

Our Ref: 3969/01 L-EC1624

10 December 2014

The Chief Executive Officer Douglas Shire Council PO Box 723 MOSSMAN QLD 4873

Dear Sir/Madam

## SUBMISSION OF DEVELOPMENT APPLICATION (ROL) WROXALL INVESTMENTS PTY LTD

Please find attached a copy of the Supporting Information Report for a Development Application for a Reconfiguration of a Lot on land described as Lot 2 on SP259953 and located Oasis Drive, Wonga Beach.

To assist Council with their assessment of the Application, the following information is also attached:

- SARA IDAS Form 1 Application Details (RoL), including owner's consent;
- SARA IDAS Form 7 Reconfiguring a Lot

It is noted that the Application fees payable in association with this Application have been paid electronically via Smart eDA.

We trust the attached is sufficient for Council's purposes and please don't hesitate to contact the undersigned should you have any further queries or concerns regarding any of the attached, please do not hesitate to contact the undersigned.

Yours faithfully FLANAGAN CONSULTING GROUP

#### **ERIN CAMPBELL**

Senior Planner

Att.

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Flanagan Consulting Group is a registered business name of South Pacificsands Pty Ltd A.C.N. 052 933 687

## IDAS form 1—Application details

(Sustainable Planning Act 2009 version 4.1 effective 4 July 2014)

This form must be used for ALL development applications.

You **MUST** complete **ALL** questions that are stated to be a mandatory requirement unless otherwise identified on this form.

For all development applications, you must:

- complete this form (IDAS form 1—Application details)
- complete any other forms relevant to your application
- provide any mandatory supporting information identified on the forms as being required to accompany your application.

Attach extra pages if there is insufficient space on this form.

All terms used on this form have the meaning given in the *Sustainable Planning Act 2009* (SPA) or the Sustainable Planning Regulation 2009.

This form and any other IDAS form relevant to your application must be used for development applications relating to strategic port land and Brisbane core port land under the *Transport Infrastructure Act 1994* and airport land under the *Airport Assets (Restructuring and Disposal) Act 2008.* Whenever a planning scheme is mentioned, take it to mean land use plan for the strategic port land, Brisbane core port land or airport land.

PLEASE NOTE: This form is not required to accompany requests for compliance assessment.

This form can also be completed online using MyDAS at www.dsdip.qld.gov.au/MyDAS

### Mandatory requirements

**Applicant details** (Note: the applicant is the person responsible for making the application and need not be the owner of the land. The applicant is responsible for ensuring the information provided on all IDAS application forms is correct. Any development permit or preliminary approval that may be issued as a consequence of this application will be issued to the applicant.)

| Name/s (individual or company name in full) | Wroxall Investments Pty Ltd |                   |          |          |  |  |  |  |
|---------------------------------------------|-----------------------------|-------------------|----------|----------|--|--|--|--|
| For companies, contact name                 | C/- Flanaç                  | gan Consulting Gr | oup      |          |  |  |  |  |
| Postal address                              | PO Box 58                   | 820               |          |          |  |  |  |  |
|                                             |                             |                   |          |          |  |  |  |  |
|                                             | Suburb                      | CAIRNS            |          | <u>.</u> |  |  |  |  |
|                                             |                             | _                 |          |          |  |  |  |  |
|                                             | State                       | QLD               | Postcode | 4870     |  |  |  |  |
|                                             | Country                     | Australia         | ····     |          |  |  |  |  |
| Contact phone number                        | (07) 4031 3199              |                   |          |          |  |  |  |  |
| Mobile number (non-mandatory requirement)   |                             |                   |          |          |  |  |  |  |
| Fax number (non-mandatory requirement)      |                             | -                 |          |          |  |  |  |  |



| Email address (non-mandatory requirement) |                                                                                 | ent)        | erin                        |             |                         |                               |  |  |
|-------------------------------------------|---------------------------------------------------------------------------------|-------------|-----------------------------|-------------|-------------------------|-------------------------------|--|--|
|                                           |                                                                                 |             | @ flanaganconsulting.com.au |             |                         |                               |  |  |
|                                           | olicant's reference number (non-mand<br>uirement)                               | datory      |                             |             |                         |                               |  |  |
| 1.                                        | What is the nature of the develo                                                | pment pi    | roposed and                 | what        | type of approval is     | being sought?                 |  |  |
| Tal                                       | ple A—Aspect 1 of the application (If                                           | there are   | additional asp              | ects t      | to the application plea | se list in Table B—Aspect 2.) |  |  |
| a)                                        | What is the nature of the developm                                              | ent? (Plea  | ase only tick o             | ne bo       | x.)                     |                               |  |  |
|                                           | Material change of use                                                          | Reconfigu   | iring a lot                 |             | Building work           | Operational work              |  |  |
| b)                                        | What is the approval type? (Please                                              | only tick   | one box.)                   |             |                         |                               |  |  |
| :                                         | under s241 of SPA                                                               |             | y approval<br>41 and s242   | $\boxtimes$ | Development permit      |                               |  |  |
| c)                                        | Provide a brief description of the proapplicable (e.g. six unit apartment b     |             |                             |             |                         |                               |  |  |
|                                           | 17 lot residential subdivision, includi                                         | ing new ro  | oad and drain:              | age re      | eserve                  |                               |  |  |
| d)                                        | What is the level of assessment? (Pl                                            | lease only  | tick one box.               | )           |                         |                               |  |  |
|                                           | Impact assessment                                                               | Code asse   | essment                     |             |                         |                               |  |  |
|                                           | le B—Aspect 2 of the application (If the litional aspects of the application.)  | there are   | additional asp              | ects t      | o the application plea  | se list in Table C—           |  |  |
| a)                                        | What is the nature of development?                                              | ' (Please   | only tick one b             | юх.)        |                         | ,                             |  |  |
|                                           | Material change of use                                                          | Reconfigu   | ring a lot                  |             | Building work           | Operational work              |  |  |
| b)                                        | What is the approval type? (Please                                              | only tick o | one box.)                   |             |                         |                               |  |  |
|                                           | under s241 of SPA                                                               |             | y approval<br>I1 and s242   |             | Development permit      |                               |  |  |
| c)                                        | Provide a brief description of the pro<br>applicable (e.g. six unit apartment b |             |                             |             |                         |                               |  |  |
|                                           |                                                                                 |             |                             |             |                         |                               |  |  |
| d)                                        | What is the level of assessment?                                                |             |                             |             |                         |                               |  |  |
|                                           | Impact assessment                                                               | ode asse    | essment                     |             |                         |                               |  |  |
|                                           | le C—Additional aspects of the applicant table on an extra page and atta        |             |                             | tional      | aspects to the applica  | ation please list in a        |  |  |
| -                                         |                                                                                 | Not require | •                           |             |                         |                               |  |  |

| 5.       | Are there any current approvals (e.g. a preliminary approval) associated with this application? (Non-mandatory requirement)                                                     |                               |                                       |                                              |  |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------|--|--|--|
|          | No 🔀                                                                                                                                                                            | Yes—provide details belo      | w                                     |                                              |  |  |  |
| List     | of approval refe                                                                                                                                                                | erence/s                      | Date approved (dd/mm/yy)              | Date approval lapses (dd/mm/yy)              |  |  |  |
| Plan     | ning & Environ                                                                                                                                                                  | ment Court – Court Order      | 25 March 2011                         | 25 March 2015                                |  |  |  |
| 6.       | Is owner's consent required for this application? (Refer to notes at the end of this form for more information.)                                                                |                               |                                       |                                              |  |  |  |
|          | <ul> <li>No</li> <li>Yes—complete either Table F, Table G or Table H as applicable</li> </ul>                                                                                   |                               |                                       |                                              |  |  |  |
| Tabl     | le F                                                                                                                                                                            |                               |                                       |                                              |  |  |  |
| Nam      | ne of owner/s o                                                                                                                                                                 | f the land <b>Wroxall</b>     | Investments Pty Ltd                   |                                              |  |  |  |
| I/We     | , the above-me                                                                                                                                                                  | entioned owner/s of the land  | , consent to the making of this appli | cation.                                      |  |  |  |
| Sign     | ature of owner                                                                                                                                                                  | /s of the land                | TOP (RJ. Forrester)                   | Wifference Director. (WI FREE Man) Director. |  |  |  |
| Date     | !                                                                                                                                                                               |                               | 1 December 20                         | 14.                                          |  |  |  |
| Tabl     | le G                                                                                                                                                                            |                               |                                       |                                              |  |  |  |
| Nam      | e of owner/s of                                                                                                                                                                 | f the land                    |                                       |                                              |  |  |  |
|          | The owner's w                                                                                                                                                                   | ritten consent is attached or | will be provided separately to the a  | ssessment manager.                           |  |  |  |
| Tabl     | е Н                                                                                                                                                                             |                               |                                       |                                              |  |  |  |
| Nam      | e of owner/s of                                                                                                                                                                 | f the land                    |                                       |                                              |  |  |  |
|          | By making this application, I, the applicant, declare that the owner has given written consent to the making of the application.                                                |                               |                                       |                                              |  |  |  |
| 7.       | Identify if an                                                                                                                                                                  | y of the following apply to   | the premises (Tick applicable box     | d/es.)                                       |  |  |  |
|          | Adjacent to a                                                                                                                                                                   | water body, watercourse or    | aquifer (e.g. creek, river, lake, can | al)—complete Table I                         |  |  |  |
|          | On strategic port land under the <i>Transport Infrastructure Act 1994</i> —complete Table J                                                                                     |                               |                                       |                                              |  |  |  |
|          | In a tidal water area—complete Table K                                                                                                                                          |                               |                                       |                                              |  |  |  |
|          | On Brisbane core port land under the <i>Transport Infrastructure Act 1994</i> (No table requires completion.)                                                                   |                               |                                       |                                              |  |  |  |
|          | On airport lan                                                                                                                                                                  | nd under the Airport Assets ( | Restructuring and Disposal) Act 20    | 08 (no table requires completion)            |  |  |  |
|          | Listed on either the Contaminated Land Register (CLR) or the Environmental Management Register (EMR) under the Environmental Protection Act 1994 (no table requires completion) |                               |                                       |                                              |  |  |  |
| Tabl     | e I                                                                                                                                                                             |                               |                                       |                                              |  |  |  |
| Nam      | e of water body                                                                                                                                                                 | y, watercourse or aquifer     |                                       |                                              |  |  |  |
| <b>—</b> |                                                                                                                                                                                 |                               |                                       |                                              |  |  |  |

