

Phone: Fax: Email: 07 4099 9444 07 4098 2902 enquiries@douglas.qld.gov.au Web: Postal: Office: www.douglas.qld.gov.au PO Box 723 Mossman Qld 4873 64-66 Front St Mossman



# **Council Grants Program**

# **Outcome Report / Acquittal**

Grant and Sponsorship recipients to submit within 8 weeks of completing project.

SECTION 1 – APPLICANT D	DETAILS	
Recipient Name:		
Postal Address:		
Contact person regarding	acquittal:	
Telephone:	Mobile:	Fax:
Email:		
SECTION 2 – PROJECT INFO	DRMATION	
Project Title:		
	nual community ental/economic benefits? abership/ overnight stays/	

#### a. How many people were actually involved in the project?

Attendees	Participants	Paid facilitators	Other paid positions	Volunteers
(Passive engagement  Eg view, watch, listen)	(Active engagement eg attend and do/participate)			

## **b.** What was the approximate attendee/participant reach for the project? Number of people from:

Local	Region	State	Interstate	International

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SECTION 3 – ACTUAL PROJECT EXPENDITURE							
Total amount of Council financial assistance received: (If registered for GST amount is for the Grant plus GST)  \$							
Total amount of funding expended on eligible project items (GST in	clusive):	\$					
Balance of unexpended funding (if applicable): \$							
Please identify all expenditure items related to Council financial ass for items over \$500 (GST Exc)	sistance in	the table be	elow and pro	ovide rec	eipts		
Actual Project Expenditure Items		\$		GST			
TOTAL	\$		\$				
			Applicant		Officer		
SECTION 4 – COMPULSORY SUPPORT MATERIAL			Supplied	N/A	Checked		
Public acknowledgement (eg posters, news articles)							
Expenditure (please provide receipts for items over \$500 GST Exc)							
Project completed (Eg high resolution photos of completed project and/or participants with photographer's details with photo consent forms signed by individuals)							
Feedback from participants (eg social media posts, surveys)			П				

## **CERTIFICATION**

I, the undersigned, certify that:

Balance of unexpended funding (if applicable)

- The statements in this application are true and correct to the best of my knowledge, information and belief.
- I certify that I have the appropriate delegation, as authorised by the Recipient, to prepare and submit this acquittal on behalf of the Recipient.
- I agree to provide Douglas Shire Council with any additional information required to assess this acquittal.
- I acknowledge that Douglas Shire Council may publish details of this acquittal in promotional material or by way of civic and/or legislative requirements.

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DECLARATION				
Signature:	Date:			
Full Name:				
Note: If you are under the age of 18, your legal guardian must also sign this application.				
Guardian	Date:			
Signature:	Date.			
Guardian	Date:			
Full Name:	Date.			
Position in group				
or organisation:				
(if applicable)				

#### Douglas Shire Council – Information Privacy Statement

Your personal information has been collected for the purpose of assessing your Application for Approval. The collection of your information is authorised under the Local Government Act 2009. You are providing personal information which will be used for the purpose of delivering services and carrying out Council business. Your personal information is handled in accordance with the Information Privacy Act 2009 and will be accessed by persons who have been authorised to do so. Your information will not be given to any other person or agency unless you have given Council permission or the disclosure is required by law.

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