6.9. CAPITAL WORKS PROGRESS REPORT FOR OCTOBER 2023 TO MARCH 2024

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DEPARTMENT Project Office

RECOMMENDATION

That Council receives and notes the progress of the Capital Works Program for the period October 2023 to March 2024.

EXECUTIVE SUMMARY

The purpose of this report is to provide a progress update to Councillors and the community on the capital works projects for 2023-2024 financial year.

As of 31 March 2024, Council approved a capital works program of 104 projects, an increase of 17 projects from 1 July 2023, and a budget of \$28.82M, an increase of \$2.84M from 1 July 2023.

This comprised of the following:

- 50 projects and \$17.65M carried forward from the prior financial year(s), some with additional funding added this financial year; and
- 42 projects and \$10.96M of new projects.
- 12 emergent projects, currently placeholders, with \$50k currently budgeted to one project only.
- It is likely between 15 and 20 new projects will arise due to TC Jasper.

Council uses two key performance indicators to report on project delivery progress. These are financial expenditure and delivery progress against milestones. At the end of quarter three of the 2023-2024 financial year the key performance indicators (KPI)'s was:

- 1. Financial expenditure KPI 75% actual achievement was 59%
- 2. Milestone delivery KPI 75% actual achievement was 30%

21 projects were finalised during the reporting period, 14 of which were from the prior financial year. Six projects were completed from the current budget year group and one budget review project.

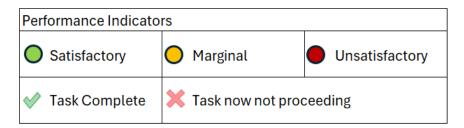
BACKGROUND

Each year, Douglas Shire Council commits to upgrading its existing infrastructure as well as building new infrastructure. This is funded from two sources, being Council's own income and grant funding from other bodies.

Council adopted a budget for the delivery of capital works in the Shire for the 2023-2024 financial year. Attachment 1 gives a summary and detail of the progress of the capital works program for the period from July 2023 to March 2024.

Progress on Capital projects has been heavily affected by the workload following Tropical Cyclone Jasper, with most people who are managing projects involved in disaster recovery efforts. This is the reason there was no October 2023 to December 2023 Capital Works report. Focus on "business as usual" activity has slowly returned in March 2024, with an attempt to catch up on capital works projects and reporting.

Attachment 2 includes progress of each project in a "traffic light" format to provide a quick oversight of the entire program where performance/progress is shown as follows:



COMMENT

As the scale of rebuilding in the wake of ex-TC Jasper becomes better understood by Council, it has become clear that the rebuilding and recovery work will become Council's BAU over the next 2 – 3 years, possibly 4 years. Therefore the resourcing of future BAU works will need to be carefully considering in light of emergent and new works coming online.

10 projects were completed during the first quarter of the year, reflecting the commencement phase of many the capital works projects at this time. A further 21 projects have been complete in the second and third quarters. The delivery focus has been on prior year projects, particularly those being constructed across multiple financial years.

Internal resources diverted from business-as-usual activities to recovery efforts after TC Jasper have slowed completion of current project workload. Market labour shortages and material supply shortages are also affecting successful project delivery.

Local Government elections have also impacted the project approvals process.

Current FY 2023-2024 projects

38 projects were included in this year's budget with a budget of \$10.96M. Six projects were completed during the second and third quarter, taking the total completed for the year to seven. Progress against delivery milestones was 18% complete. An 72% WIP (actuals plus committals) was achieved for the reporting period worth \$7.94M.

Carry over projects from prior years

50 projects worth \$17.65M were carried forward from the previous year(s), some with additional budget added this financial year. 14 of these projects were completed during the reporting period, which has contributed to progress against milestones of 46%. The financial WIP was 50% or \$8.84M committed/spent to date for the financial year.

Projects added during the year

Four projects valued at \$157K have been assigned to the budget review group. One of these projects was completed during the reporting period, which has contributed to progress against milestones of 25%. The financial WIP was 77% or \$121k committed/spent to date for the financial year.

Emergent works

12 emergent projects were added as placeholders. \$50k has been assigned to one of these projects, with the others included as placeholders for future budget allocation. It is also anticipated that a further 15 to 18 projects will be added as works required to recover from TC Jasper become clear.

RECOMMENDATION

It is recommended that:

Council notes the progress of the Capital Works Program for the period October 2023 to March 2024.

FINANCIAL/RESOURCE IMPLICATIONS

Delivery of a capital works program within budget is essential to ensure that Council is financially sustainable, and that Council's assets are maintained and developed to meet the needs of communities within Douglas.

RISK MANAGEMENT IMPLICATIONS

Council must plan and deliver a suitable capital works program to ensure that its assets are able to service the needs of the communities within Douglas Shire. Council also has a statutory obligation as a service provider to ensure it can provide solid waste, water and wastewater services to customers.

Council's reputation and the community's amenity would suffer if it were unable to maintain assets and service levels at legislated standards or community expectations. The consequence of inadequate maintenance and upgrade of capital assets will be increased costs and reduced services in the future.

SUSTAINABILITY IMPLICATIONS

Economic: Financial sustainability of the Council would be at risk if capital works

programs are not kept within budget or are not undertaken.

Environmental: Failing to maintain assets can lead to environmental impacts through

the release of materials to the environment outside of licence conditions. Poorly maintained assets can also have impacts on

energy and resource use.

Social: Communities expect assets such as roads, bridges and

water/wastewater systems to safe and maintained to necessary

standards.

CORPORATE/OPERATIONAL PLAN, POLICY REFERENCE

This report has been prepared in accordance with the following:

Corporate Plan 2019-2024 Initiatives:

Theme 2 - Fostering Sustainable Economic Growth

A robust economy is at the heart of a thriving community and enables investment in environmental protection. While our remoteness is a key attribute, it also presents challenges for attracting new business and investment. We must also meet the challenges of fierce competition in the tourism sector. Council will partner with industry to build, diversify and promote the Douglas economy. Council will design and deliver infrastructure, strategies and services that support the local economy and businesses.

Goal 1 - We will build appropriate infrastructure and deliver services that connect and support businesses.

Theme 3 - Leading Environmental Stewardship

Our visitors and residents deeply value the unparalleled environment in which we live. We recognise our responsibility in protecting and preserving our natural world for generations to come. We understand the strong link between the environment and the economy: they are interdependent. Douglas Shire will be at the forefront of environmental protection by developing strategies, setting policies, and working with all stakeholders to become the envy of and to inspire locations across Australia and the World.

Goal 3 - We will continue to build water infrastructure so that the Douglas Shire may enjoy water security and water quality.

Theme 5 - Robust Governance and Efficient Service Delivery

Strong governance and financial management are the foundations of the way in which Council will conduct its business and implement the initiatives of the Corporate Plan.

Goal 1 - We will conduct Council business in an open and transparent manner with strong oversight and open reporting.

Operational Plan 2023-2024 Actions:

Continue to develop the Port Douglas Aquatic Precinct Water Park in Port Douglas - Dependent on results of community engagement, generate "shovel ready" documentation to enable State and Federal funding to be obtained.

Infrastructure Improvements - Determine options for an enhanced service and commence design if necessary.

Mossman River intake - Part of the Douglas Shire water security strategy. Progress the intake as a matter of urgency to avoid Rex Creek water licence exceedance by 2025-2026.

COUNCIL'S ROLE

Council can play a number of different roles in certain circumstances and it is important to be clear about which role is appropriate for a specific purpose or circumstance.

The implementation of actions will be a collective effort and Council's involvement will vary from information only through to full responsibility for delivery.

The following areas outline where Council has a clear responsibility to act:

Agent On occasion, Council delivers services or builds infrastructure on

behalf of other levels of government or organisations.

Builder/Owner

Council makes a significant investment every year in the infrastructure that underpins the Shire through its capital works program. Council will manage its assets with appropriate frameworks

and deliver its projects through robust project management.

Custodian Council owns and manages infrastructure, facilities, reserves,

> resources and natural areas. In fulfilling its role as custodian, Council will be mindful of the community, the economy, the environment, and

good governance.

Service Provider Council provides many services to the community from roads and

> waste services to libraries and recreational facilities. Services evolve over time and it is the Council's mission to ensure that these services are appropriate, delivered efficiently, and designed with the customer

at the centre.

CONSULTATION

Internal: Appropriate officers

> Management Councillors

External: Nil.

ATTACHMENTS

Summary CWT Mar 24 [**6.9.1** - 1 page] 1.

2. CWT Mar 24 [**6.9.2** - 31 pages] Attachment 6.9.1 77 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

SUMMARY



| Group | Number of Projects | Completed Projects | Project Completion Rate | Project Progress | Current 23/24 Budget | Committals | Committals / Budget | 23/24 Actuals | Actuals / Budget | 23/24 WIP (Actuals + Committals) | WIP / Budget | Remaining Budget Available |
|-------------------------------|--------------------------|-----------------------|-------------------------------|---------------------|-------------------------|--------------|------------------------|---------------|---------------------|--|-----------------|----------------------------------|
| PRIOR BUDGET YEAR(S) PROJECTS | 50 | 23 | 46% | 55% | \$ 17,649,231 | \$ 1,913,638 | 11% | \$ 6,921,655 | 39% | \$ 8,835,293 | 50% | \$ 8,813,938 |
| CURRENT BUDGET YEAR PROJECTS | 38 | 7 | 18% | 57% | \$ 10,964,698 | \$ 3,714,114 | 34% | \$ 4,145,729 | 38% | \$ 7,940,811 | 72% | \$ 3,023,887 |
| BUDGET REVIEW PROJECTS | 4 | 1 | 25% | 22% | \$ 157,500 | \$ 75,810 | 48% | \$ 45,868 | 29% | \$ 121,678 | 77% | \$ 35,822 |
| EMERGENT PROJECTS | 12 | - | 0% | 0% | \$ 50,000 | \$ 7,534 | 15% | \$ 35,112 | 70% | \$ 42,645 | 85% | \$ 7,355 |
| TOTAL | 104 | 31 | 30% | 55% | \$ 28,821,428 | \$ 5,711,095 | 20% | \$ 11,148,363 | 39% | \$ 16,940,427 | 59% | \$ 11,881,002 |

Attachment 6.9.2 78 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT COMMUNITY DEVELOPMENT

| DATE P | RINTED: 05/04/2024 | | | | | | | | | | | | SHIR | E CO | UNCII | L |
|---------------|--|---|--|-------------------------|----------|--|----------------------|---------------------------------|------------------|-----|---------------|-----------|-------------|---------------|--------|--------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul | Q1 Aug Sep | Oct Nov D | | Q3 Feb Mar | Apr Ma | ay Jun |
| 2022/23 | 3 & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | |
| 5301 | Sports Master Plan Implementation for Port Douglas and Mossman | 7/01/2023 | 20/12/2023 | 100% | | | \$ 49,283 | \$ - | \$ 49,283 | | | | | | | |
| | Power to Rugby Union scoreboard Rugby Union Lighting upgrades Mountain Bike skills Park | 18/08/2023 1/07/2023 7/01/2023 | 30/08/2023 1/12/2023 20/12/2023 | 100% 100% 100% | × | Completed Upgrade no longer required with LEDs installed, ligh Completed | ting issues res | olved with wiri | ng upgrade | | • | | > | | | |
| 5436 | Grant Funding- Safe Places Emergency Accommodation | 1/07/2023 | 30/04/2024 | 0% | | | \$ 4,452 | \$ 655 | \$ 3,797 | | | | | | | |
| | Service Provider Tender Documentation and Contract Aware Establish Lease with Service Provider Submit Final Documentation to Department of Social Services Provider commences service delivery | 1/07/2023 31/1/2024 1/01/2024 31/3/2024 | 31/12/2023 28/02/2024 31/03/2024 30/04/2024 | | • | Awaiting on Dept Justice and Attorney General. | | | | | | | | • | • | |
| 5496 | (Grant Funding) - Port Douglas Aquatic Precinct - Masterplan, Concept & | 28/08/2023 | 30/06/2024 | 29% | | | \$ 1,383,114 | \$ 145,697 | \$ 1,237,417 | | | | | | | |
| | Procurement - Design Tender Design Concept Final Design - Splash Park Procurement - Construction | 28/08/2023 1/11/2023 1/12/2023 1/04/2024 | 31/10/2023 15/01/2024 29/03/2024 30/06/2024 | 100% 50% 0% 0% | • | Completed Due 14/4 started 21/2.Start delayed due to TC Jasper. | | | | | | • | • | • | | • |
| 5581 | Mossman & District Aged Care Facility - Stage 2 | 3/07/2023 | 30/06/2024 | 60% | | | \$ 10,451 | \$ 13,916 | \$ (3,465) | | | | | | | |
| | DA Approval Commence Essential Infrastructure Component (partial works rolls into FY24/25) | 3/07/2023 1/04/2024 | 29/03/2024 30/06/2024 | 80% | • | DA submitted | | | | | | | | • | | • |
| 5843 | (Grant Funding) - Mossman Splash Park | 1/07/2023 | 30/11/2023 | 83% | | | \$ 329,455 | \$ 336,018 | \$ (6,563) | | | | | | | |
| | Construction - Final Portion Capitalisation - final reporting | 1/07/2023 1/10/2023 | 30/10/2023 30/11/2023 | 100% 50% | • | Completed Minor defects to be rectified | | | | | | * | | | | |
| 5945 | Sports Master Plan Implementation (Victor Crees & Netball Courts) | 1/07/2023 | 30/06/2024 | 20% | | Project now not proceeding | \$ 133,751 | \$ 17,182 | \$ 116,570 | | | | | | | |
| | Shovel ready documentation | 1/07/2023 | 30/06/2024 | 20% | × | Concept design received, awaiting users inputs | | | | | | | | | | • |
| 6010 | Grant Funding - Active Gameday - Coronation Park Light Replacement | 1/07/2023 | 30/11/2023 | 61% | | | \$ 256,175 | \$ 249,953 | \$ 6,222 | | | | | | | |
| | Delivery of Lights and Light Poles Construction | 1/07/2023 1/09/2023 | 31/08/2023 31/10/2023 | 100% 50% | √ | Completed Lights being assembled. Delayed due to TC Jasper | | | | | • | • | | | | |