| Table J                                                                                                                                              | Table J                                                                                                        |                       |                                                                              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|--|--|--|--|
| Lot on plan description for strategic port land                                                                                                      | !                                                                                                              | Port auth             | ority for the lot                                                            |  |  |  |  |
|                                                                                                                                                      |                                                                                                                |                       |                                                                              |  |  |  |  |
| Table K                                                                                                                                              |                                                                                                                |                       |                                                                              |  |  |  |  |
| Name of local government for the tidal area (                                                                                                        | Name of local government for the tidal area (if applicable)  Port authority for the tidal area (if applicable) |                       |                                                                              |  |  |  |  |
|                                                                                                                                                      |                                                                                                                |                       |                                                                              |  |  |  |  |
| 8. Are there any existing easements of water etc)                                                                                                    | n the premises? (6                                                                                             | e.g. for vehic        | cular access, electricity, overland flow,                                    |  |  |  |  |
| No Yes—ensure the type, loca                                                                                                                         | ation and dimension                                                                                            | ı of each ea          | sement is included in the plans submitted                                    |  |  |  |  |
| Does the proposal include new build services)                                                                                                        | ding work or oper                                                                                              | ational wor           | k on the premises? (Including any                                            |  |  |  |  |
| ☐ No ☐ Yes—ensure the nature, lo                                                                                                                     | ocation and dimensi                                                                                            | on of propo           | sed works are included in plans submitted                                    |  |  |  |  |
| 10. Is the payment of a portable long se end of this form for more information.)                                                                     | ervice leave levy a                                                                                            | pplicable to          | this application? (Refer to notes at the                                     |  |  |  |  |
| No—go to question 12 Yes                                                                                                                             |                                                                                                                |                       |                                                                              |  |  |  |  |
| 11. Has the portable long service leave information.)                                                                                                | levy been paid? (f                                                                                             | Refer to note         | es at the end of this form for more                                          |  |  |  |  |
| ☐ No                                                                                                                                                 |                                                                                                                |                       |                                                                              |  |  |  |  |
| Yes—complete Table L and submit with receipted QLeave form                                                                                           | n this application the                                                                                         | e yellow loc          | al government/private certifier's copy of the                                |  |  |  |  |
| Table L                                                                                                                                              |                                                                                                                |                       |                                                                              |  |  |  |  |
| Amount paid                                                                                                                                          |                                                                                                                | ate paid<br>dd/mm/yy) | QLeave project number (6 digit number starting with A, B, E, L or P)         |  |  |  |  |
|                                                                                                                                                      |                                                                                                                |                       |                                                                              |  |  |  |  |
| 12. Has the local government agreed to apply a superseded planning scheme to this application under section 96 of the Sustainable Planning Act 2009? |                                                                                                                |                       |                                                                              |  |  |  |  |
| No No                                                                                                                                                |                                                                                                                |                       |                                                                              |  |  |  |  |
| Yes—please provide details below                                                                                                                     |                                                                                                                |                       |                                                                              |  |  |  |  |
| Name of local government                                                                                                                             | Date of written notice given by local government (dd/mm/yy)                                                    |                       | Reference number of written notice given by local government (if applicable) |  |  |  |  |
|                                                                                                                                                      |                                                                                                                |                       |                                                                              |  |  |  |  |

| 2.                                                                                          | Location                                                                                                                                                                                                                                                                                                                      | on of the pr   | emises (Complet                                   | e Table D                               | and/or T                         | able E as ap     | plicable           | e. Identify          | each lot in a separate row.)                           |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|-----------------------------------------|----------------------------------|------------------|--------------------|----------------------|--------------------------------------------------------|--|
| adjace                                                                                      | <b>Table D</b> —Street address and lot on plan for the premises or street address and lot on plan for the land adjoining or adjacent to the premises (Note: this table is to be used for applications involving taking or interfering with water). (Attach a separate schedule if there is insufficient space in this table.) |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
|                                                                                             | Street address <b>and</b> lot on plan (All lots must be listed.)                                                                                                                                                                                                                                                              |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                               |                | i <b>nd</b> lot on plan for<br>water but adjoinin |                                         |                                  |                  |                    |                      |                                                        |  |
| Street                                                                                      | addres                                                                                                                                                                                                                                                                                                                        | SS             |                                                   |                                         |                                  | Lot on pla       |                    |                      | Local government area<br>e.g. Logan, Cairns)           |  |
| Lot                                                                                         | Unit<br>no.                                                                                                                                                                                                                                                                                                                   |                |                                                   |                                         | Post-<br>code                    | Lot no.          | Plan ty<br>and pla |                      |                                                        |  |
| i)                                                                                          |                                                                                                                                                                                                                                                                                                                               |                | Oasis Drive, Wo<br>Beach                          | onga                                    | 4873                             | 2                | SP259              | 953 [                | Douglas Shire                                          |  |
| ii)                                                                                         |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
| iii)                                                                                        |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                               |                | (If the premises<br>table. Non-mand               |                                         | multiple zo                      | ones, clearly    | identify           | the releva           | ant zone/s for each lot in a                           |  |
| Lot                                                                                         | Applica                                                                                                                                                                                                                                                                                                                       | able zone / pr | ecinct                                            | Applicab                                | Applicable local plan / precinct |                  |                    | Applicable overlay/s |                                                        |  |
| i)                                                                                          | Tourist & Residential Planning Area                                                                                                                                                                                                                                                                                           |                |                                                   | Acid                                    |                                  |                  |                    | Acid Sulf            | Sulfate Soils                                          |  |
| ii)                                                                                         |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    |                      | rural Hazards (Bushfire - Low<br>k Hazard)             |  |
| iii)                                                                                        |                                                                                                                                                                                                                                                                                                                               |                |                                                   | 130300000000000000000000000000000000000 |                                  |                  | •••••              |                      |                                                        |  |
| adjoinii                                                                                    |                                                                                                                                                                                                                                                                                                                               | fjacent to lar |                                                   |                                         |                                  |                  |                    |                      | a lot or in water not<br>dule if there is insufficient |  |
| Coordi<br>(Note:                                                                            |                                                                                                                                                                                                                                                                                                                               | ach set of co  | pordinates in a se                                | parate ro                               | w)                               | Zone<br>referenc | Dat<br>e           | um                   | Local government area (if applicable)                  |  |
| Easting                                                                                     | ,                                                                                                                                                                                                                                                                                                                             | Northing       | Latitude                                          | Long                                    | gitude                           |                  |                    |                      |                                                        |  |
|                                                                                             | İ                                                                                                                                                                                                                                                                                                                             |                |                                                   |                                         |                                  |                  |                    | GDA94                |                                                        |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    | WGS84                |                                                        |  |
|                                                                                             |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    | other                |                                                        |  |
| 3. Total area of the premises on which the development is proposed (indicate square metres) |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
| 49,880m² (4.988 hectares)                                                                   |                                                                                                                                                                                                                                                                                                                               |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |
| 4. Curr                                                                                     | ent us                                                                                                                                                                                                                                                                                                                        | e/s of the pi  | r <b>emises</b> (e.g. vac                         | ant land,                               | house, ap                        | partment buil    | ding, ca           | ne farm e            | tc.)                                                   |  |
| Vacant                                                                                      | Vacant land                                                                                                                                                                                                                                                                                                                   |                |                                                   |                                         |                                  |                  |                    |                      |                                                        |  |

13. List below all of the forms and supporting information that accompany this application (include all IDAS forms, checklists, mandatory supporting information etc. that will be submitted as part of this application. Note: this question does not apply for applications made online using MyDAS)

| Description of attachment or title of attachment           | Method of lodgement to assessment manager |  |  |
|------------------------------------------------------------|-------------------------------------------|--|--|
| Development Application and Supporting Information Reports | Mail                                      |  |  |
|                                                            |                                           |  |  |
|                                                            |                                           |  |  |
|                                                            |                                           |  |  |
|                                                            |                                           |  |  |

| 14. | Applicant's declaration     |  |
|-----|-----------------------------|--|
|     | r (ppilourit o acciaration) |  |

| $oxed{\boxtimes}$ By making this application, I declare that all information in this application is true and correct (Note: it is unlawful to |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| provide false or misleading information)                                                                                                      |

### Notes for completing this form

Section 261 of the Sustainable Planning Act 2009 prescribes when an application is a properly-made application.
Note, the assessment manager has discretion to accept an application as properly made despite any non-compliance with the requirement to provide mandatory supporting information under section 260(1)(c) of the Sustainable Planning Act 2009

#### **Applicant details**

Where the applicant is not a natural person, ensure the applicant entity is a real legal entity.

#### Question 1

Schedule 3 of the Sustainable Planning Regulation 2009 identifies assessable development and the type of
assessment. Where schedule 3 identifies assessable development as "various aspects of development" the
applicant must identify each aspect of the development on Tables A, B and C respectively and as required.

### Question 6

Section 263 of the Sustainable Planning Act 2009 sets out when the consent of the owner of the land is required for an application. Section 260(1)(e) of the Sustainable Planning Act 2009 provides that if the owner's consent is required under section 263, then an application must contain, or be accompanied by, the written consent of the owner, or include a declaration by the applicant that the owner has given written consent to the making of the application. If a development application relates to a state resource, the application is not required to be supported by evidence of an allocation or entitlement to a state resource. However, where the state is the owner of the subject land, the written consent of the state, as landowner, may be required. Allocation or entitlement to the state resource is a separate process and will need to be obtained before development commences.

## Question 7

If the premises is listed on either the Contaminated Land Register (CLR) or the Environmental
Management Register (EMR) under the Environmental Protection Act 1994 it may be necessary to
seek compliance assessment. Schedule 18 of the Sustainable Planning Regulation 2009 identifies
where compliance assessment is required.

## Question 11

- The Building and Construction Industry (Portable Long Service Leave) Act 1991 prescribes when the portable long service leave levy is payable.
- The portable long service leave levy amount and other prescribed percentages and rates for calculating the levy
  are prescribed in the Building and Construction Industry (Portable Long Service Leave) Regulation 2002.

#### Question 12

- The portable long service leave levy need not be paid when the application is made, but the *Building and Construction Industry (Portable Long Service Leave) Act 1991* requires the levy to be paid before a development permit is issued.
- Building and construction industry notification and payment forms are available from any Queensland post office or agency, on request from QLeave, or can be completed on the QLeave website at www.qleave.qld.gov.au. For further information contact QLeave on 1800 803 481 or visit www.qleave.qld.gov.au.

