted uses, transferring to, and being accepted as part of the conditions of the assignment by MFS Mirage Resorts Pty Ltd."

#### **Carried** unanimously

#### 06/0703/05 DETAILS OF THE USE OF THE COUNCIL SEAL

Moved Cr Egan Seconded Cr Sciacca

"That Council adopts the recommendation and the report providing Details of the Use of the Council Seal be received and Council endorses the actions of the Chief Executive Officer and Mayor in executing on its behalf, under seal, the documents detailed therein."

#### **Carried** unanimously

#### **ATTENDANCE**

The Manager Planning Services, Paul Gleeson, attended the meeting at 9.10am.

### **DEVELOPMENT & ENVIRONMENT**

# 06/0703/06 DAINTREE RIVER TOILET BLOCK (WESTERN PRECINCT) STATUS REPORT

#### Recommendations -

That Council -

- Confirm Council officer instructions that no further work is to be completed until such times as all relevant parties are satisfied, or otherwise, that construction should proceed;
- 2] Contact the Wet Tropics Management Authority to determine the standing of the Funding Agreement and to advise on Council's request for further master planning work for both the north and south banks;
- 3] Place an initial advertisement in the Council's section of the Port Douglas and Mossman Gazette (see report);
- 4] Report back to Council on what further action is required once advice has been received from the EPA.



Moved Cr Cox Seconded Cr Sciacca

"That Council adopts the recommendations."

Moved Cr Cox Seconded Cr Egan

"That the motion be put."

For Crs Cox, Egan, Berwick

Against Crs Pitt, Sciacca, Davis, Bellero

Lost

#### An amendment to the motion was moved by Cr Pitt and seconded by Cr Bellero

"That Council leave the matter lie on the table until a report is received from the EPA."

For Crs Pitt, Bellero, Sciacca

Against Crs Berwick, Cox, Davis, Egan

Lost

06/0703/06 (i)

#### An amendment to the motion was moved by Cr Egan and seconded by Cr Sciacca

"That Council adopts the first recommendation only and confirms Council officer instructions that no further work is to be completed until such times as all relevant parties are satisfied, or otherwise, that construction should proceed."

For Crs Egan, Sciacca, Cox, Davis, Bellero, Pitt.

Against Cr Berwick.

Carried

The amendment became the motion and was put -

For Crs Egan, Sciacca, Cox, Davis, Bellero, Pitt.

Against Cr Berwick.

Carried

06/0703/06 (ii)

Moved Cr Egan Seconded Cr Berwick

"That Council adopts the second recommendation and contacts the Wet Tropics Management Authority to determine the standing of the Funding Agreement and to advise on Council's request for further master planning work for both the north and south banks."

For Crs Berwick, Egan, Pitt, Cox, Davis.

Against Crs Sciacca, Bellero.



06/0703/06 (iii)

Moved Cr Egan Seconded Cr Berwick

"That Council adopts the fourth recommendation and require staff to report back to Council on what further action is required once advice has been received from the EPA."

For Crs Berwick, Egan, Pitt, Cox, Davis.

Against Crs Sciacca, Bellero.

Carried

Moved Cr Davis Seconded Cr Cox

"That Council adopts the third recommendation and places an initial advertisement in the Council's section of the Port Douglas and Mossman Gazette."

For Crs Berwick, Davis, Cox.

Against Cr Egan, Sciacca, Pitt, Bellero.

Lost

#### **ADJOURNMENT**

The meeting adjourned for morning tea at 10am and resumed at 10.15am.

The Manager Planning Services withdrew from the meeting at this time and the Manager Environmental Health Services, Paul Hoye, attended.

#### **DEPUTATION**

Mr David Farmer, Chief Executive Officer, Cairns City Council and Mr Bruce Gardiner of Cairns Water attended the meeting to provide Council with updated information on the regional waste management contract.

#### **CLOSE OF MEETING**

Moved Cr Egan Seconded Cr Berwick

"That Council agrees to close the meeting to the public under Section 463(1)(h) of the Local Government Act for "commercial in confidence" discussions in relation to the regional waste management contract."

#### **Carried** unanimously

#### WITHDRAWAL

The Manager Environmental Health Services withdrew from the meeting at 10.50am.

