

Phone: Email:

complete all sections of the form and return to Council; and

Are all sections of the application completed and signed?

Fee Paid:

07 4099 9444

enquiries@douglas.qld.gov.au

Web: Postal: Office:

www.douglas.qld.gov.au PO Box 723 Mossman Qld 4873 64-66 Front St Mossman

Application – Fit-Out Application to Construct or Refit a Food Premises

Please:

You must complete all questions unless the form indicates otherwise. Incomplete forms or forms without all necessary information and documentation will result in your application being an improperly made application.

 provide any mandatory supporting information identified on the application form; and submit the applicable fee 	
Processing of Plans - Standard Processing of Plans - Minor Food, Non Licensable Businesses and Minor Changes to Existing Plan Approvals	
To: Chief Executive Officer, Douglas Shire Council	
1. APPLICANT DETAILS	
Note: The applicant is the person who will hold the permit and will be legally responsible for complying with the applicable conditions. A business name or trust is not a legal entity and should not be entered in this field as the applicant. Where a person or company operates a business, the applicant is the person or company.	
Example – Jane Bloggs & Joe Bloggs, Joe Bloggs Pty Ltd, Jones Ltd, The Business Inc. Applicant (Entity) Name: (Individual/Partnership/Corporation)	
Is the Applicant a Not for Profit (Community, Sporting or Service) Organisation? Yes No No No	
Applicant Postal Address:	
Does this postal address apply to all Council Departments (i.e. rates, water, permits, animals etc.)	
Applicant Registered Office Street Address: or nominated address if applicant is a Not for Profit Organisation	
Applicant Phone Number: Applicant Mobile:	
Applicant Email Address:	
Applicant Contact Name if not an Individual:	
For Corporations, please provide the following information. For additional names, please attach.	
Director Name:	
Director Address:	
Director Name:	
Director Address:	
For Committees of Incorporated Entities, please attach a list of all current committee members.	
ACN / ABN: (where applicable)	
OFFICE USE ONLY	

Receipt Type: 779

Receipt No:

Are all the supporting documents attached (see page 2)?

CSO:

2. FOOD BUSINESS DETAILS				
Trading Name: Example – Joe's Fish and Chips, Bistro Jane (Name of Food Premises)				
Site Contact Name:				
Food Premises Site Address:				
Site Telephone: Site Contact Mobile:				
Site Email:				
Food Business Type: (E.g. Café, Restaurant, etc.)				
	complete belo	w)		
Water Source: (please circle/state answer) Bore Water / Rainwater Tank / Water Course / Other:				
NB: From October 2015 it became a MANDATORY requirement for all licensed food businesses using a private wat suitable Water Management Plan (WMP) prior to a Food Business Licence being issued. See https://douglas.qld.go the Health section for an example.				
3 PROPERTY OWNER/AGENT CONSENT				
Contact Name:				
Full Owner Name:				
Telephone: Mobile:				
Email:				
Signature of Owner or Agent:				
4. SITE PLAN (Please advise details where applicable)				
Provide copy of plans, specifications and drawings showing floor plans and elevations to a scale not less than 1:100. Ensure the following information is included on the plans:-				
 A legend of numbered fixtures, fittings, equipment, lighting, materials, etc. List of finishes for walls, floors and ceilings (e.g tiles, stainless steel, painted plasterboard, etc.) including colours Identify the proposed use of all sinks (e.g hand washing, food preparation, cleaners sink, dishwashing, etc) Details of pipes, floor drainage, grease trap and connections to sewer Location of storage areas (e.gdry store, chemical storage, personal belongings, waste storage, etc) Dimensions & specifications of mechanical exhaust ventilation Location of toilets 				
Any other relevant information				
5. CHECKLIST (Please tick where attached)				
Please ensure you submit the relevant documentation to support this application, those documents that are not available at the time of application will be required before Plan Approval is issued:	Applicant	Office Use		
Brief description of proposed operations including process flow and food types (mandatory)				
Plans (mandatory)				
Application fee (mandatory)				
Draft Water Management Plan (where applicable)				
Pest Management Plan – including a copy of a recent report from a licenced pest controller				
Gas Compliance Certificate				
Mechanical Exhaust Canopy Certificate Demonstrating Compliance (to AS1668.2-2002)				
Council Trade Waste Approval application				
Council plumbing inspection arranged				

NB: To assist with the assessment of your application, you may also wish to attach other documentation that may be relevant.

6. DECLARATION (Please attach further applicant signatures where applicable)					
I declare that the information provided by me in this application is true and correct and I consent to the making of enquiries and exchange of information with authorities of any Local, State/Territory or Commonwealth department in regards to any matters relevant to this application.					
Applicant Signature:		Date:			
Douglas Shire Council – Privacy Col	ection Notice:				

Douglas Shire Council collects and manages personal information in the course of performing its activities, functions and duties. We respect the privacy of the personal information held by us. The way in which the council manages personal information is governed by the Information Privacy Act 2009 (Qld). We are collecting your personal information in accordance with the Local Government Act 2009 so that we can assess and finalise your application. Generally, we will not disclose your personal information outside of Council unless we are required to do so by law, or unless you have given us your consent to such disclosure. For further information

7. PRESCRIBED FEE (Applicable from 1 July 2025 to 30 June 2026)	
Fit-Out Application Category	
Fit-Out Application Category 1	\$497.00

about how we manage your personal information please see our Information Privacy Policy.

\$330.00