**Privacy**—The information collected in this form will be used by the Department of State Development, Infrastructure and Planning (DSDIP), assessment manager, referral agency and/or building certifier in accordance with the processing and assessment of your application. Your personal details should not be disclosed for a purpose outside of the IDAS process or the provisions about public access to planning and development information in the *Sustainable Planning Act 2009*, except where required by legislation (including the *Right to Information Act 2009*) or as required by Parliament. This information may be stored in relevant databases. The information collected will be retained as required by the *Public Records Act 2002*.

|                         | NGCOTUA | 5 ACT 2002.              |                  |                   | ·                                                  |                              |  |  |
|-------------------------|---------|--------------------------|------------------|-------------------|----------------------------------------------------|------------------------------|--|--|
| OFFICE USE ONLY         |         |                          |                  |                   |                                                    |                              |  |  |
| Date received           |         |                          | Reference r      | Reference numbers |                                                    |                              |  |  |
| NOTIFICATION OF EN      | GAGE    | MENT OF A PRIVA          | TE CERTIFIER     |                   |                                                    |                              |  |  |
| То                      |         |                          |                  |                   | iged as the private<br>n this application          | certifier for the            |  |  |
| Date of engagement Name |         | e                        |                  | BSA Certific      | cation license                                     | Building<br>classification/s |  |  |
|                         |         |                          |                  |                   |                                                    |                              |  |  |
| QLEAVE NOTIFICATION     | N AN    | D PAYMENT (For c         | ompletion by a   | ssessment m       | anager or private                                  | certifier if                 |  |  |
| Description of the work |         | QLeave project<br>number | Amount paid (\$) | Date pai          | d Date receipted form sighted b assessment manager |                              |  |  |
|                         |         |                          |                  |                   |                                                    |                              |  |  |

The Sustainable Planning Act 2009 is administered by the Department of State Development, Infrastructure and Planning. This form and all other required application materials should be sent to your assessment manager and any referral agency.

## IDAS form 7—Reconfiguring a lot

(Sustainable Planning Act 2009 version 3.1 effective 1 October 2014)

This form must be used for development applications or requests for compliance assessment for reconfiguring a lot.

You **MUST** complete **ALL** questions that are stated to be a mandatory requirement unless otherwise identified on this form.

For all development applications, you must:

- complete IDAS form 1—Application details
- complete any other forms relevant to your application
- provide any mandatory supporting information identified on the forms as being required to accompany your application.

For requests for compliance assessment, you must:

- complete IDAS form 32—Compliance assessment
- Provide any mandatory supporting information identified on the forms as being required to accompany your request

Attach extra pages if there is insufficient space on this form.

All terms used on this form have the meaning given in the *Sustainable Planning Act* 2009 (SPA) or the Sustainable Planning Regulation 2009.

| This                                                              | This form can also be completed online using MyDAS at www.dsdip.qld.gov.au/MyDAS                                                                                                                                                                          |                |                  |                  |        |          |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------|--------|----------|
| Man                                                               | datory requirements                                                                                                                                                                                                                                       |                |                  |                  |        |          |
| 1.                                                                | What is the total number of existing lots making up the premises?  One (1)                                                                                                                                                                                |                |                  |                  |        |          |
| 2.                                                                | What is the nature of the                                                                                                                                                                                                                                 | ot reconfigura | ation? (Tick all | applicable boxes | 5.)    |          |
| <ul><li> □</li><li> □</li><li> □</li><li> □</li><li> 3.</li></ul> | boundary realignment—complete questions 8, 9 and 11  creating an easement giving access to a lot from a constructed road—complete questions 10 and 11  dividing land into parts by agreement—please provide details below and complete questions 7 and 11 |                |                  |                  |        |          |
| Inten                                                             | ded final use of new lots                                                                                                                                                                                                                                 | Residential    | Commercial       | Industrial       | Other- | -specify |
| Numl<br>creat                                                     | ber of additional lots<br>ed                                                                                                                                                                                                                              | 17             |                  |                  |        |          |
| 4.                                                                | 4. What type of approval is being sought for the subdivision?                                                                                                                                                                                             |                |                  |                  |        |          |
|                                                                   | Development permit  Preliminary approval  Compliance permit                                                                                                                                                                                               |                |                  |                  |        |          |



|   | 5.                                                                                    | Are there any current approvals a                                                                      | ssociated     | with this subdi     | vision applica   | tion or re | equest?                   |
|---|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------|------------|---------------------------|
|   |                                                                                       | (E.g. material change of use.)                                                                         |               |                     |                  |            |                           |
|   |                                                                                       | No Yes—provide details                                                                                 | below         |                     |                  |            |                           |
|   | List of approval reference/s Date approved (dd/mm/yy) Date approval lapses (dd/mm/yy) |                                                                                                        |               |                     |                  |            |                           |
|   | Plar                                                                                  | nning & Environment Court – Court Ord                                                                  | der 25 M      | arch 2011           |                  | 25 Marcl   | h 2015                    |
|   | 6.                                                                                    | Does the proposal involve multiple                                                                     | le stages?    |                     |                  |            |                           |
|   | No—complete Table A                                                                   |                                                                                                        |               |                     |                  |            |                           |
|   | Tab                                                                                   | le A                                                                                                   |               |                     |                  |            |                           |
|   | a)                                                                                    | What is the total length of any new ro                                                                 | ad to be co   | onstructed? (met    | res)             |            | 14.5 metres               |
|   | b)                                                                                    | What is the total area of land to be cometres)                                                         | ontributed fo | or community pu     | rposes? (squar   | е          | 0                         |
|   | c)                                                                                    | Does the proposal involve the constru                                                                  | uction of a   | canal or artificial | waterway?        | '          |                           |
|   |                                                                                       | No                                                                                                     |               |                     |                  |            |                           |
|   | d)                                                                                    | Does the proposal involve operational                                                                  | work for t    | he building of a    | retaining wall?  |            |                           |
|   |                                                                                       | No                                                                                                     |               |                     |                  |            |                           |
| L |                                                                                       |                                                                                                        |               |                     |                  |            |                           |
|   | Tab                                                                                   | le B—complete a new Table B for ever                                                                   | y stage if    | the application in  | volves more that | an one st  | age                       |
|   | a)                                                                                    | What is the proposed estate name? (                                                                    | if known ar   | nd if applicable)   |                  |            |                           |
|   | b)                                                                                    | What stage in the development does                                                                     | this table r  | efer to?            |                  |            |                           |
|   | c)                                                                                    | If a development permit is being souglots?                                                             | tht for this  | stage, will the de  | evelopment perr  | mit result | in additional residential |
|   |                                                                                       | ☐ No ☐ Yes—specify th                                                                                  | ne total nur  | nber                |                  |            |                           |
|   | d)                                                                                    | What is the total area of land for this                                                                | stage? (squ   | uare metres)        |                  |            |                           |
|   | e)                                                                                    | What is the total length of any new ro                                                                 | ad to be co   | onstructed at this  | stage? (metres   | s)         |                           |
|   | f)                                                                                    | What is the total area of land to be contributed for community purposes at this stage? (square metres) |               |                     |                  |            |                           |
|   | g)                                                                                    | Does the proposal involve the constru                                                                  | uction of a   | canal or artificial | waterway?        |            |                           |
|   |                                                                                       | □ No □ Yes                                                                                             |               |                     |                  |            |                           |
|   | h)                                                                                    | Does the proposal involve operational                                                                  | work for t    | he building of a    | retaining wall?  |            |                           |
|   | ☐ No ☐ Yes                                                                            |                                                                                                        |               |                     |                  |            |                           |
|   |                                                                                       |                                                                                                        |               |                     |                  |            |                           |
|   | 7.                                                                                    | Lease/agreement details—how ma                                                                         | any parts     | are being creat     | ed and what is   | their int  | ended final use?          |
| Γ | Inter                                                                                 | nded final use of new parts Res                                                                        | idential      | Commercial          | Industrial       | Other      | -specify                  |
| H |                                                                                       | nber of additional parts created                                                                       | Ideiliai      | Commercial          | industrial       | Other-     | -эрсспу                   |
|   | INUIT                                                                                 | iboi di additional parts dicated                                                                       |               | 1                   | 1                | Ī          |                           |

| 8. | What are the current and proposed dimensions following the boundary realignment for each lot forming |
|----|------------------------------------------------------------------------------------------------------|
|    | the premises?                                                                                        |

| Current lot          |                            |                         | Proposed lot |                      |                         |
|----------------------|----------------------------|-------------------------|--------------|----------------------|-------------------------|
| Lot plan description | Area<br>(square<br>metres) | Length of road frontage | Lot number   | Area (square metres) | Length of road frontage |
|                      |                            |                         |              |                      |                         |

| 9. | 9. What is the reason for the boundary realignment? |  |
|----|-----------------------------------------------------|--|
|    |                                                     |  |
|    |                                                     |  |
|    |                                                     |  |

**10. What are the dimensions and nature of the proposed easement?** (If there are more than two easements proposed please list in a separate table on an extra page and attach to this form.)

| Width (m) | Length (m) | Purpose of the easement (e.g. pedestrian access)? | What land is benefitted by the easement? |
|-----------|------------|---------------------------------------------------|------------------------------------------|
|           |            |                                                   |                                          |
|           |            |                                                   |                                          |

## Mandatory supporting information

## 11. Confirm that the following mandatory supporting information accompanies this application or request

| Mandatory supporting information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Confirmation of lodgement | Method of lodgement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| All applications and requests for reconfiguring a lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                     |
| Site plans drawn to an appropriate scale (1:100, 1:200 or 1:500 are the <b>recommended</b> scales) which show the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Confirmed                 |                     |
| <ul> <li>the location and site area of the land to which the application or request relates (<i>relevant land</i>)</li> <li>the north point</li> <li>the boundaries of the relevant land</li> <li>any road frontages of the relevant land, including the name of the road</li> <li>the contours and natural ground levels of the relevant land</li> <li>the location of any existing buildings or structures on the relevant land</li> <li>the allotment layout showing existing lots, any proposed lots (including the dimensions of those lots), existing or proposed road reserves, building envelopes and existing or proposed open space (note: numbering is required for all lots)</li> </ul> |                           |                     |
| <ul> <li>any drainage features over the relevant land, including any watercourse, creek, dam, waterhole or spring and any land subject to a flood with an annual exceedance probability of 1%</li> <li>any existing or proposed easements on the relevant land and their function</li> <li>all existing and proposed roads and access points on the relevant land</li> <li>any existing or proposed car parking areas on the relevant land</li> <li>the location of any proposed retaining walls on the relevant land and their height</li> <li>the location of any stormwater detention on the relevant land</li> <li>the location and dimension of any land dedicated for community</li> </ul>    |                           |                     |

| <ul><li>purposes</li><li>the final intended use of any new lots.</li></ul>                                                                                                                                                                                                                                                                                                        |                   |                              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|--|--|
| For a development application – A statement about development addresses the local government's plan other planning documents relevant to the application                                                                                                                                                                                                                          | Confirmed         |                              |  |  |
| For a request for compliance assessment – A stater proposed development addresses the matters or thi request must be assessed.                                                                                                                                                                                                                                                    |                   |                              |  |  |
| A statement addressing the relevant part(s) of the S Assessment Provisions (SDAP).                                                                                                                                                                                                                                                                                                | tate Development  | ☐ Confirmed ☐ Not applicable |  |  |
| <ul> <li>Notes for completing this form</li> <li>For supporting information requirements for requests for compliance assessment, please refer to the relevant matters for which compliance assessment will be carried out against. To avoid an action notice, it is recommended that you provide as much of the mandatory information listed in this form as possible.</li> </ul> |                   |                              |  |  |
| <b>Privacy</b> —Please refer to your assessment manager, referral agency and/or building certifier for further details on the use of information recorded in this form.                                                                                                                                                                                                           |                   |                              |  |  |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                   |                   |                              |  |  |
| Date received                                                                                                                                                                                                                                                                                                                                                                     | Reference numbers |                              |  |  |

The Sustainable Planning Act 2009 is administered by the Department of State Development, Infrastructure and Planning. This form and all other required application materials should be sent to your assessment manager and any referral agency.