#### REOPEN MEETING TO THE PUBLIC

*It was resolved that Council reopen the meeting to the public.* 



#### WITHDRAWAL

The Mayor thanked Mr Farmer and Mr Gardiner for attending and they withdrew from the meeting at 11.15am.

The Manager Planning Services re-attended the meeting at this time.

## 06/0703/07 DAINTREE RIVER FERRY – GATEWAY MASTER PLAN

Moved Cr Berwick Seconded Cr Cox

"That Council adopts the recommendation and

- (i) Confirms the following essential conditions are to guide preparation of terms of reference for a project to prepare the "Daintree River Ferry Gateway Master Plan":
  - Participants are to have access to objective, reliable and relevant information;
  - Clear goals are to be set;
  - Sufficient time, resources and flexibility for citizens to actively participate is provided; and
  - Council commitments are defined in the terms of reference.
- (ii) Confirms that the process and procedures to be applied are likely to result in an outcome that every participant can live with.
- (iii) Requests terms of reference are drafted for Council review in line with the step outlined at point six of the background."

#### An amendment was moved by Cr Berwick and seconded by Cr Davis

"That Council adopts the recommendation and

- (i) confirms the following essential conditions are to guide preparation of terms of reference for a project to prepare the "Daintree River Ferry Gateway Master Plan":
  - Participants are to have access to objective, reliable and relevant information;
  - *Clear goals are to be set;*
  - Sufficient time, resources and flexibility for citizens to actively participate is provided; and
  - Council commitments are defined in the terms of reference.
- (ii) Confirms that the process and procedures to be applied are likely to result in an outcome that every participant can live with.
- (iii) Requests terms of reference are drafted for council review in line with the step outlined at point six of the background and that in preparing the terms of reference due regard is given to previous consultations, reports and studies."

For Crs Berwick, Davis, Cox, Egan, Pitt.

Against Crs Sciacca, Bellero.



The amendment became the motion and was put -For Crs Berwick, Davis, Cox, Egan, Pitt.

Against

Carried

Crs Sciacca, Bellero.

#### 06/0703/08 PDPV 072/05 – LOT 274 RP738996, PARISH OF ALEXANDRA

The Mayor declared a potential conflict of interest as Ms Bickford is a friend, however he indicated his intention to remain in the room.

Moved Cr Cox Seconded Cr Bellero

"That Council adopts the recommendation and the application 072/05 for a Permit to Damage Protected Vegetation on land located at Lot 274 on RP738996, Parish of Alexandra (L142 Mowbray River Road, Port Douglas) be approved subject to the conditions recommended by the Environmental Officer in his report."

For Crs Cox, Bellero, Davis, Pitt, Sciacca, Egan. The Mayor abstained from voting.

Carried

# <u>06/0703/09 PDPV 007/06 – LOTS 2 & 3 RP736319, PARISH OF WHYANBEEL</u>

Moved Cr Sciacca Seconded Cr Bellero

"That Council adopts the recommendation and the application 007/06 for a Permit to Damage Protected Vegetation on land located at Lots 2 & 3 on RP736319, Parish of Whyanbeel (Lots 2 & 3 Santacatterina Road, Finlayvale) be approved subject to the conditions recommended by the Environmental Officer in his report."

Carried unanimously

#### 06/0703/10 PDPV 008/06 – LOTS 1-37 BUP 104481, PARISH OF SALISBURY

Moved Cr Bellero Seconded Cr Pitt

"That Council adopts the recommendation and the application 008/06 for a Permit to Damage Protected Vegetation on land located at Lots 1-37 on BUP104481, Parish of Salisbury (31-33 Mowbray Street, Port Douglas) be approved for the removal of the limb on the Melaleuca leucadendra subject to the conditions recommended by the Environmental Officer in his report."



#### 06/0703/11 PDPV 009/06 – LOT 6 RP746776, PARISH OF SALISBURY

Moved Cr Bellero Seconded Cr Cox

"That Council adopts the recommendation and the application 009/06 for a Permit to Damage Protected Vegetation on land located at Lot 6 on RP746776, Parish of Salisbury (3 Jewel Close, Port Douglas) be approved subject to the conditions recommended by the Environmental Officer in his report."