Attachment 6.9.2 79 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT COMMUNITY DEVELOPMENT

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|-----|----------------------------------|------------|------------|------------|--------|------------------------|----------------------|---------------------------------------|----------------------|--------|-----------|-----|-----|-------------|---------|-------------|-------|--------|-------------|-----|
| Orc | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul | Q1 Aug | Sep | Oct | Q2 Nov [| Dec Jai | Q3 n Feb | o Mar | Apr | Q4 May . | Jun |
| | Capitalisation - final reporting | 1/11/2023 | 30/11/2023 | 0% | | | | | | | | | | • | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| TOT | AL CARRY OVER PROJECTS | | | 50% | | | \$ 2,166,681 | \$ 763,420 | \$ 1,403,261 | | | | | | | | | | | |
| | • | · | | | | _ | · | 35% | spent/committed of b | oudget | t | | | | | | | | | |

| 2023/2 | 4 PROJECTS | | | | | | | | | | | | | | | | |
|--------|--|-----------|------------|----|--|-------|------------|----------------|------|-------------------|------|---|--|--|--|--|---|
| 6196 | Business Case for Aquatic Precinct - Port Douglas | 1/04/2024 | 30/06/2024 | 0% | | \$ | 80,000 | \$ - | \$ | 80,000 | | | | | | | |
| | Develop business case | 1/04/2024 | 30/06/2024 | 0% | Awaiting design outputs from PD Aquatic project to | be ab | le to comn | nence this pro | ject | | | | | | | | • |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | |
| TOTAL | 2023/24 PROJECTS | | | 0% | | \$ | 80,000 | \$ - | \$ | 80,000 | | | | | | | |
| | | | | | | | | 0% | spen | it/committed of b | udge | t | | | | | |

Attachment 6.9.2 80 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT COMMUNITY DEVELOPMENT

| 2023/ | 2024 CAPITAL WORKS TRACK | ING REPOI | RT | | | | | DOLICE 00 |
|----------------|-------------------------------|------------|----------|------------|--------|------------------------|----------------------|---|
| COMN | MUNITY DEVELOPMENT | | | | | | | DOUGLAS |
| DATE P | RINTED: 05/04/2024 | | | | | | | SHIRE COUNCIL |
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Y Actuals + Committals Remaining Budget Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun |
| BUDGET | REVIEW PROJECTS | | | | | | | |
| TOTAL B | SUDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - \$ - |
| | | | | | | | | 0% spent/committed of budget |
| EMERGE | NT PROJECTS | | | | | | | |
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - \$ - |
| | | | | | | | | 0% spent/committed of budget |
| TOTAL C | OMMUNITY DEVELOPMENT PROJECTS | | | 50% | | | \$ 2,246,681 | 81 \$ 763,420 \$ 1,483,261 |
| | | | | | | | | 34% spent/committed of budget |

Attachment 6.9.2 81 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT



| 2023/2024 CAPITAL WORKS TRAC | KING REPO | RT | | | | | | | |
|---|------------|----------|---------------|----------|------------------------|----------------------|---------------------------------|---------------------|--------------------------|
| PROPERTY | | | | | | | | | DOUGLAS |
| DATE PRINTED: 05/04/2024 | | | | | | | | | SHIRE COUNCIL |
| Work Order Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | |
| 2022/23 & EARLIER CARRY OVER PROJECTS | | | | | | | | | |
| TOTAL CARRY OVER PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | |
| | | | | | | | 0% | spent/com | mmitted of budget |
| 2023/24 PROJECTS | | | | | | | | | |
| TOTAL 2023/24 PROJECTS | | | 0% | Ι | | \$ - | S - | S - | |
| | | | | | | | 0% | spent/com | mmitted of budget |
| | | | | | | | | | |
| BUDGET REVIEW PROJECTS | | | | | | L | 1. | L | |
| TOTAL BUDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - 0% | spent/com | mmitted of budget |
| | | | | | | | 070 | _ spent/com | militied of budget |
| EMERGENT PROJECTS | | | | | | | | | |
| 6313 Land Resumption Road Reserve- Lot 3 | | | 0% | | | \$ - | \$ - | \$ - | |
| RP808141 Bamboo Creek Road, Bambo | 0 | | | | | * | * | , | |
| Must insert Milestone 1 Insert Milestone 2 or delete this | | | | | | | | | |
| Insert Milestone 3 or delete this | | | | | | | | | |
| Insert Milestone 4 or delete this | | | | ~ | | | | | |
| Insert Milestone 5 or delete this Land Resumption Road Reserve- Lot 38 |) | | | X | | | | | |
| 6314 CP NR217, Connolly Road, Mowbray | , | | 0% | | | \$ - | \$ - | \$ - | |
| Must insert Milestone 1 | | | | | | • | • | • | |
| Insert Milestone 2 or delete this | | | | | | | | | |
| Insert Milestone 3 or delete this Insert Milestone 4 or delete this | | | | | | | | | |
| Insert Milestone 5 or delete this | | | | × | | | | | |
| 6315 Land Resumption Road Reserve- 6868 | | | 0% | | | \$ - | \$ 862 | \$ (862 | 2) |
| Captain Cook Highway Must insert Milestone 1 | | | | | | · | | , , | |
| Insert Milestone 1 | | | | | | | | | |
| Insert Milestone 3 or delete this | | | | | | | | | |
| Insert Milestone 4 or delete this | | | | ~ | | | | | |
| Insert Milestone 5 or delete this | | | | × | | I a | 1 | 1 4 (5: | |
| TOTAL EMERGENT PROJECTS | | | 0% | | | \$ - | \$ 862 | | 2) nmitted of budget |
| | | | | | | | 070 | T sherit/rolli | innition of budget |
| TOTAL PROPERTY PROJECTS | | | 0% | | | \$ - | \$ 862 | | |
| | | | | | | | 0% | spent/com | nmitted of budget |

Attachment 6.9.2 82 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT INFORMATION COMMUNICATION & TECHNOLOGY

DOUGLAS SHIRE COUNCIL

| Work | | | | 0/ | | | Current FY | Current FY | Remaining | Q1 | Q2 | Q3 | Q4 |
|--------|---------------------------------|------------|----------|----------|--------|------------------------|------------|------------|------------|------------------|-------------|---------------|---------------|
| | Project | Start Date | End Date | 70 | Status | Project Status Remarks | | Actuals + | | | | | |
| Order | • | | | Complete | | | Budget | Committals | Budget | Jul Aug Sep | Oct Nov Dec | Jan Feb Iviar | Apr Iviay Jun |
| 2022/2 | 3 & EARLIER CARRY OVER PROJECTS | | | | | | | | | 1 | | | |
| TOTAL | CARRY OVER PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | | | | | | | | 0% | spent/comn | nitted of budget | | | |

| 2023/24 | PROJECTS | | | | | | | | | | | | | | | | | | | | |
|---------|---|------------------------|------------------------|--------------|--------------|---|-------|------------|-------------|--------|-----------|------|---|---|---|---|---|---|---|---------|---------|
| 6183 | Reynolds Rm - A/V Refresh | 1/09/2023 | 30/06/2024 | 50% | | | \$ | 65,000 | \$ 6 | 550 | \$ 64,3 | 350 | | | | | | | | | |
| | Project Brief Approved | 1/09/2023 | 1/10/2023 | 100% | ✓ | Completed | | | | | | | | • | | | | | | \perp | \perp |
| | User Engagement - Needs Analysis Done | 1/10/2023 | 1/11/2023 | 100% | ✓ | Completed | | | | | | | | | • | | | | | | |
| | Design selected | 1/11/2023 | 1/02/2024 | 100% | ✓ | Completed | | | | | | | | | | | | • | | - | _ |
| | New Equipment procured & Installed | 1/02/2024 | 1/06/2024 | 0% | | Delayed due to TC Jasper | | | | | | | | | | | | | | | • |
| | Training Complete | 1/06/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | | | | • |
| 6184 | UPS Replacement - MM Admin | 1/07/2023 | 30/06/2024 | 56% | | | \$ | 40,000 | \$ 32,4 | 164 | \$ 7,5 | 536 | | | | | | | | | |
| | Procurement Done | 1/07/2023 | 1/09/2023 | 100% | ~ | Completed | | | | | | _ | • | | | | | | | | |
| | Equipment delivered | 1/11/2023 | 1/01/2024 1/02/2024 | 100% 100% | Y | Completed New UPS installed & operational. Working on UPS tri | iggor | to obuto | own carint | | | - | | - | | | • | • | | - | |
| | Installed and operational Revised Auto-shutdown script tested | 1/01/2024 1/02/2024 | 30/06/2024 | 100% | | Script being updated by managed service provider | iggei | to Strutt | Own Script | | | - | | | | | | • | | - | • |
| | Revised Auto-strutuowit script tested | 1/02/2024 | 30/00/2024 | 1070 | | Compressing apartica by managed service provider | | | | | | | | | | | | | | + | + |
| 6185 | Network Switches | 1/07/2023 | 30/06/2024 | 50% | | | \$ | 52,000 | \$ 35,5 | 556 | \$ 16,4 | 144 | | | | | | | | | |
| | Procurement Done | 1/07/2023 | 1/09/2023 | 100% | ~ | Completed | | | | | | | • | | | | | | | | |
| | Equipment delivered | 1/11/2023 | 1/01/2024 | 100% | \checkmark | Completed | | | | | | . - | | | | | • | | | | |
| | Installed and operational, inc. power cables optimised | 1/01/2024 | 1/02/2024 | 90% | | Original scope completed. Will bring forward the repl budget to reduce next year's work / budget. | lacme | ent of a f | ew units, w | ith th | ne remair | ning | | | | | | • | | | |
| | Old equipment removed & disposed of | 1/02/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | | | - | • |
| 6186 | Extra vServer Host | 1/07/2023 | 1/05/2024 | 76% | | | \$ | 58,000 | \$ 47,1 | 128 | \$ 10,8 | 372 | | | | | | | | | |
| | Project Brief Approved / Spec finalised | 1/07/2023 | 1/09/2023 | 100% | ~ | Completed | | | | | | | • | | | | | | | | |
| | Procurement Done | 1/11/2023 | 1/01/2024 | 100% | ~ | Completed | | | | | | | | | | | • | | | | |
| | Equipment delivered | 1/01/2024 | 1/02/2024 | 100% | ✓ | Completed | | | | | | | | | | | | • | | + | - |
| | Installed and operational | 1/02/2024 | 1/03/2024 | 100% | V | Licence issue resolved. Build can progress | | | | | | | | | | | | | • | | |
| | VMs moved and HA configured | 1/03/2024 | 1/05/2024 | 5% | | | | | | | | | | | | | | | | | • |
| 6187 | Firewalls Asset Refresh | 1/07/2023 | 1/04/2024 | 67% | | | \$ | 55,000 | \$ 41,1 | 20 | \$ 13,8 | 380 | | | | | | | | | |
| | Project Brief Approved / Spec finalised | 1/07/2023 | 1/09/2023 | 100% | ✓ | Completed | | | | | | | • | | | | | | | | |
| | Procurement Done | 1/09/2023 | 1/10/2023 | 100% | ~ | Completed | | | | | | | | • | | | | | | | |
| | Equipment delivered | 1/10/2023 | 1/12/2023 | 100% | ✓ | Completed | | | | | | | | | | • | | | | | |
| | Firewalls Live (Changeover complete) | 1/12/2023 | 1/01/2024 | 100% | V | Delayed by Cyclone Jasper. | | | | | | | | | | | • | | | | |
| | Satellite Failover tested | 1/01/2024 | 1/04/2024 | 0% | | | | | | | | | | | | | | | | • | _ |
| TOTAL 2 | 023/24 PROJECTS | | | 25% | | | \$ 2 | 70,000 | \$ 156,9 | 18 | \$ 113,0 | 82 | | | | | | | | | |

