

Prescribed Activity Application: Conduct Roadside/Itinerant Vending

Local Law No. 1 (Administration) 2020

You MUST complete ALL questions unless the form indicates otherwise. Incomplete forms or forms without all necessary information and documentation will result in your application not being a properly made application.

APPLICATION TYPE 1.

Itinerant Vending (no set location)

Roadside Vending (set location)

* Application must comply with Council's Roadside Vending policy and Dept Transport & Main Roads Roadside Vending Guidelines.

2. APPLICANT DETAILS

Note: The applicant is the person who will hold the permit and will be legally responsible for complying with the applicable conditions. A business name or trust is not a legal entity and should not be entered in this field as the applicant. Where a person or company operates a business, the applicant is the person or company.

| Applicant (person(s) or company/organisation): | | DOB (if person): | |
|---------------------------------------------------|----|------------------|--|
| Business Trading Name: | | ABN: | |
| Postal Address: | | | |
| Telephone: H: | W: | M: | |
| Email: | | | |
| Contact for Application: | | M: | |
| On-Site/Emergency Contact: | | M: | |

| 3. OPERATING TIMES | |
|----------------------|-----------|
| Period of Operation: | 12 months |
| | |

| | Seasonal-dates: | From: To: |
|-----------------------|-----------------|--------------|
| Days and Times of Ope | ration: | |
| Monday | Start Time: | Finish Time: |
| Tuesday | Start Time: | Finish Time: |
| Wednesday | Start Time: | Finish Time: |
| Thursday | Start Time: | Finish Time: |
| Friday | Start Time: | Finish Time: |
| Saturday | Start Time: | Finish Time: |
| Sunday | Start Time: | Finish Time: |

Chief financial

| OFFICE USE | | | |
|------------------|-----------------------------------------------------------------------------------|-------------|------|
| Receipt Type: 28 | Payment Amount: \$173.00 (Additional approval fees will be charged by invoice) | Receipt No: | CSO: |

| 4. VEHICLE DETAILS | | | | | |
|---------------------------------------------------------------|-----------------------|---------------------|--------------------|-----------|-----------------------------------|
| Will a vehicle be used for | the activity? | 🗌 No – go to r | next section. | | Yes – complete details below. |
| Make: | | Μ | odel: | | |
| Registration Number: | | St | ate of Registrati | on: | |
| 5. EQUIPMENT DETAILS | | | | | |
| Is a trailer used? | Yes | | | No | |
| Trailer Registration Numb | ber: | | | | |
| Trailer Dimensions: | | | | | |
| Additional Equipment: | Marquee | | | Stand/s | S |
| | Table/s | | | Other: | |
| Marquee Size: (m) | | | | | |
| | | | | | |
| 6. STATIONARY VENDING | LOCATION | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7. GOODS AND SERVICES | S TO BE SOLD | | | | |
| Provide details of the goods a | and services to be so | old: | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 8. SUPPORTING INFORMA | | | | t from th | e capacity of the road to provide |
| safe vehicular and, where rele | | | gillicantiy detrac | | e capacity of the road to provide |
| | | 0.008 | | | |
| | | | | | |
| | | | | | _ |
| | | | | | |
| What measures will be taken controlled area will not be ad | | ervices located in, | along, over or ad | jacent to | the road/local government |
| | | | | | |
| | | | | | |
| | | | | | |

9. PUBLIC LIABILITY INSURANCE

Certificate of Currency must be provided prior to the event/activity and:

□ Note Douglas Shire Council as an interested party;

□ Coverage is for at least \$20 million; and

 $\hfill\square$ Cover the scope and dates of the activity.

Name of Insured:

Name of Insurer:

Policy No:

Policy Expiry Date:

10. RELEASE AND INDEMNITY

In consideration of Douglas Shire Council ("Council") issuing me/us with The Approval for the purpose described or allowed under The Approval ("the activity/activities"), I/we:

- 1. release and discharge Council and Council's agents, servants, officers and insurers ("the Related Parties") from and in respect of all liability, claims, losses, damages or proceedings which I/we may have (either now or accruing in the future) against Council and/or the Related Parties in respect of, or arising out of, or in connection with the activity/activities;
- 2. agree that the release and discharge given under clause 1 may be pleaded by Council and the Related Parties as a bar to any action, suit or proceeding commenced now or taken at any time by Council and/or the Related Parties, against Council and/or the Related Parties, or to which Council and/or the Related Parties is or are joined as a party or parties, in respect of, or arising out of, or in connection with the activity/activities; and
- 3. agree that I/we am/are liable for and shall indemnify Council and the Related Parties against any liability, claim, loss, damage or proceeding in respect of, or arising out of, or in connection with the activity/activities.
- 4. The release and indemnity provided by you under 1-3 is, however, reduced to the extent that the Council and/or any of the Related Parties have caused or contributed to the relevant liability, claim, loss or damage.

The covenants given under this document are binding upon me/us and my/our heirs, executors, successors and permitted assigns.

| 11. CHECKLIST AND SUPPORTING DOCUMENTS | Applicant Supplied | N/A | Officer Checked |
|-------------------------------------------------------------------------------------------|-----------------------|-----|--------------------|
| Have you read the conditions below and have all sections been completed and form signed? | | | |
| Copy of a Road Corridor Permit (RCP) if the nominated site is on a State Controlled Road. | | | |
| Attach a copy of your Public Liability Insurance . | | | |
| Attach a Site Plan (see Guide to Site Plan below) – Roadside Vending (set location) Only | | | |
| Attached Food License (if applicable) | | | |
| Attached copy of Vehicle registration certificate/s | | | |
| Photo's of vehicle and set-up | | | |

6. DECLARATION

To the Chief Executive Officer, Douglas Shire Council

I / We make application under *Local Law No. 1(Administration) 2020* for approval to conduct the prescribed activity outlined in this application form and declare that the information provided by me in this application is true and correct, and agree to comply with all requirements and conditions as approved.

Print Name:

| Signature: | Dated: |
|------------|--------|
|------------|--------|

Douglas Shire Council – Privacy Collection Notice:

Douglas Shire Council collects and manages personal information in the course of performing its activities, functions and duties. We respect the privacy of the personal information held by us. The way in which the council manages personal information is governed by *the Information Privacy Act 2009* (Qld). We are collecting your personal information in accordance with the *Local Government Act 2009* so that we can assess and finalise your application. Generally, we will not disclose your personal information outside of Council unless we are required to do so by law, or unless you have given us your consent to such disclosure. For further information about how we manage your personal information please see our Information Privacy Policy.

12. SITE PLAN CHECKLIST

Attach a site plan, which clearly indicates all of the following applicable to the activity:

| Location of vending area | Site entrances/exits |
|----------------------------------------|-------------------------|
| Set up details including all equipment | Waste/refuse facilities |

13. PRESCRIBED FEES (Applicable from 1 July 2025 to 30 June 2026)

New Application/Transfer Fee

Area Use/Impact Fees (Invoiced to business when approved)

\$ 173.00 See Fees and Charges Schedule