Department of State Development, Infrastructure and Planning PO Box 15009 City East Qld 4002 tel 13 QGOV (13 74 68) info@dsdip.qld.qov.au

www.dsdip.qld.gov.au

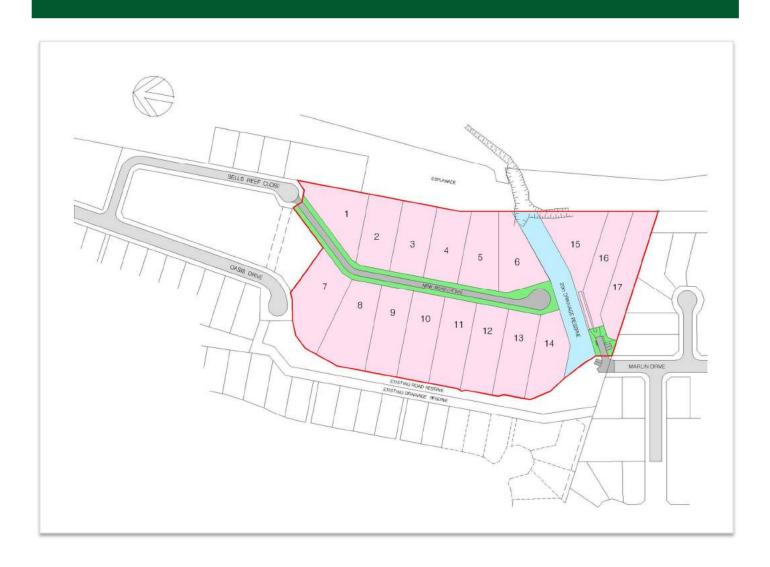
Department of State Development, Infrastructure and Planning PO Box 15009 City East Qld 4002 tel 13 QGOV (13 74 68) info@dsdip.qld.qov.au



# SUPPORTING INFORMATION REPORT

Development Application: Reconfiguration of a Lot (1 Lot into 17, New Road & Drainage Reserve)

## WROXALL INVESTMENTS PTY LTD



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|       | APPENDIX E       | DHI Water & Environmental and Water - Flood impact assessment |

## **DEVELOPMENT PARTICULARS**

| Application Details | Development Application for Reconfiguration of a Lot (1 lot into 17 lots, new road and drainage reserve) |
|---------------------|----------------------------------------------------------------------------------------------------------|
| Applicant           | Wroxall Investments Pty Ltd                                                                              |
| Land Owner          | Wroxall Investments Pty Ltd                                                                              |
| Applicant Contact   | Flanagan Consulting Group Erin Campbell Senior Planner erin@flanaganconsulting.com.au Ph: (07) 4724 5737 |
| Site Description    | Lot 2 on SP259953                                                                                        |
| Street Address      | Oasis Drive, Wonga Beach                                                                                 |
| Total Site Area     | 4.988 hectares                                                                                           |
| Easements           | Not Applicable                                                                                           |
| Assessment Manager  | Douglas Shire Council                                                                                    |
| Planning Scheme     | Douglas Shire Council Planning Scheme 2006                                                               |
| Planning Area       | Tourist & Residential Planning Area                                                                      |

#### **DEFINITIONS**

'Applicant' Wroxall Investments Pty Ltd
'BLE' Building Location Envelope
'CLR' Contaminated Land Register

'Council' Douglas Shire Council

'DEHP' Department of Environment and Heritage Protection

'DEO' Desired Environmental Outcome

'EMR' Environmental Management Register

'IDAS' Integrated Development Assessment System in accordance with

Chapter 6 of the Sustainable Planning Act 2009

'Planning Scheme' Douglas Shire Planning Scheme 2008

'RoL' Reconfiguration of a Lot

'SARA' State Assessment and Referral Agency

'SPA' Sustainable Planning Act 2009

'SPR' Sustainable Planning Regulation 2009

## 1.0 INTRODUCTION

This Report has been prepared as Supporting Information for a Reconfiguration of a Lot (1 lot into 17 lots, new road and drainage reserve) by Wroxall Investments Pty Ltd on land located at Oasis Drive, Wonga Beach (described as Lot 2 on SP259953).

This Report sets out in detail the following:

- The Site
- Previous Approvals
- The Proposal
- Engineering Services
- SPA provisions
- Planning Scheme provisions
- Potential Impacts and Mitigation Measures
- Recommendations and Conclusions

## 2.0 THE SITE

## 2.1 Site Description

The land the subject of this Development Application is described as Lot 2 on SP259953 and is located at Oasis Drive, Wonga Beach. The location of the site is shown on Figure 1 – Locality Plan.



Figure 2 shows an aerial view of the site with the cadastral boundaries highlighted



Figure 2 Site Plan (Source: Oldglobe)

The site is identified as being located in the Tourist and Residential Planning Area of the Coastal Suburbs, Villages and Township Locality of the Planning Scheme and is currently vacant.

Lot 2 on SP259953 has an area of 4.988 hectares, frontage to Oasis Drive. Bells Reef Close and Marlin Drive form cul-de-sacs at the common boundary with the site.

Lot 2 on SP259953 is not listed on DEHP's CLR or EMR (please refer to Appendix A). Easements do not encumber the land. Uses surrounding the land include established residential housing allotments. The site is accessed by fully constructed sealed roads with kerb and channel. Essential urban services including power, water, and telecommunications are available. There is no reticulated sewerage network servicing the site.

The Applicant owns Lot 2 on SP259953 in Fee Simple. A copy of the relevant title search is attached at Appendix B.

## 3.0 EXISTING APPROVALS

A previous RoL Application on the subject land was the subject of a Planning and Environment Court Appeal between Wroxall Investments Pty Ltd and Cairns Regional Council.

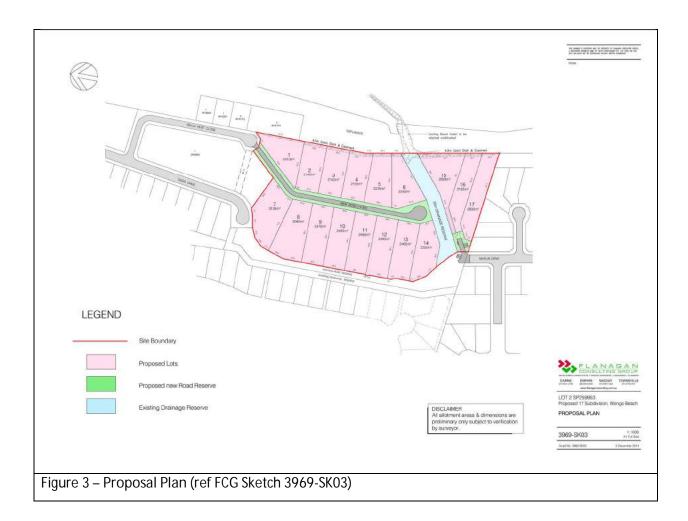
The previous Reconfiguration of a Lot proposed 2 lots into 53 lots. The Final Order issued by the Planning and Environment Court on 25 March 2011, ordered that the Development Application be Approved subject to Conditions.

The current RoL proposed by the Applicant is significantly different than the previous proposal, and includes a substantial reduction in the number of lots proposed. In this regard, it is considered that the previous RoL application and subsequent Approval represent a difference use of the land and are not relevant to the current proposal, and accordingly should not influence the assessment of this Application.

## 4.0 THE PROPOSAL

## 4.1 Proposal Plan

The Applicant proposes to develop the land to provide a total of seventeen (17) residential lots, new road and drainage reserve. A Concept Plan showing the layout of proposed allotments on the site is shown in Figure 3 (Flanagan Consulting Group Drawing No. 3969-SK03, attached at Appendix C.



The proposed lots vary in size from 2,140m<sup>2</sup> to 3,130m<sup>2</sup>. A schedule of the lot sizes is detailed in the following Table 1.

Table 1 – Schedule of Lot Sizes

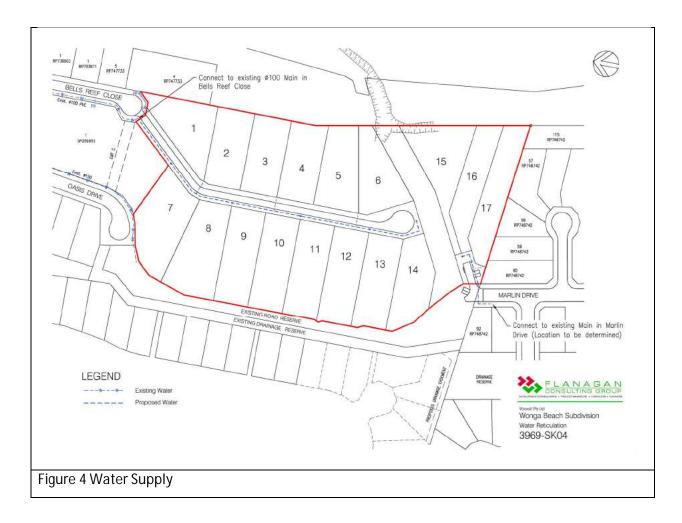
| LOT SCHEDULE                |             |  |
|-----------------------------|-------------|--|
| LOT SIZE                    | NO. OF LOTS |  |
| 2,140 – 2,199m²             | 4           |  |
| 2,200 – 2,299m²             | 2           |  |
| 2,300 – 2,399m²             | 1           |  |
| 2,400 - 2,499m <sup>2</sup> | 6           |  |
| 2,500 – 2,599m²             |             |  |
| 2,600 – 2,699m <sup>2</sup> | 1           |  |
| 2,700 – 2,799m <sup>2</sup> |             |  |
| 2,800 – 2,899m²             | 1           |  |
| 2,900 – 3,130m <sup>2</sup> | 2           |  |

Access to the reconfigured lots will be provided via an extension of Bells Reef Close to form a new road to provide access to Lots 1 to 14. Access to the proposed Lots 15-17 will be provided via an extension of Marlin Drive.