Attachment 6.9.2 83 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT INFORMATION COMMUNICATION & TECHNOLOGY

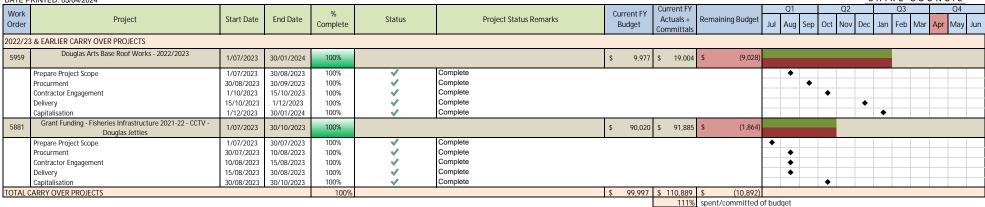
| DATE | PRINTED: | 05/04/2024 |
|------|----------|------------|
| | | |

| DATE P | RINTED: 05/04/2024 | | | | | | | | | | | S | HIRE | COU | NCIL |
|---------------|--------------------------------|------------|----------|---------------|--------|------------------------|----------------------|---------------------------------------|------------|------------------|--------|---|--------|-----|-------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining | Jul Aug Sep | Oct No | | Jan Fe | | Apr May Jun |
| | | | | | | | | 58% | spent/comn | mitted of budget | | | | | |
| BUDGET | REVIEW PROJECTS | | | | | | | | | | | | | | |
| TOTAL B | UDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | | | |
| | | | | | | | | 0% | spent/comn | nitted of budget | | | | | |
| EMERGE | NT PROJECTS | | | | | | | | | | | | | | |
| TOTAL EI | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | | | |
| | | | | | | | | 0% | spent/comn | mitted of budget | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL IN | IFORMATION COMMUNICATION & TEC | HNOLOGY PR | OJECTS | 25% | | | \$ 270,000 | | \$ 113,082 | | | | | | |
| | | | | | | | | 58% | spent/comn | nitted of budget | | | | | |

Attachment 6.9.2 84 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

BUILDING FACILITIES



| 2023/24 | 1 PROJECTS | | | | | | | | | | | | | | | | | |
|---------|---|------------|------------|------|----------|---|---------|--------|----------|------------------|-----------|---|---|---|----------|----------|---|----------|
| 6189 | Security Fence at Wonga Beach Caravan Park | 1/10/2023 | 30/04/2024 | 68% | | \$ | 10,000 | \$ | - \$ | 10,000 | | | | | | | | |
| | Prepare Project Scope | 1/10/2023 | 30/10/2023 | 100% | ~ | Complete | | | | | | | • | | | | | |
| | Procurment | 1/11/2023 | 30/11/2023 | 100% | ✓ | Complete | | | | | | | | • | | | | |
| | Contractor Engagement | 1/12/2023 | 20/01/2024 | 100% | ✓ | Complete | | | | | | | | | • | | | |
| | Delivery | 20/01/2024 | 30/03/2024 | 50% | | Completion by end of May 24 | | | | | | | | | | + | | |
| | Capitalisation | 30/03/2024 | 30/04/2024 | 0% | | | | | | | | | | | | • | | |
| 6190 | Building & Facilities renewal Program 23/24 | 1/07/2023 | 30/06/2024 | 51% | | \$ | 500,000 | \$ 19 | 7,068 \$ | 302,932 | | | | | | | | |
| | Prepare Project Scope | 1/07/2023 | 30/09/2023 | 100% | ✓ | Complete | | | | | | • | | | | | | |
| | Procurment | 30/09/2023 | 30/10/2023 | 100% | ✓ | Complete | | | | | | | • | | | | | |
| | Contractor Engagement | 30/10/2023 | 30/11/2023 | 60% | | Commenced | | | | | | | | • | | | | |
| | Delivery | 30/11/2023 | 30/05/2024 | 25% | | Commenced | | | | | | | | | | | • | |
| | Capitalisation | 30/05/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | • |
| 6191 | Port Douglas Community Hub Renovation | 1/07/2023 | 30/06/2024 | 32% | | \$ | 25,000 | \$ | 3,640 \$ | 21,360 | | | | | | | | |
| | Prepare Project Scope | 1/07/2023 | 30/09/2023 | 100% | ~ | Complete | | | | | | • | | | | | | |
| | Procurment | 30/09/2023 | 30/10/2023 | 50% | | Commenced | | | | | | | • | | | | | |
| | Contractor Engagement | 30/10/2023 | 30/11/2023 | 35% | | Schedueled for completion 30 Jun 2024 | | | | | | | | • | | | | |
| | Delivery | 30/11/2023 | 30/05/2024 | 0% | | On track for completion by end mid June | | | | | | | | | | | • | |
| | Capitalisation | 30/05/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | * |
| 6192 | Mossman Depot Improvements 23/24 | 1/07/2023 | 30/06/2024 | 35% | | \$ | 295,000 | \$ 1 | 8,093 \$ | 276,907 | | | | | | | | |
| | Finalise Design | 1/07/2023 | 31/10/2023 | 100% | ✓ | Project funding to be reallocted. | | | | | | | • | | | | | \neg |
| | Procure Construction Tender | 1/10/2023 | 15/12/2023 | 20% | | Commenced | | | | | | | | | + | | | |
| | Contract Award | 15/12/2023 | 24/12/2023 | 0% | | | | | | | | | | | + | | | |
| | Construction Commence - Partial | 1/01/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | • |
| TOTAL 2 | L 2023/24 PROJECTS | | | 47% | | \$ | 830,000 | \$ 218 | 3,802 \$ | 611,198 | | | | | | | | |
| | | | | | | | | | 26% sp | ent/committed of | of budget | | | | | | | |

Attachment 6.9.2 85 of 510

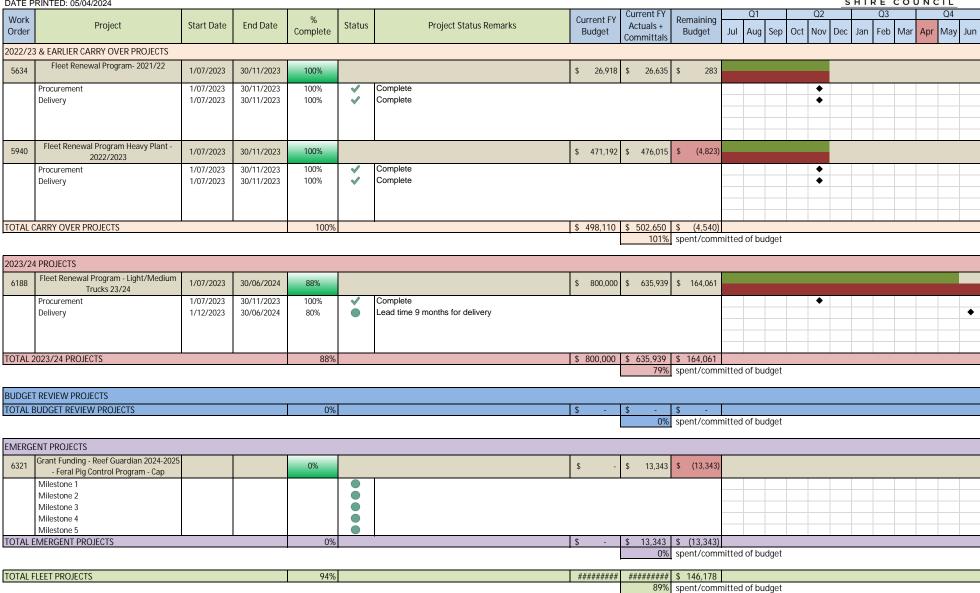
2023/2024 CAPITAL WORKS TRACKING REPORT

| BUILD | 2024 CAPITAL WORKS TRACKING REPORT ING FACILITIES RINTED: 05/04/2024 | | | | | | | | | DOUGLAS |
|---------------|---|------------|---------------------------------------|---------------|-------------|---|----------------------|---------------------------------------|------------------------|-----------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | O1 |
| BUDGET | REVIEW PROJECTS | | | | | | | | | |
| 6294 | Mossman Library WHS Upgrades | | 30/06/2024 | 50% | | | \$ 30,000 | \$ - | \$ 30,000 | |
| | Develop Scope Delever works Completion | | 1/12/2023 30/06/2024 30/06/2024 | 100% 50% | | Complete Commenced | | | | • |
| TOTAL E | UDGET REVIEW PROJECTS | | | 50% | | | \$ 30,000 | \$ - | \$ 30,000 | |
| | | | | | | | | 0% | spent/committed | of budget |
| EMERGE | INT PROJECTS | | | | | | | | | |
| 6229 | Emergent Capital Works 23/24 | 1/07/2023 | 30/06/2024 | 0% | | | \$ - | \$ - | \$ - | |
| | Details to be provided when emergent works arise | 1/07/2023 | 30/06/2024 | 0% | • | Budget allocation to deal with emergent works - rep | orted in Building | g Facilities se | ection for noting only | • |
| 6316 | Grant Funding - Reef Guardian 2024-2025 - Solar Installation | | | 0% | | | \$ - | \$ - | \$ - | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this Insert Milestone 4 or delete this Insert Milestone 5 or delete this | | | | • • • | | | | | |
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | of hudays |
| | | | | | | | | 0% | spent/committed | or budget |
| TOTAL E | UILDING FACILITIES PROJECTS | | | 66% | | | \$ 959,997 | \$ 329,691 | \$ 630,306 | |
| | | | | | | | | 34% | spent/committed | of budget |

