

# DOUGLAS SHIRE COUNCIL ORDINARY COUNCIL MEETING

# AGENDA

### Tuesday, 1 October 2019

ENSURING EXCELLENCE IN GOVERNANCE ACCOUNTABLE AND TRANSPARENT DECISION-MAKING ENGAGING, PLANNING, PARTNERING CELEBRATING OUR COMMUNITIES

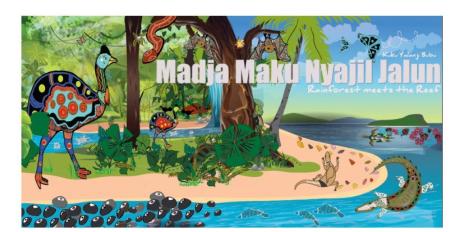


#### PLEASE NOTE:

Members of the Public are advised that recommendations to Council contained within this Agenda and decisions arising from the Council meeting can be subject to alteration.

Applicants and other interested parties should refrain from taking any action until such time as written advice is received confirming Council's decision with respect to any particular issue.

A copy of the confirmed minutes with the meeting resolutions will be available on Council's website <u>www.douglas.qld.gov.au</u>



Douglas Shire Council would like to show its appreciation by acknowledging local indigenous artists Lenice Schonenberger, Loretta Pierce (Lenoy) and Ronald Bamboo for providing the cover artwork entitled "**Daintree Ferry**"

# DOUGLAS SHIRE

An <u>Ordinary Meeting</u> of the Douglas Shire Council will be held on **Tuesday, 1 October 2019** at **10:00a.m.** at the Council Chambers, 64-66 Front Street, Mossman, and the attendance of each Councillor is requested.

### <u>AGENDA</u>

### 'ACKNOWLEDGEMENT OF COUNTRY'

'I would like to acknowledge the Kuku Yalanji people who are the Traditional Custodians of the Land. I would also like to pay respect to their Elders both past and present and extend that respect to other Indigenous Australians who are present'.

- 1. Attendance and Apologies
- 2. Conflict of Interest
- 3. Mayoral Minutes
- 4. Confirmation of Minutes from the Ordinary Meeting held Tuesday 10 September 2019
- 5. Agenda Items as Listed
- 6. Notices of Motion
- 7. Urgent Business
- 8. Petitions
- 9. Closed Session

### NEXT ORDINARY MEETING - TUESDAY, 22 OCTOBER 2019

Mutte

**CHIEF EXECUTIVE OFFICER** 

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| 5.1. | MATERIAL CHANGE OF USE FOR AQUACULTURE, ERA AND REMOVAL, OF<br>MARINE PLANTS, BARRAMUNDI FARM EXTENSION, L3 VIXIES RD, WONGA<br>BEACH | 5   |
|------|---|-----|
| 5.2. | COMBINED MCU FOR MULTIPLE DWELLINGS AND ROL (1 LOT INTO 5 LOTS 11-15 DICKSON STREET, CRAIGLIE   | ,   |
| 5.3. | SPONSORSHIP REQUEST MOSSMAN STATE HIGH SCHOOL PRESENTATION  |     |
| 5.4. | NAMING OF UNNAMED ROAD OFF SYNDICATE ROAD   | .79 |
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| 5.6. | SCHEDULE OF FEES AND CHARGES MOSSMAN POOL AND CARAVAN PAR<br>2019/2020  |     |
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| 5.8. | COUNCIL TO CEO DELEGATION   | .99 |