## 4.2 Water Supply

It is proposed that the existing 100 dia. Water Main in Bells Reef Close be extended along the western side of the new road and service connection provided under the road to service the lots 1-6. Lots 15-17 are proposed to be serviced by an extension of the water main in Marlin Drive.

The proposed water network Plan is shown in, Figure 4 (Flanagan Consulting Group Drawing No. 3969-SK04)attached at Appendix C.



## 4.3 On-site Waste Disposal

In the absence of a Council Sewerage System for Wonga Beach an on-site sewage disposal is proposed for each of the lots. An investigation into the feasibility of the on-site sewage disposal was undertake by Gilbert & Sutherland in April 2010 (Copy of report attached in Appendix D).

This report concludes that there are only limited impediments with regards to on-site sewage disposal for lots with a minimum lots size of 800m<sup>2</sup>. All lots will have a minimum lot size of 2000m<sup>2</sup> with a minimum building and treated effluent disposal area of 1000m<sup>2</sup>.

## 4.4 Stormwater Drainage

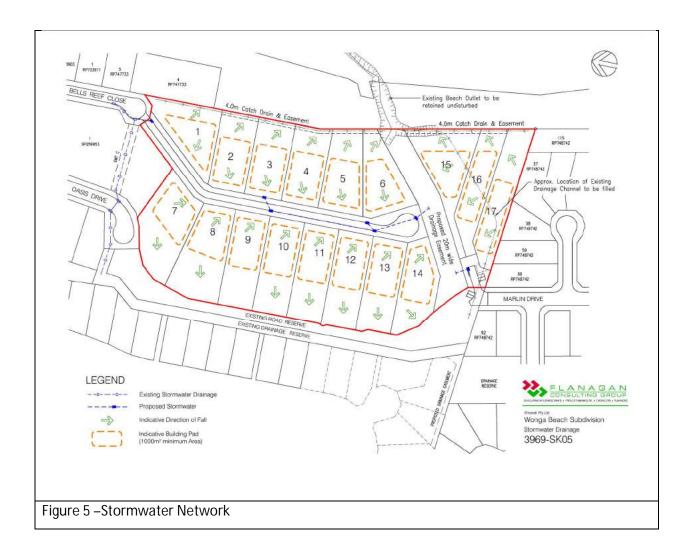
The site currently sits along a frontal sand dune and has a drainage channel along the western boundary of the site. Flows from this channel and from an approx. 13ha catchment located to the south of the site are currently conveyed through the site in a open unlined drain to an existing natural beach outlet to the ocean. This open channel through the site is not covered by a drainage reserve or easement.

A Flood impact assessment was undertaken by DHI Water & Environmental in November 2013 (Copy of report attached in Appendix E), this assessment was based on reconstructing the existing drainage channel through the site with a trapezoidal channel with a 3.0m wide base to discharge at the eastern boundary aligned with the natural ocean outfall channel.

The Flood Impact assessment concludes the following:

- Construction of the development including a trapezoidal channel with a 3.0m wide base would have negligible impact on the 1 year, 10 year and 100 year peak flood levels.
- Based on a Peak water level of 2.60m in the western boundary drainage channel the recommended minimum Pad level is RL 2.90 (300mm freeboard, Approx 1.0m above HAT).
- The beach berm level of RL 0.90 will need to be maintained.

The proposed pad locations and direction of fall on the lots and an indicative stormwater network Layout is shown in, Figure 5 Flanagan Consulting Group Drawing No. 3969-SK05 attached at Appendix C.

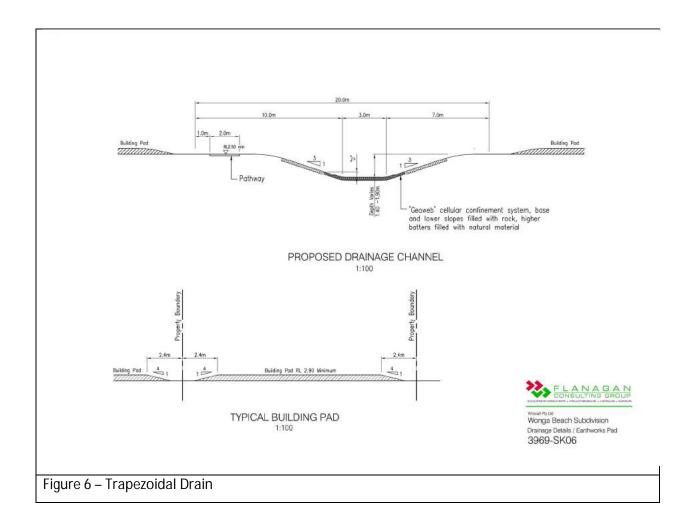


Each lot will have a 1000m<sup>2</sup> building and treated effluent disposal area constructed to RL 2.90, and areas within the lot outside the building pad shall be shaped to ensure that it is free draining without ponding. A catch drain is proposed to be constructed to rear of lots 1-6 & 15-17 to incept runoff onto the esplanade and direct flows to the beach outlet.

The overall drainage regime of the site will remain relatively unchanged and no modifications to the existing drainage network are considered necessary. It will however be necessary to remove the culvert under the pathway at the end of Marlin Drive and reconstruct them further north, this is required to enable the proposed Marlin Drive turning head to be constructed.

Details of the proposed Trapezoidal Drainage channel to be constructed through the site, and aligning with the existing natural beach outlet to the ocean is shown in, Figure 6 Flanagan Consulting Group Drawing No. 3969-SK06 attached at Appendix C.

The channel is proposed to be constructed with a flexible, permeable hard base and batter stabilisation using a cellular confinement system.



## 4.5 Traffic Impacts

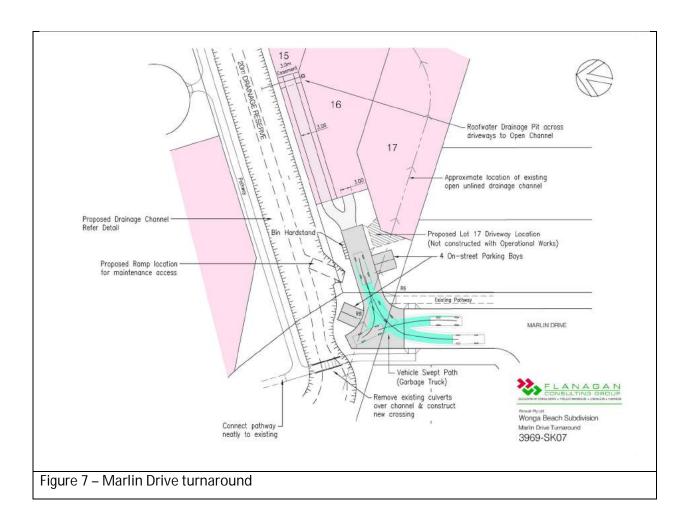
The proposed new roads will consist of a turnaround to the end of Marlin Drive and a new road connected to the end of Bells Reef Close and will be designed as an Access Place in accordance with the requirements of the FNQROC Development Manual.

The proposed turnaround at the end of Marlin Drive is to be designed and accordance with the FNQROC Development Manual and will include the following:

• Provision for a garbage truck to do a 3 point turn,

- Access Driveways to Lots 15 & 16.
- Bin bays for all three lots located on the left side of the road,
- Four (4) indented parking bays,
- Provision for a maintenance access to the drainage channel,
- Provision for overland flow from Marlin Drive into the proposed trapezoidal channel.

The proposed Marlin Drive turnaround Layout is shown in, Figure 7 Flanagan Consulting Group Drawing No. 3969-SK07 attached at Appendix C.



It is proposed to provide a pathway along the northern side of the proposed drainage channel to link the cul-de-sac of the esplanade and the existing pathway along the western boundary of the site that connects Oasis Drive to Marlin Drive.

## 4.6 Power & Telecommunications

Electricity and Telecommunication Services are to be provided to all lot in accordance with the relevant service provider requirements.

## 5.0 THE SUSTAINABLE PLANNING ACT 2009

The SPA provides the framework for the preparation of Planning Schemes and the assessment of development applications. The SPR specifies the triggers for Development Applications that must be referred to various State agencies in accordance with the regulations.

## 5.1 Development Application

The proposal requires the issue of a Development Permit for a Reconfiguration of a Lot (1 lot into 17 lots, new road and drainage reserve).

The Application is Code Assessable in accordance with the provisions of the Planning Scheme and is required to be assessed against the applicable Codes in the Planning Scheme pursuant to section 313(2)(e) of the SPA.

## 5.2 Assessment Manager

In accordance with Schedule 6, Table 1, Item 1 of the SPR, Douglas Shire Council is the Assessment Manager for the Development Application.

## 5.3 State Assessment and Referral (SARA)

No referral agencies have been identified for the Development Application.

#### 6.0 PLANNING SCHEME PROVISIONS

## 6.1 Douglas Shire Planning Scheme

The Planning Scheme for Douglas Shire divides the local government area into six (6) localities that cover the entire Planning Scheme area. The Planning Scheme also divides the Shire into eleven (11) Planning Areas.

The subject land is located within the Tourist and Residential Planning Area of the Coastal Suburbs, Villages and Township Locality of the Planning Scheme. The proposed Reconfiguration of a Lot is required to be assessed against the following provisions and Codes of the Planning Scheme:

- Desired Environmental Outcomes;
- Coastal Suburbs, Villages and Township Locality;
- Tourist and Residential Planning Area Code; and
- Reconfiguring a Lot Code.

The Overlays affecting the subject land include:

- Acid Sulfate Soils
  - Below 20m AHD
- Natural Hazards
  - Bushfire Risk Analysis (Low Risk Hazard)

#### 6.2 Desired Environmental Outcomes

Chapter 2 of the Planning Scheme sets out the DEOs expected to be achieved by the Scheme. Each DEO is supported by primary measures which are designed to help achieve the respective DEO. It is acknowledged that interrelationships of the DEOs is such that each will only be achieved to the extent possible having regard to the competing interests of the DEO. DEOs relevant to this development proposal are assessed in Table 2.

#### Table 2: Desired Environmental Outcomes

#### DESIRED ENVIRONMENTAL OUTCOME

**Ecological Processes and Natural Systems** 

The development is not located within or adjacent to areas of environmental value and ecological significance. As such, the proposal will not have any impact on ecological processes and natural systems.

**Economic Development** 

The proposed development does not impact on the strong rural and tourism sectors of the Shire. The proposed development offers an opportunity to provide quality residential dwellings on large allotments in proximity to existing services at Wonga Beach. It is expected that the additional residents to the area will provide further economic benefits by utilising exiting services in the locality.

Further the proposed reconfiguration is able to be connected to existing urban services without additional economic impacts to the Shire.

Cultural, Economic, Physical & Social Well-being of the Community

The development site is not located within or adjacent to a place of cultural and heritage significance. Accordingly, culturally important areas will not be impacted by the development proposal.