#### **Carried** unanimously

#### 06/0703/12 REQUEST TO REMOVE A TREE – LOT 91 SR285

Moved Cr Cox Seconded Cr Pitt

"That Council adopts the recommendation and approves the removal of the tree subject to the conditions in the report. It be noted Council Officers have made the recommendation giving consideration to the following -

- The tree is in poor condition and contains bracket fungus
- The owner of Lot 92 is legally allowed to remove the portion of tree on his land
- The environmental and aesthetic values of the tree."

For Crs Cox, Egan, Bellero, Sciacca, Pitt, Davis.

Against Crs Berwick.

Carried

#### **ATTENDANCE**

The Manager Administration, Darryl Crees, attended the meeting at 11.40am.

#### <u>06/0703/13</u> SUB 004/06 – LOTS 2 & 3 RP865078, PARISH OF WHYANBEEL

Moved Cr Pitt Seconded Cr Bellero

"That Council adopts the recommendation and approves the application SUB 004/06 for Reconfiguring a Lot Development Permit to create two (2) easements (proposed Easement A & Easement B) within the existing allotments described as Lots 2 & 3 on RP865078, Parish of Whyanbeel (located at Dagmar Close, Lower Daintree) subject to the conditions recommended by the Planning Officer in her report."

#### **Carried** unanimously

#### WITHDRAWAL

The Manager Planning Services withdrew from the meeting at 11.50am.



#### 06/0703/14 ENVIRONMENT PROTECTION [WATER] POLICY

#### Recommendations -

06/0703/14(i)

That for the term of the current Memorandum of Understanding (MoU), which expires on 31<sup>st</sup> December, 2006, the Douglas Shire Council subdelegate the powers delegated to it under the Environmental Protection Act 1994 as provided in the attached Instrument of Delegation to Jeff Evans, Colin Slade, Norm Davis, Paul Hoye, Enzo Picerni, Grant Philp, Robert D'Addona, Robert Jago, Greg Keith and Brenda Ford; and

06/0703/14(ii)

The abovementioned officers be appointed as authorised officers under the Environmental Protection Act 1994, subject to the limitations provided by the Instrument of Delegation and be responsible for the areas as outlined below for the purposes of carrying out investigations and enforcement under the Environment Protection (WATER) Policy 1997: -

#### • Building work: -

Building Services staff – Jeff Evans, Colin Slade, Norm Davis

Clearings, driveways, development sites: -

Environmental Officers – Greg Keith, Robert Jago Development and Construction Engineer – Brenda Ford

• Environmentally relevant activities, incidents involving Dickson Inlet, general complaints relating to domestic discharges, other commercial discharges: -

Environmental Health staff – Paul Hoye, Enzo Picerni, Grant Philp, Robert D'Addona

Moved Cr Berwick Seconded Cr Davis

"That Council adopts the recommendation."

Moved Cr Berwick

Seconded Cr Egan

"That the matter lie on the table until Manager Environmental Health is available."



### **ENGINEERING**

### 06/0703/15 MAINTENANCE ISSUES PORT DOUGLAS – 2006/2007 BUDGET

Moved Cr Berwick Seconded Cr Davis

"That Council adopts the recommendation and considers the recommendations below when formulating the 2006/07 budget -

- (i) Increase street cleaning budget by \$40,000 to accommodate extra street cleaning;
- (ii) Increase Parks and Recreation budget by \$218,000 to allow for two extra staff and extra mowing contract;
- (iii) Allow \$245,000 in the heavy plant replacement program to replace existing small street sweeper with a truck-mounted street sweeper and purchase utility;
- (iv) Review staffing levels once additional subdivisions become a Council responsibility halfway through 06/07 financial year."

Carried unanimously

#### 06/0703/16 PREPARATION OF DISASTER MANAGEMENT PLANS

Moved Cr Egan

Seconded Cr Berwick

"That Council adopts the recommendation and accepts the application from Mr Lloyd Nolan expressing interest in preparing Council's Disaster Management Plan."