Attachment 6.9.2 86 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

FLEET



Attachment 6.9.2 87 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DOUGLAS

| DATE P | RINTED: 05/04/2024 | | | | | | | | | | | | | S | | E CO | |
|---------------|---|--|---|-----------------------------|---------------------------------------|---|----------------------|---------------------------------|---------------------|--------|--------|-----|-----------|-----|----------|--------|---------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul Au | ug Sep | Oct | Q2 Nov | Dec | | eb Mar | Q4 May Jui |
| 2022/23 | & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | | |
| 3046 | Grant Funding - Noah Creek Bridge - Construction | 1/07/2023 | 30/06/2024 | 32% | | | \$ 200,882 | \$ 218,793 | \$ (17,911) | | | | | | | | |
| | Cultural Heritage Land Tenure | 1/07/2023 21/02/2024 | 20/02/2024 30/06/2024 | 50% 0% | | Working through based on adjusted bridge all 9 month process to aquire. May not be require | | | | | | | | | | • | • |
| 5014 | Daintree Ferry - Design Works | 20/09/2023 | 30/06/2024 | 2% | | | \$ 733,829 | \$ 33,260 | \$ 700,569 | | | | | | | | |
| | Procure landside designer Design - part complete | 20/09/2023 1/02/2024 | 30/01/2024 30/06/2024 | 5% 0% | • | underway | | | | | | | | | • | | • |
| 5244 | Grant Funding - Design - PCN North Mossman to Newell Beach \$1 2019-20 | 7/01/2023 | 30/11/2023 | 99% | | | \$ 69,640 | \$ 14,125 | \$ 55,516 | | | | | | | | |
| | Preliminary design Design to TMR for review Construction issue drawings Finalise | 7/01/2023 9/04/2023 31/10/2023 11/02/2023 | 9/01/2023 30/10/2023 11/01/2023 30/11/2023 | 100% 100% 100% 99% | * * * * * * * * * * * * * * * * * * * | Complete Complete Complete | | | | | | • | • | | * | | |
| 5759 | Grant Funding - BBRF- Pedestrian Cycle Way Bridge and Pathway Between Kubirri Aged Care | 1/07/2023 | 20/01/2024 | 98% | | | \$ 1,205,595 | \$ 1,522,377 | \$ (316,782) | | | | | | | | |
| | Construction Close out | 1/07/2023 1/12/2023 | 30/11/2023 20/01/2024 | 100% 90% | > > | Complete | | | | | | | • | | • | | |
| 5804 | Grant Funding - Port Douglas Road Design Shared Path, Cook Hwy_Lakeland Ave | | | 0% | | | \$ 6,000 | \$ 42,168 | \$ (36,168) | | | | | | | | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this Insert Milestone 4 or delete this Insert Milestone 5 or delete this | | | | • • • × | | | | | | | | | | | | |
| 5805 | Grant Funding - Cooya Beach Road Design Shared - Path Lou Prince Dr_Bougainvillea St | 1/07/2023 | 31/10/2023 | 98% | | | \$ 10,000 | \$ 9,766 | \$ 235 | | | | | | | | |
| | TMR Sign Off Finalise Design Closeout | 1/07/2023 1/07/2023 1/09/2023 | 20/10/2023 27/10/2023 31/10/2023 | 100% 100% 90% | • | Complete Complete | | | | | | * | | | | | |
| 5836 | Grant Funding - TIDS - Alex Range Embankment Stabilisation 2022-24 | 1/09/2023 | 31/07/2024 | 27% | | | \$ 467,332 | \$ 33,103 | \$ 434,229 | | | | | | | | |
| | Procurement Commence Delivery Close Out | 1/09/2023 1/02/2024 1/07/2024 | 30/11/2023 30/06/2024 31/07/2024 | 80% 0% 0% | | Delayed due to TC Jasper - Carrie over proje- Delayed due to TC Jasper - Carrie over proje- Delayed due to TC Jasper - Carrie over proje- | ct | | | • | | | • | | | | • |
| 5840 | Grant Funding - TIDS - Alex Range Surfacing 2022- | 1/09/2023 | 31/07/2024 | 100% | | | \$ 211 345 | \$ 3.261 | \$ 208.084 | | | | | | | | |

Attachment 6.9.2 88 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DOUGLAS

DATE PRINTED: 05/04/2024 Current FY Work Current FY Remaining **Project Status Remarks** Project Start Date End Date Status Actuals + May Order Complete Budget Budget Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr Jun Committals 24 Procurement 1/09/2023 30/11/2023 100% Complete - Project Canceled due to TC Jasper 1/11/2023 30/06/2024 100% Complete - Project Canceled due to TC Jasper Commence Delivery Close Out 1/07/2024 31/07/2024 100% × Complete - Project Canceled due to TC Jasper • Road Reseal/AC Overlay Renewal Program 5964 1/10/2023 30/01/2024 100% 455,494 \$ 473,404 \$ (17,910) 2022/2023 100% Complete 1/10/2023 30/12/2023 Construction 30/01/2024 Complete Capitalisation 1/01/2024 100% Pavement Renewal Program - 2022/2023 5965 8,284 1/06/2023 30/09/2023 100% 212,603 \$ 204,319 \$ 1/06/2023 30/08/2023 Complete Construction 100% Complete 1/09/2023 30/09/2023 100% Capitalisation Bridge Renewal - Designs - 2022/2023 1/06/2023 28/02/2024 100% 48,052 \$ 42,400 \$ 5,652 1/06/2023 100% Complete **♦ Engage Consultand** 30/11/2023 Complete Complete Designs 1/09/2023 28/02/2024 100% \checkmark McDowell Lane Bank Protection - 2022/2023 5979 0% 100.000 \$ 428 \$ 99,572 No activities applicable for this FY 100% Not proceeding- More damge post caused by TC Jasper Bus Stop Renewal - 2022/2023 5991 1/06/2023 30/03/2024 100% 35,000 \$ \$ 35,000 Construction 1/06/2023 30/01/2024 Complete 100% Capitalisation 1/11/2023 30/03/2024 100% Complete • Grant Funding - QRRRF 2021-22 \$ 1,102,434 \$ 1,396,154 \$ (293,721) 6024 1/07/2023 30/06/2024 78% Warner_Mowbray St Trunk Drainage Construction 1/07/2023 31/05/2024 85% Works scheduled t be completed end of April 2024 Close out 1/06/2024 0% 30/06/2024 Grant Funding - LRCI 3 - Miallo Bamboo Creek 1/07/2023 30/04/2024 100% 164,000 \$ 166,104 \$ (2,104) Road, Bamboo, Sprayseal - Chainage 750 to 5600 1/07/2023 28/02/2024 Complete Construction 100% 30/04/2024 100% Complete Capitalisation 1/03/2024

Attachment 6.9.2 89 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DOUGLAS SHIRE COUNCIL

| Work | | | | 0/ | | | Current FY | Current FY | Remaining | | Q1 | | Q2 | | Q3 | | C | 24 |
|------|---------|------------|----------|----------|--------|------------------------|------------|-------------------------|-----------|-----|-----|-----|---------|-------|--------|-----|-------|--------|
| Orde | Droject | Start Date | End Date | Complete | Status | Project Status Remarks | Budget | Actuals + Committals | Budget | Jul | Aug | Sep | Oct Nov | Dec J | an Feb | Mar | Apr M | ay Jun |
| | | | | | | | | Committees | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

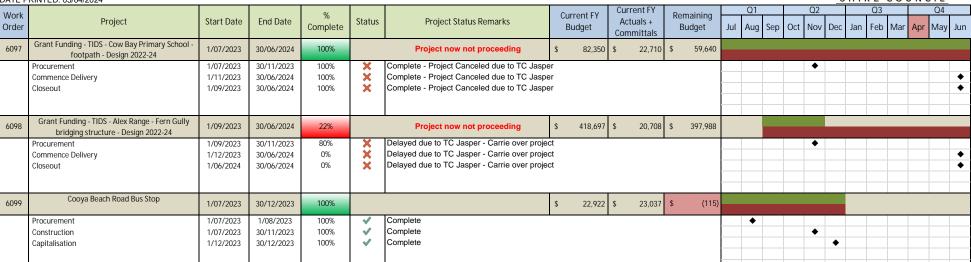
Attachment 6.9.2 90 of 510

70%

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DATE PRINTED: 05/04/2024

TOTAL CARRY OVER PROJECTS



\$ 5,546,175 | \$ 4,226,117 | \$ 1,320,058

76% spent/committed of budget

Attachment 6.9.2 91 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

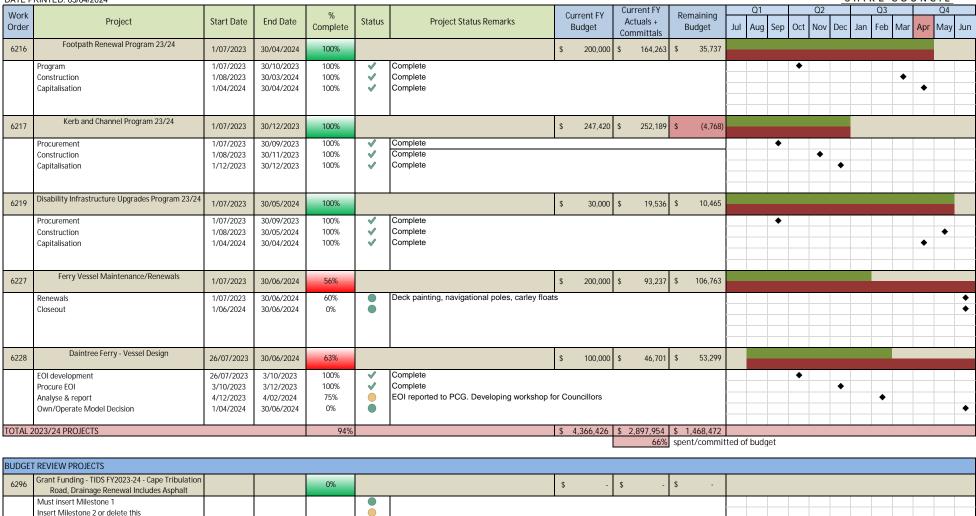
DOUGLAS

| DATE | PRINTED: 05/04/2024 | | | | | | | | | | | | | | HIRE | | | |
|---------------|---|---|---|------------------------------|-------------------------|--|----------------------|---------------------------------|---------------------|---|---------------|----------|-----------|---|------|---|------------|----------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | | Q1 Aug Sep | Oct | Q2 Nov | | Q3 | | O4 Or May | lun |
| 2023/2 | 4 PROJECTS | | | | | | | | | | • | | | | | | | |
| 5972 | Footpath & Road Lighting Program - 2022/2023 & 23/24 | 1/07/2023 | 30/06/2024 | 100% | | | \$ 327,418 | \$ 39,847 | \$ 287,570 | | | | | | | | | |
| | Approve lighting design Ergon engaged Procure contractor (3 streets) Construction | 1/07/2023 1/10/2023 1/10/2023 1/02/2024 | 1/10/2023 30/10/2023 30/01/2024 30/06/2024 | 100% 100% 100% 100% | >>>> | Complete Complete Complete Complete | | | | | | * | | | • | | | • |
| 6169 | Ferry Davit Renewal | 1/07/2023 | 30/12/2023 | 100% | | | \$ 645,253 | \$ 451,244 | \$ 194,009 | | | | | | | | | |
| | Finalise design Procurement Construction Closeout | 1/07/2023 1/09/2023 15/09/2023 1/12/2023 | 1/09/2023 15/09/2023 23/11/2023 30/12/2023 | 100% 100% 100% 100% | * * * * | Complete Complete Complete Complete | | | | | * | | • | • | | | | |
| 6182 | Drainage Renewal Program - 2023/24 | 7/01/2023 | 14/06/2024 | 100% | | | \$ 200,000 | \$ 185,273 | \$ 14,727 | | | | | | | | | |
| | Procurement Program Commencement Capitalisation | 7/01/2023 9/01/2023 6/03/2024 | 12/01/2023 30/05/2024 14/06/2024 | 100% 100% 100% | * * * | Complete Complete Complete | | | | | | | | | • | | • | • |
| 6213 | Road Reseal / AC Overlay Renewal Program 23/24 | 1/08/2023 | 31/07/2024 | 63% | | | \$ 916,336 | \$ 657,822 | \$ 258,514 | | | | | | | | | |
| | Procurement Program Commencement Capitalisation | 1/08/2023 1/12/2023 1/07/2024 | 30/11/2023 30/06/2024 31/07/2024 | 100% 50% 0% | • | Complete Works scheduled to commence April 24 | | | | • | | | • | | | | | • |
| 6214 | Pavement Renewal Program 23/24 | 1/07/2023 | 1/06/2024 | 74% | | | \$ 1,050,000 | \$ 854,237 | \$ 195,763 | | | | | | | | | |
| | Procurement Program Commencement Capitalisation | 1/07/2023 1/09/2023 | 1/03/2024 1/06/2024 | 100% 50% | • | Complete Works scheduled to commence April 24 | | | | | | | | | | • | | • |
| 6215 | Gravel Road Resheet Program 23/24 | 1/07/2023 | 30/06/2024 | 86% | | | \$ 450,000 | \$ 133,606 | \$ 316,394 | | | | | | | | | |
| | Program Commencement Program Completed Capitalisation | 1/07/2023 1/06/2024 10/06/2024 | 1/12/2023 10/06/2024 30/06/2024 | 100% 35% 0% | • | Complete 30% completed will recommence post wet se | eason | | | | | | | • | | | | * |