The development proposes a range of lot sizes which will allow for a range of single detached dwellings to be constructed within each allotment. It is anticipated that the development will promote and encourage a high standard of dwellings types.

The development of an additional 17 lots at Wonga Beach will not detract from the township's sense of community nor community pride. The proposed development is located adjacent to existing residential development, and has been designed to integrate with surrounding residential development.

## 6.3 Coastal Suburbs, Villages and Townships Locality Code

To comply with the purpose of the Coastal Suburbs, Villages and Townships Locality Code, development is required to comply with the Performance Criteria for this Code. The proposal's compliance with the relevant provisions of the Coastal Suburbs, Villages and Townships Locality Code is detailed in the following Table 3.

Table 3: Coastal Suburbs, Villages and Township Locality Code

| Performance Criteria                                                                                                                                                             | Development Compliance                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Requirements                                                                                                                                                             |                                                                                                                                                                                                                                                                            |
| P1 Buildings and structures complement the height of surrounding development and buildings are limited to two storeys.                                                           | Building heights on each allotment will be limited to two (2) storeys. Council will have further opportunity at the Building Application stage to review and comment on the dwelling design proposed for each allotment.                                                   |
| P2 Development is connected to all urban services or to sustainable on site infrastructure services.                                                                             | The proposed reconfiguration is able to be connected to existing urban services.                                                                                                                                                                                           |
| P3 Landscaping of development sites complements the existing character of the Coastal Suburbs, Villages and Townships Locality.                                                  | Street landscaping and all other landscaping associated with the proposed reconfiguration will be designed in accordance with the Planning Scheme Policy No 7.                                                                                                             |
| P4 Development sites are provided with efficient and safe vehicle access and manoeuvring areas on site and to the site, to an acceptable standard for the locality.              | The proposed new road has been designed in accordance with the provisions detailed in Planning Scheme Policy No 6 – FNQROC Development Manual. Driveways will also be designed in accordance with this Policy.                                                             |
| P5 Local centres are provided in the Coastal Suburbs to service the needs of the local communities.                                                                              | The development does not propose a Local Centre.                                                                                                                                                                                                                           |
| P6 Any expansion of residential development in the shire outside Mossman and Port Douglas only occurs in areas designated for future residential development.                    | It is acknowledged that the proposed reconfiguration is not occurring in a designated area. However, the subject land is located in the Tourist & Residential Planning Area of the Locality, and is considered an appropriate development in the context of the surrounds. |
| P7 The existing large residential allotments at Wonga Beach on the Rural Settlement Planning Area are retained to maintain diversity and the existing character of the locality. | The proposed development is not located in the Rural Settlement Planning Area.                                                                                                                                                                                             |

| P8 The residential amenity of permanent | The proposed development is not located at |
|-----------------------------------------|--------------------------------------------|
| residents of Wangetti is protected.     | Wangetti.                                  |

The proposed development is considered to comply with the Performance Criteria of the Coastal Suburbs, Villages and Township Code having regard to the Acceptable Solutions.

## 6.4 Tourist and Residential Planning Area Code

To comply with the purpose of the Tourist and Residential Area Planning Code, the development is required to comply with the Performance Criteria of this Code. The proposal's compliance with the relevant provisions of the Tourist and Residential Planning Area Code is detailed in the following Table 4.

Table 4: Tourist and Residential Area Planning Code

| Performance Criteria                                                                                                                      | Development Compliance                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consistent & Inconsistent Uses                                                                                                            |                                                                                                                                                                                                                  |
| P1 The establishment of uses is consistent with the outcomes sought for the Tourist and Residential Planning Area.                        | The proposed Reconfiguration of a Lot is not considered an inconsistent use in the Tourist and Residential Planning Area.                                                                                        |
| Fencing                                                                                                                                   |                                                                                                                                                                                                                  |
| P4 Perimeter fencing to the frontage of a site is not visually obtrusive and does not detract from the residential character of the area. | Fencing details have not been contemplated as part of this RoL Application. It is considered that fencing details will be finalised at the Building Application stage by the respective owner of each allotment. |
| Recreation and Ancillary Facilities                                                                                                       |                                                                                                                                                                                                                  |
| P7 Tourist developments include recreational and ancillary services and facilities for the enjoyment and convenience of guests.           | The proposal does not involve a tourist development.                                                                                                                                                             |

It is noted that Performance Criteria P2, P3, P5 and P6 apply to development other than a house. The proposed RoL anticipates a single dwelling house on each allotment; therefore it is considered that these Performance Criteria are not relevant to the proposal.

Accordingly, the proposed development is considered to comply with the Performance Criteria of the Tourist and Residential Planning Area Code having regard to the Acceptable Solutions.

#### 6.5 Acid Sulfate Soils Code

The proposed Reconfiguration of a Lot is required to be assessed against the Acid Sulfate Soils Code. The purpose of the Code as it relates to the development is to ensure development which occurs in a site containing or potentially containing acid sulfate soils in undertaken so that potential risk associated with disturbing acid sulfate soils is minimised. The site is identified as being contained below the 20 metre AHD contour of the Douglas Shire Planning Scheme 2006. No soil testing has been conducted at this stage, however the extent of excavation as part of the reconfiguration will be relatively minor. Full details of the extent of excavation and filling as well as the results of soil testing together with an ASS/PASS Management Plan (if required) will be provided as supporting information to an application for a Development Permit for Operational works

#### 6.6 Natural Hazards Code

The proposed Reconfiguration of a Lot is required to be assessed against the Natural Hazard Code for Bushfire Risk Analysis (Low Risk Hazard). The purpose of the Code is to ensure that development does not occur in areas prone to natural hazards of bushfire. Proposed lots 7-14 are identified as being located within the Bushfire Risk Analysis (Low Risk Hazard). Given the low risk severity of the bushfire hazard, and proximity of existing surrounding urban development, it is considered that there is minimal risk from bushfire as a result of the development.

## 6.7 Reconfiguring a Lot Code

To comply with the purpose of the Reconfiguring a Lot Code, the development is required to comply with the Performance Criteria of this Code. The proposal's compliance with the relevant provisions of the Reconfiguring a Lot Code is detailed in the following Table 5.

Table 5: Reconfiguring a Lot Code

#### Performance Criteria Development Compliance Area and Dimensions of Lots Lots are of sufficient area and The proposed allotments are of sufficient area dimensions to meet the requirements of dimensions to accommodate the users and accommodate the form of development of a single dwelling house on each development likely to be constructed in 3969-SK03 attached Sketch Appendix C provides further details about the the respective Planning Areas, together with the open space, landscaping, access BLE's on each allotment. and car parking associated with the particular form of development. Each proposed allotment is greater than the minimum 1,000m<sup>2</sup> in area.

| Performance Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Development Compliance                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Infrastructure for Local Communities                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| P7 Provision is made for open space that:                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pedestrian paths are being developed to provide                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>meets the recreational needs of residents and visitors to the Shire;</li> <li>provide a diverse range of settings;</li> <li>creates effective linkages with other areas of open space and natural areas; and</li> <li>contributes to the visual and scenic amenity of the Shire.</li> </ul>                                                                                                                                                                               | access to the surrounding road network and the nearby Esplanade.                                                                                                                                                                                                                                                                                                                                                                                     |
| P8 Informal parks and sporting parks are provided and sited to meet the needs of local residents in the Shire.                                                                                                                                                                                                                                                                                                                                                                     | It is considered that the development does not necessitate the need for, nor the provision of sporting parks. The proposed open space network proposed is considered sufficient for the purposes of providing an informal park.                                                                                                                                                                                                                      |
| Road Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>P9 The road network:</li> <li>is integrated and consistent with the existing and proposed local road network;</li> <li>is legible and retains existing features, views, topography and vegetation;</li> <li>is convenient and safe for local residents;</li> <li>facilitates walking and cycling within the neighbourhood; and</li> <li>is compatible with the intended role of the State-controlled road and does not prejudice traffic safety or efficiency.</li> </ul> | The proposed road has been designed to integrate with the existing surrounding local road network. The proposed is cognisant of the topography of the land and has been designed in accordance with Planning Scheme Policy No 6 – FNQROC Development Manual.  Pedestrian paths are being provided to provide connect the adjoining local roads and the nearby Esplanade.  The development is not located in the vicinity of a State-controlled road. |
| P10 The road network for industrial/commercial reconfigurations ensures convenient movement and access for vehicles, particularly heavy vehicles, without effecting the amenity of residential neighbourhoods.                                                                                                                                                                                                                                                                     | The development is not proposing an industrial / commercial reconfiguration.                                                                                                                                                                                                                                                                                                                                                                         |
| Pedestrian and Bicycle Network P11 Networks of pedestrian and bicycle paths are provided in safe and convenient locations.                                                                                                                                                                                                                                                                                                                                                         | As detailed previously, pedestrian paths are being provided within the open space network. The pedestrian paths are considered safe and appropriately located.                                                                                                                                                                                                                                                                                       |

| Specific Outcome                                                                                                                                                                                                                                                         | Development Compliance                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stormwater Drainage                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |
| P12 Stormwater runoff is contained and managed so that it does not adversely affect:                                                                                                                                                                                     | The proposed development will not adversely affect the existing drainage regime of the site or the adjoining properties.                                                                                                       |
| <ul> <li>natural watercourse;</li> <li>surface and underground water quality; or</li> <li>the built environment either upstream or downstream of the site.</li> </ul>                                                                                                    |                                                                                                                                                                                                                                |
| Water Supply                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |
| P13 An adequate, safe and reliable water supply of potable water is provided.                                                                                                                                                                                            | The proposed development is able to be connected to a reticulated water supply.                                                                                                                                                |
| Treatment and Supply of Effluent                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                |
| P14 Provision is made for the treatment and disposal of effluent to ensure that there are no adverse impacts on water quality and no adverse ecological impacts as a result of the system or as a result of increasing the cumulative effect of systems in the locality. | The development proposes on-site effluent disposal.                                                                                                                                                                            |
| Energy Efficiency                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                |
| P22 The road and lot layout facilitates the siting and design of buildings to conserve non-renewable energy sources and assists in orientation and design appropriate for the local tropical conditions.                                                                 | The road layout has been designed such that each dwelling can be orientated in a general north south direction.                                                                                                                |
| P23 The road and lot layout minimises fossil fuel by:                                                                                                                                                                                                                    | The development is located at Wonga Beach and as such there is an expectation that vehicle will                                                                                                                                |
| <ul> <li>reducing the need for and length of local vehicle trips;</li> <li>maximising public transport effectiveness;</li> <li>encouraging walking and cycling; and</li> <li>provision of appropriate street landscaping.</li> </ul>                                     | be relied upon to some extent for local trips. However, the pedestrian network has been designed to provide connectivity to the existing local road network, thus encouraging walking and cycling within the Wonga Beach area. |

#### 7.0 POTENTIAL IMPACTS AND MITIGATION MEASURES

The proposed Reconfiguration of a Lot at Oasis Drive, Wonga Beach is considered an appropriate development in the context of the locale. The proposed development is located in the Tourist and Residential Planning Area of the Coastal Suburbs, Villages and Township Locality, and is considered to be consistent with and complies with the intent of the Tourist and Residential Planning Area and the Coastal Suburbs, Villages and Township Locality.