**Carried** unanimously

### **FINANCE & ADMINISTRATION**

#### 06/0703/17 PROPOSED FEES FOR COUNCIL'S CARAVAN PARKS FOR 2006/2007

Moved Cr Berwick

Seconded Cr Bellero

"That Council adopts the recommendation and adopts the amended caravan park fees (refer attachment 1) to become effective 1<sup>st</sup> July 2006."



# 06/0703/18 GENERAL RATES REMISSION FOR PORT DOUGLAS OUTRIGGER CANOE CLUB

Moved Cr Egan Seconded Cr Cox

"That Council adopts the recommendation and -

- (i) The Port Douglas Outrigger Canoe Club Inc be granted a 100% remission on 2005/2006 general rates for assessment number 83680000;
- (ii) The Port Douglas Outrigger Canoe Club Inc be included with the other sporting clubs and organisations that receive remission on an annual basis."

**Carried** unanimously

# 06/0703/19 FINANCIAL SUPPORT FOR MOSSMAN LOCAL AMBULANCE COMMITTEE

Moved Cr Bellero Seconded Cr Pitt

"That Council adopts the recommendation and makes a donation of \$200."

**Carried** unanimously

#### WITHDRAWAL

The Manager Administration Services withdrew from the meeting at 12.05pm.

### **COUNCILLOR MEMORANDA**

# <u>06/0703/20 NOTICE OF MOTION – MCU 3B 036/05 LOT 8 RP895020, PARISH OF VICTORY</u>

Moved: Cr Bellero Seconded: Cr Pitt

That Council repeal the resolution made at its Meeting held on 21 February 2006 which reads as follows:

"That Council adopts the recommendation and grants approval to the reduction of the Equivalent Domestic Connection (EDC) rate in Condition 28 to 1 EDC per water and sewerage component and the security bond be reduced from \$15,000 to \$6,000. Further, a Negotiated Decision Notice be issued for MCU 3B 036/05 being an application for a Warehouse and Light Industry Use on Lot 8 RP895020, Parish of Victory (more particularly 16 Therese Drive, Mossman)."

For Crs Bellero, Pitt, Sciacca.

Against Crs Berwick, Egan, Cox, Davis.

Lost



Moved Cr Sciacca Seconded Cr Egan

"That staff review the policy on floor area and EDCs."

#### **Carried** unanimously

#### 06/0703/21 NOTICE OF MOTION - DAINTREE RIVER FERRY

Moved: Cr Berwick Seconded: Cr Davis

"That Council repeal two resolutions made at its Meeting held on 21 February 2006 which read as follows:

#### 06/2102/19(ii)

"That Council include in the investigation the differences in the clauses in the tender documentation and the contract documentation in relation to the back up arrangements for ferry breakdowns."

#### 06/2102/19(iii)

"That Council include in the investigation the reasons for the term of the contract."

Moved Cr Berwick Seconded Cr Davis

"That the matter lie on the table until after consideration of the MoU."

For Crs Berwick, Davis, Cox.

Against Crs Egan, Sciacca, Bellero, Pitt.

Lost

Moved Cr Egan

"That the motion be put"

For Crs Egan, Bellero, Pitt, Sciacca

Against Crs Berwick, Cox, Davis

Carried

The motion was put –

For Crs Berwick, Cox, Davis.

Against Crs Egan, Sciacca, Bellero, Pitt.

Lost



#### **ADJOURNMENT**

The meeting adjourned for lunch at 12.30pm and resumed at 1.50pm.

# 06/0703/22 NOTICE OF MOTION – RETURN TO WORK PROGRAM FOR CHIEF EXECUTIVE OFFICER

Moved: Cr Davis

That Council repeal the resolution made at its Meeting held on 7 February 2006 which reads as follows:

"That the Council agrees no further discussion on the Chief Executive Officer's injury and its management be undertaken by the Council for three (3) months in order to allow the agreed rehabilitation arrangements to take effect with minimal hindrance."

The motion was withdrawn.

#### **RE-ATTENDANCE**

The Manager Environmental Health, Paul Hoye, re-attended the meeting at 1.55pm.

# 06/0703/23 STOP BLOCKING FOOD & BEVERAGE AT PORT DOUGLAS SUNDAY MARKETS

Moved: Cr Davis Seconded: Cr Berwick

"That the Douglas Shire Council considers looking at ways of facilitating food and beverage sales at the Sunday Markets".