Attachment 6.9.2 92 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DATE PRINTED: 05/04/2024



EMERGENT PROJECTS

Insert Milestone 3 or delete this
Insert Milestone 4 or delete this
Insert Milestone 5 or delete this
TOTAL BUDGET REVIEW PROJECTS

spent/committed of budget

Attachment 6.9.2 93 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT CIVIL WORKS

DATE PRINTED: 05/04/2024



72% spent/committed of budget

| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul Aug | Sep O | Ct Nov | Dec J | an Feb | Mar A | Q4 pr May | Jun |
|---------------|---------------------|------------|----------|---------------|--------|------------------------|----------------------|---------------------------------|---------------------|--------------|-------|--------|-------|--------|-------|--------------|-----|
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | | | | | |
| | | | | | | | | 0% | spent/commi | tted of budg | et | | | | | | |
| TOTAL O | IVII WORKS DROTECTS | | | 020/ | | | ¢ 0.012.601 | \$ 7.124.071 | ¢ 2 700 E21 | | | | | | | | |

Ordinary Council Meeting - 30 April 2024

Attachment 6.9.2 94 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT PUBLIC SPACES

| DATEP | RINTED: 05/04/2024 | | | | | | | | | | | | | | | | 3 | пп | A E | 000 | NC | 1 1 | |
|---------|---|------------|------------|----------|----------|--|--------|-----------|---------------------|----|---------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-------|-------|----|
| Work | | | | % | | | Cı | ırrent FY | Current I | Υ | Remaining | | Q1 | | | Q2 | | | Q3 | | | Q4 | |
| Order | Project | Start Date | End Date | Complete | Status | Project Status Remarks | | Rudaet | Actuals Committe | | Budget | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr I | May . | un |
| 2022/23 | 8 & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | | | | | | | | |
| 5951 | Macrossan Street Decorative Lighting - Stage 2 - 2022/2023 | 1/08/2023 | 30/05/2024 | 82% | | | \$ | 150,000 | \$ 112,2 | 73 | \$ 37,727 | | | | | | | | | | | | |
| | Secure Funding | 22/08/2023 | 29/09/2023 | 100% | ~ | Complete - Funding secured for underground infrast | ructur | e | | | | | | • | | | | | | | | | |
| | Ergon & TMR Approvals | 1/08/2023 | 22/12/2023 | 100% | ✓ | Complete | | | | | | | | | | | • | | | | | | |
| | Conduit Installations & Cabinets | 5/02/2024 | 29/02/2024 | 50% | | Commenced | | | | | | | | | | | | | • | | | | |
| | Completion Close-Out | 1/05/2024 | 30/05/2024 | 0% | | | | | | | | | | | | | | | | | | • | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 5981 | Parks Renewal Program- 2022/2023 | | | 0% | | | \$ | 11,869 | \$ 15,9 | 72 | \$ (4,102) | | | | | | | | | | | | |
| | Procurement | | | 100% | ~ | Complete | | | | | | | | | | | | | | | | | |
| | Construction | | | 100% | V | Complete | | | | | | | | | | | | | | | | | |
| | Completion Close-Out | | | 100% | ~ | Complete | | | | | | | | | | | | | | | | | |
| | · | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL C | CARRY OVER PROJECTS | | | 41% | | | \$ | 161,869 | \$ 128,2 | 45 | \$ 33,625 | | | | | | | | | | | | |
| | | | | | | | | | 7 | 9% | spent/committ | ed of | budg | jet | | | | | | | | | |

| 2023/24 | PROJECTS | | | | | |
|---------|---|---------------------------------------|--|-------------------|----------|--|
| 6195 | Parks Renewal Program 23/24 | 1/08/2023 | 30/06/2024 | 88% | | \$ 385,013 \$ 334,985 \$ 50,028 |
| | Procurement Construction Completion Close-Out | 1/08/2023 18/09/2023 21/06/2024 | 22/12/2023 30/05/2024 30/06/2024 | 100% 85% 0% | | Complete ♦ 6 projects completed. • |
| | Rex Smeal Park Playground - short term | 23/08/2023 | 30/06/2024 | 74% | | \$ 750,000 \$ 543,305 \$ 206,695 |
| | Procurement | 23/08/2023 | 22/12/2023 | 100% | ~ | Complete |
| | Construction Completion Close-Out | 29/03/2024 21/06/2024 | 31/05/2024 30/06/2024 | 35% 0% | • | Playground equipment is ordered and will be delivered to site at the end of March. |
| TOTAL 2 | 022/23 PROJECTS | | | 81% | | \$ 1,135,013 \$ 878,291 \$ 256,722 |

Attachment 6.9.2 95 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT PUBLIC SPACES

| DOLIGI AS | • |
|---------------|---|
| DOUGLES | |
| SHIRE COUNCIL | 7 |

| | RINTED: 05/04/2024 | | | | | | | | | | | | | | | | | | E C | | | |
|---------------|---|------------|----------|---------------|----------|------------------------|----|--------------------|---------------------------------------|------------|---------------------|--------|-----------|-----|-----|-------------|---------------|---|--------|--------|-------|---|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | | rrent FY Budget | Current FY Actuals + Committals | F | maining Budget | Jul | Q1 Aug | Sep | Oct | Q2 Nov [| Dec J | | eb M | lar Ar | or Ma | |
| BUDGET | REVIEW PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| 6292 | Cooya Beach Cricket Pitch | | | 0% | | | \$ | - | \$ 45,113 | \$ | (45,113) | | | | | | | | | | | |
| | Consultation with community | | | 100% | ~ | Complete | | | | | | | | | | | | | | | | |
| | Tender to Market | | | 100% | ~ | Complete | | | | | | | | | | | | | | | | |
| | Construction | | | 100% | √ | Complete | | | | | | | | | | | | | | | | |
| | Completion Close-out | | | 100% | ✓ | Complete | | | | | | | | | | _ | # | _ | | _ | | |
| TOTAL B | SUDGET REVIEW PROJECTS | | | 0% | | | \$ | - | \$ 45,113 | | (45,113) | | | | | | | | | | | |
| | | | | | | | | | 0% | sper | it/commit | ted of | budg | et | | | | | | | | |
| EMERGE | ENT PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| 6325 | Newell Beach Placemaking - Councillors Discretionary Funds | | | 0% | | | \$ | 50,000 | \$ - | \$ | 50,000 | | | | | | | | | | | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this | | | | | | | | | | | | | | | | - | _ | | | | |
| | Insert Milestone 2 or delete this | | | | | | | | | | | | | | | - | - | - | _ | _ | | + |
| | Insert Milestone 4 or delete this | | | | V | | | | | | | | | | | | | | | | | |
| | Insert Milestone 5 or delete this | | | 00/ | × | | • | F0.000 | φ. | Α | F0 000 | | | | | | ightharpoonup | | \bot | | | |
| IUIALE | MERGENT PROJECTS | | | 0% | | | \$ | 50,000 | | \$ sper | 50,000 nt/commit | | budg | et | | | | | | | | |
| TOTAL P | PUBLIC SPACES PROJECTS | | | 61% | | | \$ | 1,346,882 | ######### | \$ | 295,234 | | | | | | | | | | | |
| | | | | | | | • | | 78% | sper | ıt/commit | | budg | et | | | | | | | | |

Attachment 6.9.2 96 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT ENVIRONMENT & PLANNING



| DATE P | RINTED: 05/04/2024 | | | | | | | | | | | | | | SH | IRE C | | |
|---------------|--|------------|------------|------------------------------|--------|--|------------------|--------|---------------------------------------|------------------------|--------|-----------|------|---------|--------|---------|----------|---------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current Budge | FY | Current FY Actuals + Committals | Remaining Budget | | Q1 Aug | Sep | Oct Nov | Dec Ja | n Feb N | /lar Apr | May Jun |
| 2022/23 | 3 & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | | | |
| 5944 | Green Buildings Program 2022/2023 | 22/08/2023 | 22/12/2023 | 100% | | | \$ 9,9 | 924 | \$ - | \$ 9,924 | | | | | | | | |
| | Secure additional funding Procurement Contractor Engagement Install Solar on Council Facilities Capitalisation | 22/08/2023 | 22/12/2023 | 100% 0% 0% 0% 0% | | Secured external funding. Waiting on Grant agreeme | nt to be fin | nalise | d | | | | | | • | | | |
| TOTAL (| CARRY OVER PROJECTS | • | | 0% | | | \$ 9,9 | 924 | \$ - | \$ 9,924 | | | | | | | | |
| | 4 PROJECTS 2023/24 PROJECTS | | | 0% | | | \$ - | - [| \$ - | \$ - spent/comn | | | | | | | | |
| BUDGE | FREVIEW PROJECTS | | | | | | | | | | | | | | | | | |
| TOTAL E | BUDGET REVIEW PROJECTS | | | 0% | | | \$ - | | 9 - | spent/comn | nitted | of bu | dget | | | | | |
| EMERG | ENT PROJECTS | | | | | | | | | | | | | | | | | |
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ - | | \$ - | \$ - spent/comn | nitted | of bu | dget | | | | | |
| TOTAL E | ENVIRONMENT & PLANNING PROJECTS | | | 0% | | | \$ 9,9 | 924 | | \$ 9,924 spent/comn | | of bu | dget | | | | | |

Attachment 6.9.2 97 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT RESOURCE MANAGEMENT



83% spent/committed of budget

| DATE P | RINTED: 05/04/2024 | | | | | | | | | | | | SHIR | E CO | JNC | I L |
|---------------|--|------------|------------|---------------|--------|---|----------------------|---------------------------------------|---------------------|---------------|-----|---------|------|--------|-----|----------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Q1 Aug Sep | Oct | Nov Dec | | eb Mar | | Ω4 ∕lay Jun |
| 2022/23 | 3 & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | |
| 5286 | Sanitary Depot Final Capping | 1/07/2023 | 30/06/2024 | 45% | | | \$ 105,800 | \$ 60,226 | \$ 45,574 | | | | | | | |
| | Monitoring & sampling Program | 1/09/2023 | 30/06/2024 | 50% | | Quarterly program | | | | | | | | | | • |
| | Site maintenance | 1/07/2023 | 30/06/2024 | 50% | | Ongoing full year | | | | | | | | | | • |
| | Recommendations | 1/07/2023 | 1/05/2024 | 50% | | Ongoing full year | | | | | | | | | | ♦ |
| | Reporting prep | 29/01/2024 | 1/05/2024 | 25% | | Ongoing for this period | | | | | | | | | | ♦ |
| | Annual Reporting | 1/05/2024 | 30/06/2024 | 0% | | May-24 | | | | | | | | | | • |
| 5635 | Landfill Capping- Newell | 29/01/2023 | 30/06/2024 | 31% | | | \$ 230,000 | \$ 75,336 | \$ 154,664 | | | | | | | |
| | Monitoring & sampling program | 1/09/2023 | 30/06/2024 | 50% | | Quarterly and bi annual program. | | | | | | | | | | • |
| | Capping & stormwater management | 1/07/2023 | 30/06/2024 | 10% | | Ongoing full year. Subject to contractor availbility. | | | | | | | | | | • |
| | Site maintenance | 1/07/2023 | 30/06/2024 | 50% | | Ongoing full year | | | | | | | | | | • |
| | Prep & Procurement | 29/01/2023 | 1/05/2024 | 40% | | Ongoing for this period | | | | | | | | | | ♦ |
| | Options Report | 1/05/2023 | 30/06/2024 | 10% | | May-24 | | | | | | | | | | • |
| 5949 | Killaloe Landfill - Final Capping - 2022/2023 | 1/07/2023 | 30/06/2024 | 70% | | | \$ 1,280,631 | \$ 1,204,834 | \$ 75,797 | | | | | | | |
| | Construction - Capping | 1/07/2023 | 15/12/2023 | 85% | | Capping Complete Minor Construction Activities Nee | ded Finalise S | ite | | | | • | | | | |
| | Construction - Pipework | 16/01/2024 | 30/04/2023 | 0% | | | | | | | | | | | • | |
| | Sampling Activities | 1/09/2023 | 30/06/2024 | 50% | | Quarterly and bi annual program. | | | | | | | | | | • |
| | Leachate Carting | 1/07/2023 | 30/06/2024 | 50% | | Ongoing full year. Subject to contractor availbility. | | | | | | | | | | • |
| | Landfill Maintenance | 1/07/2023 | 30/06/2024 | 50% | | Ongoing full year. | | | | | | | | | | • |
| TOTAL (| CARRY OVER PROJECTS | | | 0% | | | ######## | ######### | \$ 276,035 | | | | | | | |