The proposed allotments are all greater than the minimum lot size on 1,000m<sup>2</sup> required in the Tourist and Residential Planning Area. The development is able to be connected to a potable water supply, power and telecommunications. The subject allotments are of sufficient size to accommodate onsite waste water disposal.

The proposed new road has been designed in accordance with the provisions of the FNQROC and is considered an appropriate design for the intended traffic generated by the proposed reconfiguration. Access to Lots 1 to 14 will be provided from the proposed new road from Bells Reef Close, while access to the proposed lots 15-17 will be provided via an extension of Marlin Drive.

The assessment of the proposed development against the provisions of the Planning Scheme indicates the development is able to comply with all aspects of the Planning Scheme. Accordingly, it is considered that the proposed Reconfiguration of a Lot does not cause any additional impacts to the surrounding locality that would necessitate the need for mitigation measures.

#### 8.0 RECOMMENDATIONS AND CONCLUSIONS

Having regard to the facts and circumstances outlined in this Report, it is recommended that Douglas Shire Council approve the Development Application for a Reconfiguration of a Lot on land located at Oasis Drive, Wonga Beach.

It is considered that Council can justifiably approve the Development Application subject to reasonable and relevant Conditions, on the following grounds:

- The proposed allotments are of sufficient area to accommodate a single residential dwelling including onsite waste water disposal;
- All other urban services can be provided to the proposed development; and
- The proposed development is not considered inconsistent with the provisions of the Douglas Shire Planning Scheme 2006.

In accordance with the above, the Development Application is commended to Council for its favourable consideration.



# **APPENDIX A**

DEHP's EMR & CLR Search



Department of Environment and Heritage Protection (EHP)
ABN 46 640 294 485
400 George St Brisbane, Queensland 4000
GPO Box 2454 Brisbane QLD 4001 AUSTRALIA
www.ehp.qld.gov.au

#### **SEARCH RESPONSE**

# ENVIRONMENTAL MANAGEMENT REGISTER (EMR) CONTAMINATED LAND REGISTER (CLR)

Transaction ID: 50071356 EMR Site Id: 10 December 2014

This response relates to a search request received for the site:

Lot: 2 Plan: SP259953

#### **EMR RESULT**

The above site is NOT included on the Environmental Management Register.

#### **CLR RESULT**

The above site is NOT included on the Contaminated Land Register.

#### ADDITIONAL ADVICE

If you have any queries in relation to this search please phone 13QGOV (13 74 68)

Registrar Administering Authority



# **APPENDIX B**

Lot 2 on SP259953 Title Search

#### **CURRENT TITLE SEARCH**

#### DEPT OF NATURAL RESOURCES AND MINES, QUEENSLAND

Request No: 19868066

Search Date: 25/11/2014 16:00 Title Reference: 50919565

Date Created: 22/07/2013

Previous Title: 21397215

50284671

#### REGISTERED OWNER

Dealing No: 715209063 18/07/2013

WROXALL INVESTMENTS PTY LTD A.C.N. 010 172 728

#### ESTATE AND LAND

Estate in Fee Simple

LOT 2 SURVEY PLAN 259953

County of SOLANDER Parish of WHYANBEEL

Local Government: DOUGLAS

#### EASEMENTS, ENCUMBRANCES AND INTERESTS

1. Rights and interests reserved to the Crown by Deed of Grant No. 20211168 (POR 46)

2. MORTGAGE No 711137143 31/10/2007 at 10:18
AUSTRALIA AND NEW ZEALAND BANKING GROUP LIMITED A.C.N. 005
357 522

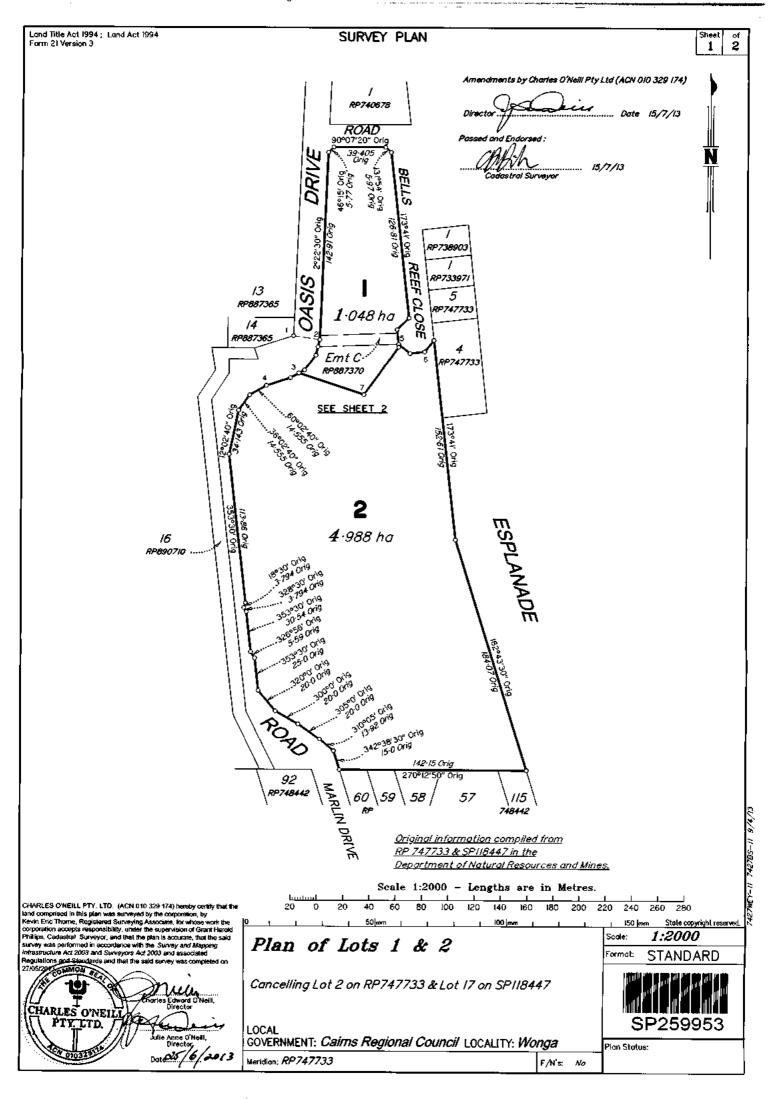
ADMINISTRATIVE ADVICES - NIL UNREGISTERED DEALINGS - NIL

#### CERTIFICATE OF TITLE ISSUED - No

Caution - Charges do not necessarily appear in order of priority

\*\* End of Current Title Search \*\*

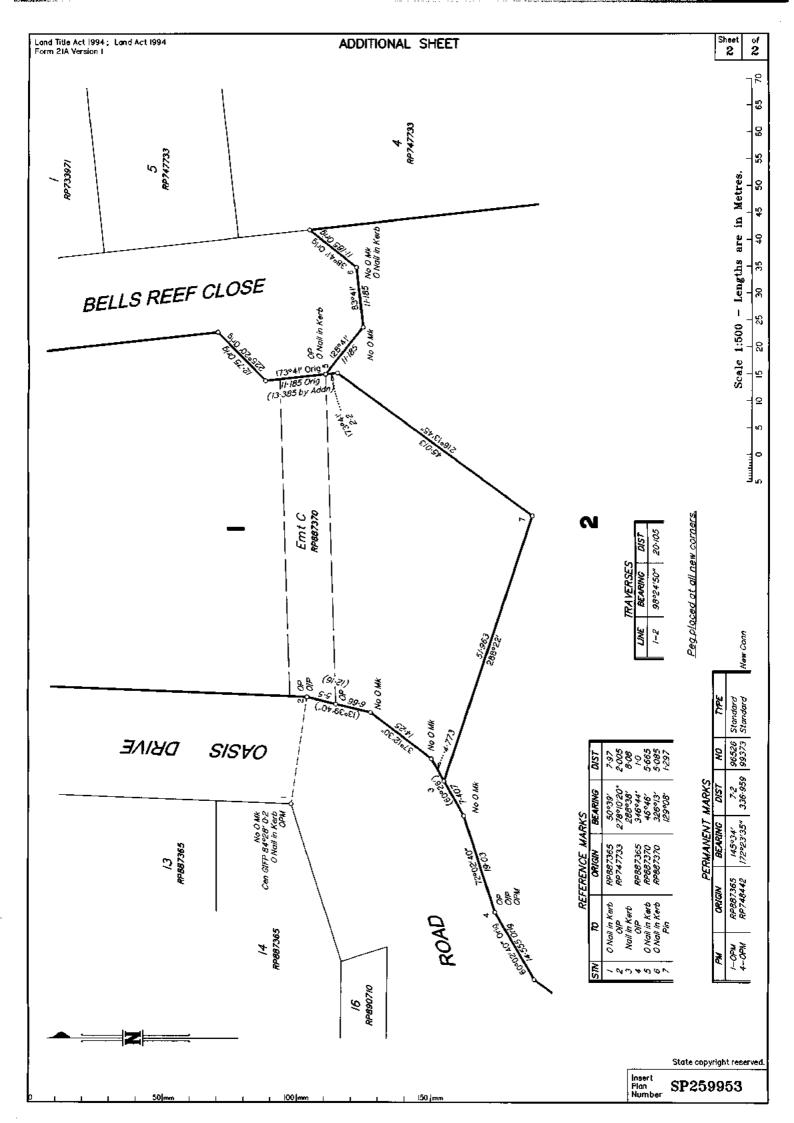
COPYRIGHT THE STATE OF QUEENSLAND (DEPT OF NATURAL RESOURCES AND MINES) [2014] Requested By: D APPLICATIONS CITEC CONFIRM