#### An amendment to the motion was moved by Cr Berwick and seconded by Cr Davis

"That Council requests a discussion paper about produce, food and beverage options at the markets including legislation, market access, licensing costs and requirements, and market policy (cotters versus commercial)."

For Crs Berwick, Egan, Cox, Davis.

Against Crs Sciacca, Bellero, Pitt.

Carried

The amendment became the motion and was put -

For Crs Berwick, Egan, Cox, Davis.

Against Crs Sciacca, Bellero, Pitt.



#### 06/0703/24 JOHNSTON ROAD UPGRADE

Moved: Cr Egan Seconded: Cr Pitt

"That an upgrade of Johnston Road be included in the 2006/07 budget".

For Crs Egan, Pitt, Davis, Cox, Berwick.

Against Crs Bellero, Sciacca.

Carried

#### 06/0703/25 STAGE 2 – PARKING AT GEORGE DAVIS PARK, MOSSMAN

Moved: Cr Egan Seconded: Cr Pitt

"That Council commit to finalising Stage 2 parking at George Davis Park in 2006/07."

#### An amendment to the motion was moved by Cr Berwick and seconded Cr Cox

"That Council consider finalising Stage 2 parking at George Davis Park in the 2006/07 budget."

For Crs Berwick, Cox, Egan, Pitt, Davis.

Against Crs Bellero, Sciacca.

Carried

The amendment became the motion and was put -

For Crs Berwick, Cox, Egan, Pitt, Davis.

Against Crs Bellero, Sciacca.

Carried

### <u>REPORT – CHIEF EXECUTIVE OFFICER</u>

# 06/0703/26 ALTERATIONS AND ADDITIONS TO STELLA MARIS NURSING HOME

Moved Cr Berwick

Seconded Cr Egan

"That Council adopts the recommendation and delegates authority to the Chief Executive Officer to sign on its behalf the development applications required for the alterations and additions to the nursing home."



#### CR DAVIS' MOTIONS

Moved Cr Egan Seconded Cr Berwick

"That Council not deal with the motions submitted by Cr Davis and not listed on the agenda at this meeting."

For Crs Berwick, Egan, Bellero, Sciacca, Pitt.

Against Crs Cox, Davis.

Carried

#### 06/0703/14 ENVIRONMENT PROTECTION [WATER] POLICY

Moved Cr Berwick Seconded Cr Davis

"That Council adopts the recommendation and

- (i) That for the term of the current Memorandum of Understanding (MoU), which expires on 31st December, 2006, the Douglas Shire Council sub-delegate the powers delegated to it under the Environmental Protection Act 1994 as provided in the attached Instrument of Delegation to Jeff Evans, Colin Slade, Norm Davis, Paul Hoye, Enzo Picerni, Grant Philp, Robert D'Addona, Robert Jago, Greg Keith and Brenda Ford; and
- (ii) The abovementioned officers be appointed as authorised officers under the Environmental Protection Act 1994, subject to the limitations provided by the Instrument of Delegation and be responsible for the areas as outlined below for the purposes of carrying out investigations and enforcement under the Environment Protection (WATER) Policy 1997: -

#### Building work: -

Building Services staff – Jeff Evans, Colin Slade, Norm Davis

#### • Clearings, driveways, development sites: -

Environmental Officers – Greg Keith, Robert Jago Development and Construction Engineer -Brenda Ford

• Environmentally relevant activities, incidents involving Dickson Inlet, general complaints relating to domestic discharges, other commercial discharges: -

Environmental Health staff – Paul Hoye, Enzo Picerni, Grant Philp, Robert D'Addona."

For Crs Berwick, Cox, Davis, Egan.

Against Crs Sciacca, Pitt, Bellero.



#### **ADJOURNMENT**

At 3.10 pm the meeting stood adjourned until the conclusion of the briefing sessions. The meeting was resumed at 4.35pm.

06/0703/27 CONFIDENTIAL REPORT - P&E APPEAL - RAGLAN vs DOUGLAS SHIRE COUNCIL - APPLICATION OF HEADWORKS CONDITION

Council was provided with a confidential report in relation to the above matter.