| 2023/24 | PROJECTS | | | | | | | | | | | | | |
|---------|---|------------|------------|------|--------------|---|---|---|---|---|---|---|---|-----|
| 6197 | Cow Bay Transfer Station Communications and Safety | 1/07/2023 | 1/12/2023 | 100% | | \$ 11,758 \$ 8,775 \$ 2,983 | | | | | | | | |
| | Updated quote and ICT approval | 1/07/2023 | 1/08/2023 | 100% | ~ | Updated quote received. ICT approved. | • | | | | | | | |
| | Engagement | 1/08/2023 | 1/09/2023 | 100% | \checkmark | Engagement approved. | | • | | | | | | |
| | Installation | 1/09/2023 | 1/11/2023 | 100% | \checkmark | Subject to Contractor and material availability. Final part scheduled month of Sept 2023. | | | | • | | | | |
| | Project closure | 1/11/2023 | 1/12/2023 | 100% | \checkmark | Completed. | | | | | • | | | |
| | | | | | | | | | | | | | | |
| 6198 | Cow Bay Hazardous Waste Storage Shed | 1/07/2023 | 1/04/2024 | 100% | | \$ 27,500 \$ 27,162 \$ 338 | | | | | | | | |
| | Design and planning | 1/07/2023 | 18/08/2023 | 100% | ~ | Designs completed. | • | | | | | | | |
| | Engagement | 18/08/2023 | 8/09/2023 | 100% | ~ | Engagement approved. | | • | | | | | | l l |
| | Site prep | 8/09/2023 | 6/10/2023 | 100% | ~ | Completed. | | | • | | | | | |
| | Works & install | 6/10/2023 | 1/03/2024 | 100% | ~ | Subject to availability of materials. Ontrack for completion by end of Sept 2023. | | | | | | • | | |
| | Project closure | 1/03/2024 | 1/04/2024 | 100% | ✓ | Completed. | | | | | | | • | |

Attachment 6.9.2 98 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT RESOURCE MANAGEMENT



| DATE PR | RINTED: 05/04/2024 | | | | | | | | | | | SHIRE CC | DUNCIL |
|---------------|-----------------------------|------------|----------|---------------|--------|------------------------|----------------------|---------------------------------------|---------------------|------------------|-------------|------------------|----------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | | Oct Nov Dec | Q3 Jan Feb Ma | Q4 Apr May Jun |
| TOTAL 20 | 023/24 PROJECTS | | | 100% | | | \$ 39,258 | \$ 35,937 | \$ 3,321 | | | | |
| | | | | | | | | 92% | spent/comr | mitted of budget | | | |
| | | | | | | | | | • | _ | | | |
| BUDGET | REVIEW PROJECTS | | | | | | | | | | | | |
| TOTAL B | JDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | | | | | | | | 0% | spent/comr | mitted of budget | | | |
| | | | | | | | | | | | | | |
| EMERGE | NT PROJECTS | | | | | | | | | | | | |
| TOTAL EI | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | | | | | | | | 0% | spent/comr | mitted of budget | | | |
| | | | | | | | | | | _ | | | |
| TOTAL R | ESOURCE MANAGEMENT PROJECTS | | | 100% | | | \$ 1,655,689 | ######## | \$ 279,357 | | | | |
| | | | | | | | | 83% | spent/comr | mitted of budget | | • | |

Attachment 6.9.2 99 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT DISASTER MANAGEMENT



| DATE PR | RINTED: 05/04/2024 | | | | | | | | | | 9 | HIRE | COUNCIL |
|---------------|----------------------------------|------------|----------|---------------|--------|------------------------|----------------------|---------------------------------------|---------------------|--------------------|-------------|---------|-----------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | | Oct Nov Dec | Jan Feb | Mar Apr May Jun |
| 2022/23 | & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | |
| TOTAL CA | ARRY OVER PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | | | | | | | | 0% | spent/comn | nitted of budget | | | |
| 2023/24 | PROJECTS | | | | | | | | | | | | |
| TOTAL 20 | 023/24 PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | | | | | | | | 0% | spent/comn | mitted of budget | | | |
| DUDOET | DEL/JEIA/ DDO JEOTO | | | | | | | | | | | | |
| | REVIEW PROJECTS | | | 00/ | | | I . | l a | | 1 | | | |
| TOTAL BU | JDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | attenda for almost | | | |
| | | | | | | | | 0% | spent/comn | nitted of budget | | | |
| EMERGE | NT PROJECTS | | | | | | | | | | | | |
| TOTAL EN | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| | · | | | | | | | 0% | spent/comn | nitted of budget | | | |
| TOTAL DI | ISASTER MANAGEMENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | |
| TOTAL DI | ISASTER IVIAINAGEIVIENT PROJECTS | | | 078 | | | Ψ - | 0% | 7 | nitted of budget | | | |

Attachment 6.9.2 100 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

WASTEWATER



| DAILE | 'RINTED: 05/04/2024 | | | | | | | | | | | | | | SHI | RE C | OUN | ICIL |
|---------------|--|------------|------------|------------|--------|--|-------|---------------------|---------------------------------|---------------------|-------|----------|----------|------------|--------|-------------|----------------|----------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | | irrent FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul | Q1 Aug S | Sep (| Oct Nov De | ec Jan | Q3 Feb N | Лаг А р | O4 or May J |
| 022/23 | 3 & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | | | | |
| 5954 | Process Control Renewal Program Wastewater - 2022/2023 | 2/07/2023 | 29/09/2023 | 100% | | | \$ | 4,873 | \$ 4,847 | \$ 26 | | | | | | | | |
| | Project completion | 2/07/2023 | 29/09/2023 | 100% | | | • | • | • | | | | • | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 6103 | Port Douglas WWTP - Inlet Works Upgrade - Detailed Design | 13/07/2023 | 1/03/2024 | 90% | | | \$ | 363,189 | \$ 305,648 | \$ 57,542 | | | | | | | | |
| | Procurement for Design | 13/07/2023 | 30/09/2023 | 100% | * | Completed | • | • | - | | | | ♦ | | | | | |
| | Design | 1/10/2023 | 1/03/2024 | 85% | | Equipment selected. Detailed design commenced. I | Delye | d due to To | C Jasper | | | | _ | | | | • | |
| | | | | | | | | | | | | | | | | | | |
| 6107 | Sewer Planning Studies | 2/07/2023 | 30/06/2024 | 25% | | | \$ | 4,535 | \$ 4,590 | \$ (55) | | | | | | | | |
| | 23/24 sewer planning | 2/07/2023 | 30/06/2024 | 25% | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | _ | | | | | |
| | | | | | | | | | | | | | _ | | | | | |
| OTAL (| CARRY OVER PROJECTS | | <u> </u> | 72% | | | \$ | 372,597 | \$ 315,084 | \$ 57,513 | | | | | | | | |
| | | | | | | | | | 85% | spent/committ | ed of | budget | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| 2023/24 | 4 PROJECTS | | | | | | | | | | | | | | | | | | | |
|---------|--|------------|------------|------|----------|---|------|-------------|-----------------|--------|-------------|----|---|----------|---|---|---|----------|---|---|
| 6201 | Wastewater Pump Renewals Program 23/24 | 7/01/2023 | 20/06/2024 | 85% | | \$ | \$ | 74,000 | \$ 73,7 | 88 \$ | 212 | | | | | | | | | |
| | Identify pumps for replacement | 13/06/2023 | 31/10/2023 | 100% | V | Complete | | • | | • | | | • |) | | | | | | |
| | procure pumps | 7/01/2023 | 30/11/2023 | 100% | ✓ | Complete | | | | | | | | - ∢ | • | | | | | |
| | delivery of pumps | 13/07/2023 | 3/03/2024 | 90% | | Delivery of pumps and installed some but waiting on 3 | 3 | | | | | | | | | | | • | | |
| | install pumps | 7/01/2023 | 4/01/2024 | 75% | | Some installed waiting on delivery of MA SPS and dige | jest | er and WA | S pumps | | | | | | | • | | | | |
| | capital complete | 3/04/2023 | 20/06/2024 | 75% | | Capital complete | | | | | | | | | | | | | | • |
| 6202 | Sewerage Rehabilitation Program 23/24 | 18/09/2023 | 30/04/2024 | 65% | | \$ | \$ | 100,000 | \$ 106,8 | 73 \$ | (6,873 |) | | | | | | | | |
| | Flowpro engaged through FNQROC CCTV | 18/09/2023 | 27/10/2023 | 100% | V | Complete | | • | | · | | | • |) | | | | | | |
| | Contractor review of data collected | 27/10/2023 | 17/11/2023 | 100% | ✓ | Complete | | | | | | | | - ∢ | • | | | | | |
| | Identify from report defects | 20/11/2023 | 21/12/2023 | 100% | ✓ | Complete | | | | | | | | | • | • | | | | |
| | contractor engagement to rectify | 8/01/2024 | 28/03/2024 | 50% | | Engaged Relining solutions to reline 400m of sewer ho | owe | ever with c | urrent infiltra | tion w | e may cance | el | | | | | | • | | |
| | Insert Milestone 5 or delete this | 29/03/2024 | 30/04/2024 | 0% | | Capital complete | | | | | | | | | | | | • | • | |
| 6203 | Wastewater Network Renewal Program 23/24 | 18/07/2023 | 20/06/2024 | 81% | | \$ | \$ | 214,000 | \$ 163,2 | 48 \$ | 50,752 | | | | | | | | | |
| | Identfy infrastructure upgrades required | 18/07/2023 | 27/10/2023 | 100% | V | Complete | | • | | | | | 1 |) | | | | | | |
| | Procure equipment | 1/11/2023 | 21/12/2023 | 100% | ✓ | Complete | | | | | | | | | • | • | | | | |
| | install equipment | 2/01/2024 | 29/02/2024 | 75% | | Some equipment installed | | | | | | | | | | | • | | | |
| | Wet season emergent network works | 1/03/2024 | 31/05/2024 | 60% | | Emergent works wet season for HCB ect | | | | | | | | | | | | | • | |
| | capital complete | 3/06/2024 | 20/06/2024 | 50% | | capital complete | | | | | | | | | | | | | | • |