Moved Cr Egan

Seconded Cr Berwick

"That Council adopts the recommendation and -

- [i] proceeds to settle Planning and Environment Court Appeal number BD2581 of 2005 against Raglan Investments Pty Ltd in the form of an Infrastructure Agreement to the value of \$300,000;
- [ii] The Chief Executive Officer be given delegated authority to sign-off on the proposed Infrastructure Agreement with Raglan Investments Pty Ltd."

**Carried** unanimously

#### **CLOSE OF MEETING**

The Meeting was closed at 4.40pm.

Presented to and confirmed by Council on the Twenty-first day of March 2006.

M P Berwick Chair



### Attachment 1 - Fee Schedule

# <u>Caravan Park Fees – Wonga Beach</u>

| DESCRIPTION   | FEES<br>2005 / 2006 | GST    | TOTAL PRICE<br>GST<br>INCLUSIVE | PROPOSED<br>FEES<br>2006/2007 |
|---|---------------------|--------|---------------------------------|-------------------------------|
| For each powered site                                     |                     |        |                                 |                               |
| base rate one (1) or two (2) persons                      |                     |        |                                 |                               |
| per day   |                     |        | \$15.00                         | \$16.00                       |
| per week  |                     |        | \$90.00                         | \$96.00                       |
| For each additional person 15 years and over              |                     |        |                                 |                               |
| per day   |                     |        | \$3.50                          | \$4.00                        |
| per week  |                     |        | \$21.00                         | \$24.00                       |
| For each additional person 3 years and under 15 years     |                     |        |                                 |                               |
| per day   |                     |        | \$2.50                          | \$3.00                        |
| per week  |                     |        | \$15.00                         | \$18.00                       |
| For each non-powered site<br>base rate for one (1) person |                     |        |                                 |                               |
| per day   |                     |        | \$10.40                         | \$11.00                       |
| per week  |                     |        | \$62.40                         | \$66.00                       |
| Longer stay after 28 days per week                        |                     |        | \$59.85                         | \$63.00                       |
| base rate for two (2) persons                             |                     |        |                                 |                               |
| per day   |                     |        | \$13.90                         | \$15.00                       |
| per week  |                     |        | \$83.40                         | \$90.00                       |
| Longer stay after 28 days per week                        |                     |        | \$80.00                         | \$86.00                       |
| For each additional person 15 years and over              |                     |        |                                 |                               |
| per day   |                     |        | \$3.50                          | \$4.00                        |
| per week  |                     |        | \$21.00                         | \$24.00                       |
| For each additional person 3 years and under 15 years     |                     |        |                                 |                               |
| per day   |                     |        | \$2.50                          | \$3.00                        |
| per week  |                     |        | \$15.00                         | \$18.00                       |
| Own Caravans – longer stays                               |                     |        |                                 |                               |
| Per week (less than 28 days)                              |                     |        | \$90.00                         | \$96.00                       |
| Per week (more than 28 days but less                      | \$81.90             | \$4.50 | \$86.40                         | \$92.00                       |
| than 2 months) Per week (after 2 months) Permanent        | \$81.70             | \$4.30 | \$86.00                         | (GST \$4.80)<br>\$92.00       |
| To week (and 2 months) remainent                          | ψ01.70              | ψ+υ∪   | φου.υυ                          | (GST \$4.80)                  |



# <u>Caravan Park Fees – Coronation Park</u>

| DESCRIPTION   | FEES<br>2005 / 2006 | GST | TOTAL PRICE<br>GST<br>INCLUSIVE | PROPOSED<br>FEES<br>2006/2007 |
|---|---------------------|-----|---------------------------------|-------------------------------|
| For each powered site – per night   |                     |     | \$13.20                         | \$16.00                       |
| For each non-powered site – per night   |                     |     | \$11.00                         | \$11.00                       |
| For each additional person 15 years and over per day  |                     |     | \$5.00                          | \$5.00                        |
| For each additional person 3 years and under 15 years per day   |                     |     | \$2.00                          | \$3.00                        |
| For each additional person under the age of 3   |                     |     | Free of Charge                  | Free of Charge                |
| Please note maximum period of time to reside at Coronation park is 5 nights with a maximum of 10 nights per month |                     |     |                                 |                               |