Attachment 6.9.2 101 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

WASTEWATER



| Work Order | RINTED: 05/04/2024 | | | | | | | | | | | | | | | | | CO | | |
|---------------|--|---|--|--|----------|---|----------------|----------|-------------------------------|---|-------|-------|----------|----------|-----|-------|----------|----------|-------|----------|
| | | | | | | | C | + EV | Current FY | Domosinina | | Q1 | | | Q2 | | Q. | 3 | 1 | Q4 |
| 21 401 | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Currer Budg | ıΔt | Actuals + Committals | Remaining Budget | Jul | Aug | Sep | Oct | Nov | Dec J | an Fe | eb Mar | Apr N | Лау Jur |
| 6205 | SPS Switchboard Renewals 23/24 | 30/07/2023 | 30/06/2024 | 70% | | | \$ 16 | 0,000 | \$ 161,829 | \$ (1,829) | | | | | | | | | | |
| ļ | Procurement | 30/07/2023 | 30/09/2023 | 100% | ~ | Complete | | • | | | | | • | | | | | | | |
| , | Construction | 1/10/2023 | 1/05/2024 | 80% | | Boards manufactured.Currently being fitted out. Del | aved due | to TC | Jasper | | | | | | | | | | | ♦ |
| | Installation and commissioning | 2/05/2024 | 30/05/2024 | 0% | | | , | | | | | | | | | | | | | • |
| | Completion | 1/06/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | _ | | | • |
| | | 1700/2024 | 30/00/2024 | 070 | | | | | | | | | | | | | | | | |
| 6206 | Port Douglas WWTP - Shed Replacement | 17/08/2023 | 12/04/2024 | 50% | | | \$ 15 | 0,000 | \$ 179,693 | \$ (29,693) | | | | | | | | | | |
| , | Design (shed & foundations) | 17/08/2023 | 29/09/2023 | 100% | | Complete | | | | | | | • | | | | | | | |
| ļ | Procurement | 2/10/2023 | 31/10/2023 | 100% | | Complete | | | | | | | | ♦ | | | | | | |
| , | Construction | 1/12/2023 | 29/03/2024 | 25% | | Discussion with Contractor, shed is ordered, awaiting | g work p | rogram | from Contracto | r | | | | | | | | • | | |
| | Completion/Close out | 29/03/2024 | 12/04/2024 | 0% | | | | Ü | | | | | | | | | | | • | |
| | | 27/00/2021 | 12/01/2021 | 070 | | | | | | | | | | | | | | | | |
| 5207 | Port Douglas WWTP - Recycled Water Upgrade | 1/10/2023 | 22/04/2024 | 0% | | Project now not proceeding | \$ | - | \$ 1,045 | \$ (1,045) | | | | | | | | | | |
| | Develop Scope | 1/10/2023 | 30/10/2023 | 0% | × | Delayed until next FY | | - | | | | | | ♦ | | | | | | |
| ļ | Procurement for design | 1/11/2023 | 20/01/2024 | 0% | × | | | | | | | | | | | | • | | | |
| | Design | 21/01/2024 | 22/04/2024 | 0% | × | | | | | | | | | | | | | | • | |
| | | | | ' | | | | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | | |
| 204 | SPS MA Rising Main Upgrade | 1/09/2023 | 30/05/2024 | 33% | | | \$ 79 | 0,000 | \$ 620,052 | \$ 169,948 | | | | | | | | | | |
| 1 | Review Design | 1/09/2023 | 14/09/2023 | 100% | ✓ | Complete | | | | | | | ♦ | | | | | | | |
| | Procurement | 15/09/2023 | 30/11/2023 | 100% | | Complete | | | | | | | | | • | | | | | |
| | Construction | 1/12/2023 | 30/05/2024 | 0% | | Due to cyclone Jasper, Construction start time will o | ommence | a in ∆nr | il/Mav | | | | | | - | | _ | | | * |
| | Solisti dellori | 17 12/2020 | 30/03/2021 | 070 | | Sucre Systems Gasper, Series action start time time | 01111101101 | o 7 (p) | ., may | | | | | | | | | | | |
| OTALO | 2023/24 PROJECTS | | | 55% | | | \$ 1,488 | 3,000 | \$ 1,306,528 | \$ 181,472 | | | | | | | | | | |
| UTAL 2 | | | | | | | | | | | ed of | | | | | | | | - | |
| UTAL 2 | | | | | | | | | 88% | spent/committ | cu oi | budge | et . | | | | | | | |
| | F DEVIEW DDO IFOTO | | | | | | | | 88%] | spent/commit | Cu oi | budge | et | | | | | | | |
| UDGET | REVIEW PROJECTS WWTP Replacement Blower | 4 (00 (000) | 00 10 1 1000 1 | 4004 | | | | 7.500 | | | cu oi | budge | et . | | | | | | | |
| UDGET 6295 | WWTP Replacement Blower | 1/03/2024 | | | | | \$ 12 | 7,500 | | | cu oi | budge | el | | | | | | | |
| JDGET | WWTP Replacement Blower Procure | 1/03/2024 | 30/03/2024 | 100% | | Finished procure | \$ 12 | 7,500 | | | cu oi | budge | 21 | | | | | • | | |
| DGET 295 | WWTP Replacement Blower | 1/03/2024 30/03/2024 | 30/03/2024 30/03/2024 | 100% 100% | V | order raised delivery in may-june | \$ 12 | 7,500 | | | cu oi | budge | 31 | | | | | * | | |
| JDGET 5295 | WWTP Replacement Blower Procure | 1/03/2024 | 30/03/2024 | 100% | V | | \$ 12 | 7,500 | | | cu oi | budge | | | | | | | | • |
| DGET 295 | WWTP Replacement Blower Procure Raise Order | 1/03/2024 30/03/2024 | 30/03/2024 30/03/2024 | 100% 100% | ~ | order raised delivery in may-june | \$ 12 | 7,500 | | | | budge | | | | | | | | • |
| JDGET | Procure Raise Order Modify pipework to suit blower install and commision blower | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% | ~ | order raised delivery in may-june May-June completion May-June completion | \$ 12 | 7,500 | | | | budge | | | | | | | | |
| JDGET 5295 | Procure Raise Order Modify pipework to suit blower install and commision blower capital completion | 1/03/2024 30/03/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 | 100% 100% 50% 0% 0% | • | order raised delivery in may-june May-June completion | | | \$ 76,565 | \$ 50,935 | | budge | | | | | | | | • |
| JDGET 6295 | Procure Raise Order Modify pipework to suit blower install and commision blower | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% | • | order raised delivery in may-june May-June completion May-June completion | | 7,500 | \$ 76,565 \$ 76,565 | \$ 50,935 | | | | | | | | | | • |
| OTAL B | Procure Raise Order Modify pipework to suit blower install and commision blower capital completion BUDGET REVIEW PROJECTS | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% 0% | • | order raised delivery in may-june May-June completion May-June completion | | | \$ 76,565 \$ 76,565 | \$ 50,935 | | | | | | | | | | • |
| OTAL B | Procure Raise Order Modify pipework to suit blower install and commision blower capital completion BUDGET REVIEW PROJECTS ENT PROJECTS | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% 0% 40% | • | order raised delivery in may-june May-June completion May-June completion | \$ 127 | 7,500 | \$ 76,565 \$ 76,565 60% | \$ 50,935 | | | | | | | | | | • |
| OTAL B | Procure Raise Order Modify pipework to suit blower install and commision blower capital completion BUDGET REVIEW PROJECTS | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% 0% | • | order raised delivery in may-june May-June completion May-June completion | | 7,500 | \$ 76,565 \$ 76,565 60% | \$ 50,935 | ed of | budge | et | | | | | | | • |
| OTAL B | Procure Raise Order Modify pipework to suit blower install and commision blower capital completion BUDGET REVIEW PROJECTS ENT PROJECTS | 1/03/2024 30/03/2024 1/05/2024 1/05/2024 | 30/03/2024 30/03/2024 30/06/2024 30/06/2024 | 100% 100% 50% 0% 0% 40% | • | order raised delivery in may-june May-June completion May-June completion | \$ 127 | 7,500 | \$ 76,565 \$ 76,565 60% | \$ 50,935 \$ 50,935 spent/committ \$ - spent/committ | ed of | budge | et | | | | | | | • |

Attachment 6.9.2 102 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT WATER QUALITY





| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining | Jul Aug | Sep Oct | Q2 Nov [| Dec Jan | Q3 Feb M | ar Apr May |
|---------------|--|---|---|------------------------------|-------------|--|----------------------|---------------------------------|--------------|----------|----------|-------------|---------|-------------|------------|
| 22/23 | & EARLIER CARRY OVER PROJECTS | | | | | | | | | | | | | | |
| 2978 | Mossman River Intake | 1/07/2023 | 30/03/2024 | 97% | | | \$ 313,448 | \$ 212,27 | 3 \$ 101,175 | | | | | | |
| | Complete land purchase Adopt Water Security Strategy Document Water Licence Application Complete cultural heritage and environmental approvals | 1/07/2023 30/07/2023 1/10/2023 1/07/2023 | 30/09/2023 30/09/2023 1/02/2024 30/03/2024 | 100% 100% 85% 100% | > | Completed Completed Submitted to State Govt who have approved next sta Completed | age of applica | ation. | | | * | | | • | • |
| 5658 | UF Cartridges Renewals Program 21/22 | 11/07/2023 | 26/11/2023 | 100% | | | \$ 824,752 | \$ 735,41 | 8 \$ 89,334 | | | | | | |
| | Updated contract price Contractor mobilised Construction Phase 2 Practical Completion and capitalisation | 11/07/2023 30/08/2023 1/09/2023 26/10/2023 | 5/08/2023 30/08/2023 25/10/2023 26/11/2023 | 100% 100% 100% 100% | * * * * | Completed Completed Completed Completed | | | | * | • | • | | | |
| 5660 | UV Unit Renewals | 1/09/2023 | 30/10/2023 | 100% | | | \$ 191,561 | \$ 122,29 | 6 \$ 69,265 | | | | | | |
| | Complete Detailed design | 1/09/2023 | 30/10/2023 | 100% | > | Completed | | | | | • | | | | |
| 5955 | Whyanbeel Daintree WTP - WHS Hazard Rectification Works - 2022/2023 | 4/12/2023 | 17/05/2024 | 0% | | | \$ 160,409 | \$ 1,42 | 158,980 | | | | | | |
| | Procurement Construction Whyanbeel WTP Contruction Daintree WTP Completion -Close out | 4/12/2023 12/02/2024 12/02/2024 29/04/2024 | 2/02/2024 26/04/2024 26/04/2024 17/05/2024 | 0% 0% 0% 0% | • | To commence in 2024. Delayed due to TC Jasper | | | | | | | | • | * * * |
| 5932 | Process Control Renewal Program 2022/2023 | | | 0% | | | \$ 33,395 | \$ 41,20 | 0 \$ (7,805) |) | | | | | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this Insert Milestone 4 or delete this | | | | • | | | | | | | | | | |
| | Insert Milestone 5 or delete this | | | | X | | | | | | | | | | |

Ordinary Council Meeting 30 April 2024

Attachment 6.9.2 103 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT WATER QUALITY





| DAILI | 11111 LD. 00/04/2024 | | | | | | | | | | _ | • | 00011012 |
|---------------|--|--|--|---------------------|---|---|----------------------|---------------------------------|-------------------------|---------------|-------------|-----------------|----------------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Jul Aug Sep | Oct Nov Dec | Q3 C Jan Feb | Mar Apr May Ju |
| 2023/24 | 4 PROJECTS | | | | | | | | | | | | |
| 6208 | Water Pump Renewal Program 23/24 | 1/07/2023 | 1/11/2023 | 74% | | | \$ 20,000 | \$ - | \$ 20,000 | | | | |
| | identify pumps purchase resevour recirc pumps sorce combined pump and stirer whanbeel soda ash | 1/07/2023 1/07/2023 25/9/2023 | 31/08/2023 1/08/2023 1/11/2023 | 100% 100% 10% | * * | purchased and recived \$5,933.51 | | | | * | • | | |
| 6209 | Water - Security Program | 1/07/2023 | 3/03/2024 | 83% | | | \$ - | \$ 3,393 | \$ (3,393) | | | | |
| | Procurement installation flow meters with remote heads Mossman WTP skid valve rebuild kits | 1/07/2023 3/01/2024 8/01/2024 8/10/2024 | 1/11/2023 3/03/2024 2/01/2023 9/01/2023 | 50% 30% 100% | • | Curently requesting quotes est value \$ 30k \$3,200 | | | | | • | * | • |
| TOTAL 2 | 2023/24 PROJECTS | | | 79% | | | \$ 20,000 | | \$ 16,607 spent/commit | | | | |
| BUDGET | T REVIEW PROJECTS | | | | | | | | | | | | |
| TOTAL E | BUDGET REVIEW PROJECTS | | | 0% | | | - | \$ - | \$ - spent/commit | ted of budget | | | |
| | ENT PROJECTS | | | | | | | | | | | | |
| TOTAL E | EMERGENT PROJECTS | | | 0% | | | \$ - | \$ - | spent/commit | ted of budget | | | |
| TOTAL V | NATER QUALITY PROJECTS | | | 69% | | | \$ 1,543,565 | | \$ 427,556 spent/commit | | | | |

Attachment 6.9.2 104 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

WATER RETICULATION



| DATEP | RINTED: 05/04/2024 | | | | | | | | | | | | | | | | | НІБ | REC | OUN | | |
|---------------|--|-------------------------------------|--|------------------|---------------|---|---------|-------------------|------------------------|------------|----------|------------------|----------|--------------|-------|-----------|---|----------|-------------|--------|-----------|----------|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | | rrent FY udget | Curre Actua Comm | als + | | maining udget | | Q1 Aug Se | p Oct | Q2 Nov | | Jan | Q3 Feb M | ar Apr | Q4 May | Jun |
| 2022/23 | & EARLIER CARRY OVER PROJECTS | • | | | | | | | | | | | <u> </u> | • | | | • | | • | | | |
| 4693 | Grant Funding - W4Q 2021-24 - Smart Meter Program (initially COVID W4Q) | 1/07/2023 | 1/11/2023 | 100% | | | \$ | 77,141 | \$ | 63,720 | \$ | 13,420 | | | | | | | | | | |
| | Complete construction Practical completion and capitalisation | 1/07/2023 1/10/2023 | 30/09/2023 1/11/2023 | 100% 100% | > > | Complete Complete | • | | | | | | | • | | • | | | | | | |
| 5667 | Water Main Renewal Program 21/22 | 1/07/2023 | 30/09/2023 | 100% | | Project now not proceeding | \$ | 19,429 | \$ | 21,270 | \$ | (1,842) | | | | | | | | | | |
| | Budget reallocation | 1/07/2023 | 30/09/2023 | 100% | × | Budget reallocated from WO5937 to cover short | fall. R | efer to W | O6211 to | o finalise | e projed | ct | | • | > | | | | | | | |
| 5935 | Water Main & Asset Fire Fighting Compliance 2022/2023 | 1/08/2023 | 30/06/2024 | 9% | | | \$ | 313,408 | \$ | 78,374 | \$ | 235,035 | | | | | | | | | | |
| | Define scope Works | 1/08/2023 1/09/2023 | 31/08/2023 30/06/2024 | 100% 0% | * | Scoping complete. Contractor engaged for Poince | ciana I | Rd. | | | | | | • | | | | | | | | • |
| 5937 | Water Main Renewal Program 2022/2023 | 1/09/2023 | 30/09/2023 | 100% | | Project now not proceeding | \$ | 1 | \$ | - | \$ | 1 | | | | | | | | | | |
| | Reallocate Budget | 1/09/2023 | 30/09/2023 | 100% | × | Project deferred to later FY. Budget to be realloc | cated t | to WO566 | 57 | | | | | | | | | | | | | |
| 6106 | Water Main Planning Studies | 2/07/2023 | 30/06/2024 | 25% | | | \$ | 8,518 | \$ | 8,518 | \$ | - | | | | | | | | | | |
| | 23/24 plannning studies | 2/07/2023 | 30/06/2024 | 25% | | | | | | | | | | | | | | | | | | • |
| TOTAL C | ARRY OVER PROJECTS | | | 67% | | | \$ | 418,496 | \$ 17 | 71,882 | \$ | 246,614 | | | | | | | | | | |
| | | | | | | | | | | | | committed/ | | get | | | | | | | | |
| 2023/24 | PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| 6210 | Water - Critical Mains Renewal Program | 20/07/2023 | 30/06/2024 | 95% | | | \$ | 637,019 | \$ 6 | 47,802 | \$ | (10,782) | | | | | | | | | | |
| 1 | Develop scope | 20/07/2023 | 20/08/2023 | 100% | Y | Completed | | | | | | | | • | | | | | | | | |
| | Procurement Construction | 21/08/2023 8/01/2024 | 15/12/2023 30/06/2024 | 100% 90% | | Complete Barrier and Reef St design ongoing | | | | | | | | | | | • | | | | | • |
| 6211 | Grant / Macrossan Streets Water Main Connection | 1/07/2023 | 31/01/2024 | 46% | | | \$ | 300,000 | \$ | 8,060 | \$ | 291,940 | | | | | | | | | | |
| | Complete Additional Design Construction Capitalisation | 1/07/2023 1/10/2023 6/01/2024 | 30/09/2023 20/12/2023 31/01/2024 | 100% 0% 0% | • | Complete Contractor to procure materials, delay advised | | | | | | | | • | | | • | * | | | | |

Attachment 6.9.2 105 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

WATER RETICULATION



| | ork der | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current F Budget | Current FY Actuals + Committals | Remaining Budget | Jul | Q1 Aug Se | p Oct Nov Dec | Jan Feb | 1ay Jun |
|----|------------|---|------------|------------|------------|--------|--------------------------|---------------------|---------------------------------|---------------------|-----|--------------|---------------|---------|---------|
| 62 | 212 | District Metering and Pressure Management | 20/07/2023 | 30/06/2024 | 14% | | | \$ 200,0 | 00 \$ 42,587 | \$ 157,413 | | | | | |
| | | Develop scope | 20/07/2023 | 20/10/2023 | 50% | | Delayed due to TC Jasper | | | | | | • | | |
| | | Procurement | 21/10/2023 | 15/12/2023 | 0% | | | | | | | | • | | |
| | | Construction | 8/01/2024 | 30/06/2024 | 0% | | | | | | | | | | • |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Attachment 6.9.2 106 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

WATER RETICULATION

DATE PRINTED: 05/04/2024

Work



Q2

Q1

Current FY

Remaining

85% spent/committed of budget

Current FY

| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | | urrent FY Budget | Actuals + Committals | Remaining Budget | Ju | I Aug | Sep | Oct No | | Jan F | eb Mar | Apr May | y Jun |
|----------------|---|------------|------------|------------|----------|------------------------|------|---------------------|-------------------------|---------------------|----------|--------|-----|--------|---|-------|----------|---------|-------|
| 6222 - 6226 | Water Network Service Renewals Program | 1/07/2023 | 30/06/2024 | 25% | | | \$ | 798,981 | \$ 1,108,600 | \$ (309,6 | 19) | | | | | | | | |
| | Q1 - Reactive maintenance, water service & water main | 1/07/2023 | 30/09/2023 | 100% | | | | | | | | | • | | | | | | |
| | Q2 - Reactive maintenance, water service & water main | 1/10/2023 | 31/12/2023 | 0% | | | | | | | | | | | • | | | | |
| | Q3 - Reactive maintenance, water service & water main | 1/01/2024 | 29/02/2024 | 0% | | | | | | | | | | | | | ♦ | | |
| | Q4 - Reactive maintenance, water service & water main | 1/03/2024 | 30/06/2024 | 0% | | | | | | | | | | | | | | | • |
| TOTAL 2 | I 2023/24 PROJECTS | | | 0% | | | \$ 1 | 1,936,000 | \$ 1,807,049 | \$ 128,95 | 51 | | | | | | | | |
| | | | | | | | | l | 93% | spent/committ | ted of I | oudget | | | | | | | |
| BUDGET | REVIEW PROJECTS | | | | | | | | | | | | | | | | | | |
| TOTAL E | BUDGET REVIEW PROJECTS | | | 0% | | | \$ | - | \$ - | \$ - | | | | | | | | | |
| | | | | | | | | | 0% | spent/committ | ted of I | oudget | | | | | | | |
| EMERGI | ENT PROJECTS | | | | | | | | | | | | | | | | | | |
| 6323 | Water - Misc Capital | | | 0% | | | \$ | - | \$ 28,440 | \$ (28,4 | 40) | | | | | | | | |
| | Must insert Milestone 1 | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 2 or delete this | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 3 or delete this | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 4 or delete this | | | | ✓ | | | | | | | | | | | | | | |
| | Insert Milestone 5 or delete this | | | | × | | | | | | | | | | | | | | |
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ | - | \$ 28,440 | \$ (28,44 | 40) | | | | | | | | |
| | | | | | | | | l | 0% | spent/committ | ted of I | oudget | | | | | | | |
| TOTAL \ | WATER RETICULATION PROJECTS | | | 67% | | | \$ 2 | 2,354,496 | \$ 2,007,371 | \$ 347,12 | 25 | | | | | | | | |

Attachment 6.9.2 107 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

DISASTER RELIEF FUNDING ARRANGEMENTS



| DATE P | RINTED: 05/04/2024 | | | | | | | | | |
|---------------|--|--|--|--------------------------|-------------------|---|----------------------|---------------------------------------|---------------------|---|
| Work Order | Project | Start Date | End Date | % Complete | Status | Project Status Remarks | Current FY Budget | Current FY Actuals + Committals | Remaining Budget | Q1 Q2 Q3 Q4 Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun |
| 2022/23 | & EARLIER CARRY OVER PROJECTS | | • | | | | • | • | | |
| 5887 | Disaster repair to Lee's Bridge | 1/07/2023 | 30/06/2024 | 52% | | | \$ 1,655,765 | \$ 72,107 | \$ 1,583,659 | |
| | Design RFQ Design & Environmental Construction RFT Construction - Partial | 1/07/2023 1/10/2023 6/01/2024 1/05/2024 | 30/09/2023 5/12/2023 30/04/2024 30/06/2024 | 100% 90% 20% 0% | > • • • | Complete partial construciton works roll into FY24/25- complete | e due in Decen | nber 2024 | | • |
| 6141 | DRFA Feb 2023 Event - Taylors Crossing | 1/10/2023 | 30/06/2024 | 38% | | | \$ 3,579,620 | \$ 91,887 | \$ 3,487,733 | |
| | Design RFQ (procurement) Design & Environmental Construction RFT (procurement) Construction - Partial | 1/10/2023 1/11/2023 6/01/2024 1/05/2024 | 31/10/2023 21/12/2023 30/04/2024 30/06/2024 | 100% 90% 20% 0% | •••• | Complete partial construciton works roll into FY24/25- complete | e due in Decen | nber 2024 | | * * * |
| TOTAL C | ARRY OVER PROJECTS | | | 45% | | | ######## | | | |
| 2022/24 | PROJECTS | | | | | | | 370 | | nitted of budget |
| | 023/24 PROJECTS | | | 0% | | | S - | ¢ | l ¢ | Г |
| | REVIEW PROJECTS UDGET REVIEW PROJECTS | | | 0% | | | \$ - | \$ - | \$ - spent/comn | mitted of budget |
| EMERGE | ENT PROJECTS | | | T | | | | | | |
| 6304 | Cyclone Jasper- REPA Works | | | 0% | | | \$ - | \$ - | \$ - | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this Insert Milestone 4 or delete this Insert Milestone 5 or delete this | | | | • • • × | | • | | | |
| 6344 | TC Jasper - REPA Alexandra Range Site 1 | | | 0% | | | \$ - | \$ - | \$ - | |
| 6345 | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this Insert Milestone 4 or delete this Insert Milestone 5 or delete this TC Jasper - REPA Alexandra Range Site 2 | | | 0% | • • • × | | \$ - | \$ - | \$ - | |
| | Must insert Milestone 1 Insert Milestone 2 or delete this Insert Milestone 3 or delete this | | | | | | | | | |

Attachment 6.9.2 108 of 510

2023/2024 CAPITAL WORKS TRACKING REPORT

DISASTER RELIEF FUNDING ARRANGEMENTS

DOUGLAS SHIRE COUNCIL

DATE PRINTED: 05/04/2024

| Work | | | | % | | | Current FY | Current FY | Remaining | | Q1 | | | Q2 | | Q3 | | Q4 | |
|----------------|---|----------------|----------|----------|----------|------------------------|------------|-------------------------|------------|--------|-------|-------|-----|--------|-----|-----|-----|---------------|-----|
| Order | Project | Start Date | End Date | Complete | Status | Project Status Remarks | Rudget | Actuals + Committals | Rudget | | Aug | Sep | Oct | Nov De | Jan | Feb | Mar | pr May | Jun |
| | Insert Milestone 4 or delete this | | | | ~ | | | | | | | | | | | | | | |
| | Insert Milestone 5 or delete this | | | | × | | | | | | | | | | | | | | |
| 6346 | TC Jasper - REPA Alexandra Range Site 3 | | | 0% | | | \$ - | \$ - | \$ - | | | | | | | | | | |
| | Must insert Milestone 1 | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 2 or delete this | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 3 or delete this | | | | | | | | | | | | | | | | | | |
| | Insert Milestone 4 or delete this | | | | ~ | | | | | | | | | | | | | | |
| | Insert Milestone 5 or delete this | | | | × | | | | | | | | | | | | | | |
| TOTAL E | MERGENT PROJECTS | | | 0% | | | \$ - | \$ - | \$ - | | | | | | | | | | |
| | | | | | | | | 0% | spent/comn | nitted | of bu | idget | | | • | | | | |
| TOTAL | NCACTED DELIFE FLINIDING ADDANGENAL | ENIT DDO IFOTO | , | 4E0/ | | | | ¢ 1/2 002 | инининини | | | | | | | | | $\overline{}$ | |

TOTAL DISASTER RELIEF FUNDING ARRANGEMENT PROJECTS 45% ######## \$ 163,993 ####### \$ spent/committed of budget