### 715209063

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| Plans may be rolled.                               | _     |
| Information may not be placed in the outer move    | ina   |

|                                                                                           | \$477.80                     | ] ]                                    | <b>nformati</b> o    | п шау п                    | ot be pl                       | aced in the               | outer n                          | nargins.            |                                  |
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| 96 804 867 Sent                                                                           | None Count MC Com            |                                        |                      |                            |                                |                           |                                  |                     |                                  |
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| Certificate of Registered Owne                                                            |                              |                                        | 6.                   | Existing                   |                                |                           |                                  | Created             |                                  |
| /we WROXALL INVESTMEN<br>ACN 010 172 728                                                  | TS.PTY. LTD.                 | ······································ | Title<br>Reference   | Descri                     |                                | New Lot                   | ts                               | Road                | Secondary Interest               |
|                                                                                           |                              |                                        | 21397215<br>50284571 | Lot 2 on RF<br>Lot 17 on S |                                | 1&2                       |                                  |                     | _                                |
|                                                                                           |                              |                                        |                      | r                          |                                | '                         |                                  |                     |                                  |
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| kas Registered Owners of this land a                                                      | •                            |                                        | 70                   |                            |                                | n RP887370)               | +                                | ı                   |                                  |
| <del>Land as shown hereon in accordance</del><br>                                         |                              | <del>: AÇt 1991.</del>                 |                      |                            |                                |                           | I                                |                     | ļ                                |
| Kas Lessees of this land agree to thi                                                     | <del>s plan.</del>           |                                        |                      |                            | MODI                           | TO A OF ALL               | OCATIO                           | NIC                 |                                  |
|                                                                                           |                              |                                        | Mor                  | tgage                      |                                | FGAGE ALL<br>ully Encumbe |                                  |                     | y Encumbered                     |
| Signature of *Registered Owners *                                                         | L <del>ossees</del>          |                                        |                      | 37143                      |                                | 1 & 2                     | -                                |                     |                                  |
| 0 740                                                                                     | ><br>486                     | -6 ()                                  |                      |                            |                                |                           |                                  |                     |                                  |
| RODNEY THON<br>Wf Freen<br>WILLIAM JOHN                                                   | THE CORRESTE                 | 2 (Director)                           |                      |                            |                                |                           |                                  |                     |                                  |
| all X                                                                                     |                              |                                        |                      |                            |                                |                           |                                  |                     |                                  |
| Wy Freen                                                                                  | Ea- mand D                   | DESTOR )                               |                      |                            |                                |                           |                                  |                     |                                  |
| MILLIAM JOHN                                                                              | 1 1 1 1 2 1 1 2 1            |                                        |                      |                            |                                |                           |                                  |                     |                                  |
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| * Rule out whichever is inapplicable                                                      |                              |                                        |                      |                            |                                |                           |                                  |                     |                                  |
| 2. Local Government Approval.                                                             |                              |                                        | 1                    |                            |                                |                           |                                  |                     |                                  |
| * CAIRNS REG                                                                              | IONAL COUNCIL                |                                        |                      |                            |                                |                           |                                  |                     |                                  |
| hereby approves this plan in accorda<br>z                                                 |                              |                                        |                      |                            |                                |                           |                                  |                     |                                  |
| SUSTAINABL                                                                                | E PLANNING ACT 2009          |                                        |                      |                            |                                |                           |                                  |                     |                                  |
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|                                                                                           |                              |                                        | 1,2                  |                            | Por 4                          |                           | ertify that :<br>As for as it is | proctical to        | determine, no par                |
|                                                                                           |                              |                                        | ι                    | .ots                       | Or                             | io of                     |                                  | shown on th         | is plan encroaches               |
|                                                                                           |                              |                                        | 7. Portion           | Allocatio                  | n :                            |                           |                                  |                     | n on this plan<br>*lots and road |
|                                                                                           |                              |                                        | s. Map Re            | eference :                 |                                |                           |                                  | , ,                 |                                  |
| FIRST                                                                                     | day of JULY                  | 2013                                   | ,                    | 7965-                      | 21324                          |                           | ensed Surve<br>Idete words n     |                     | r * Date                         |
| 10                                                                                        | DELEGATED OF                 |                                        | 9. Parish:           | ;                          |                                | 13.                       | Lodgeme                          | nt Fees :           |                                  |
| Guisyo.                                                                                   | # GRAHAM BOYD, DEVELOPMENT A | MANAGER<br>And                         |                      | WHYA                       | NBEEL                          |                           | Survey Depo                      |                     | \$                               |
|                                                                                           | REGULATORY S                 |                                        | ю. County            | ŗ.                         |                                |                           | Lodgement                        |                     | \$                               |
|                                                                                           | -                            |                                        |                      | Sola                       | nder                           |                           | New Til                          | tles                | \$                               |
| # Insert the name of the Local Government<br># Insert designation of signatory or delegat |                              |                                        | n. Possed            | å & Endors                 | ed:                            |                           | Photocopy<br>Postage             |                     | *s                               |
| Plans with Community Manageme                                                             | ··-                          | -,                                     | By:                  |                            | O'NEKLL PTY.LTI<br>010 329 174 | D.                        | TOTAL                            |                     | \$                               |
| CMS Number :                                                                              | Dept File                    |                                        | Date:                | 25/06                      | (2013<br>1k                    | <u> </u>                  |                                  |                     |                                  |
| Nome :                                                                                    | Local Gor<br>Surveyor        | t: 8/13/1733<br>: 7427WEY              | Signed :<br>Designa  | tion: Cada                 | Stral Surve                    |                           | Insert<br>Plan<br>Jumber         | SP2                 | 59953                            |
|                                                                                           | 1 '                          |                                        | 1                    |                            |                                | I                         |                                  |                     |                                  |





# **APPENDIX C**

Flanagan Consulting Group Sketches

Note





LOT 2 SP259953

Proposed 17 Subdivision, Wonga Beach

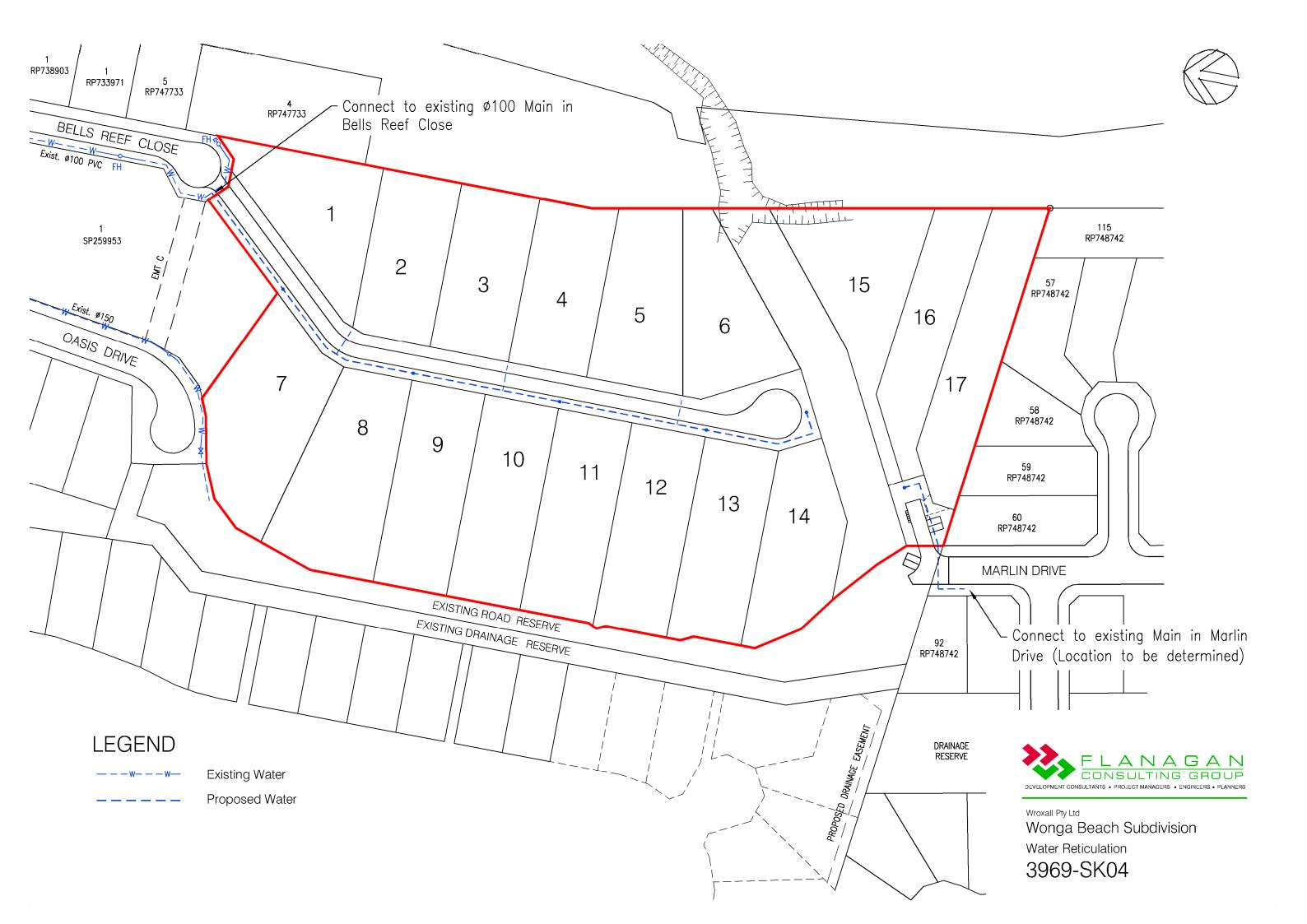
www.flanaganconsulting.com.au

PROPOSAL PLAN

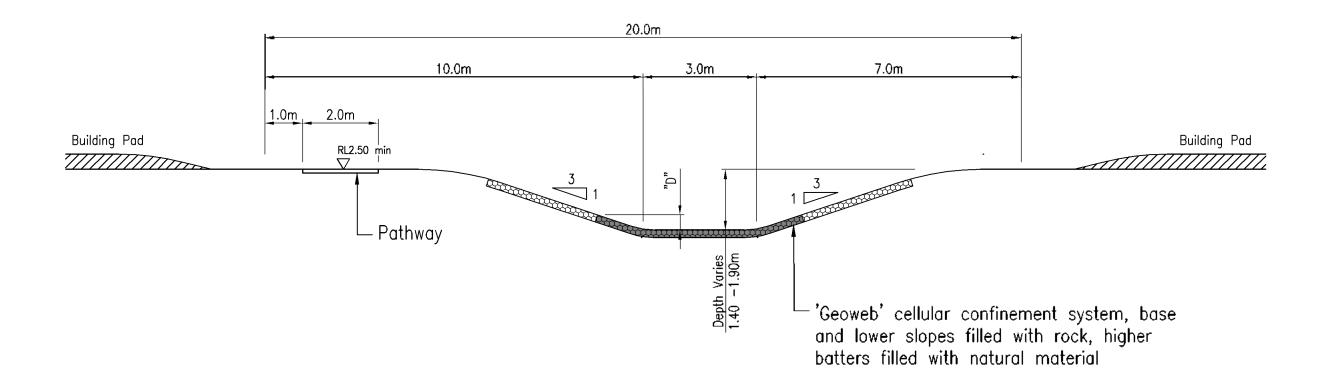
3969-SK03 1:1000 A1 Full Size

Acad No. 3969-SK03

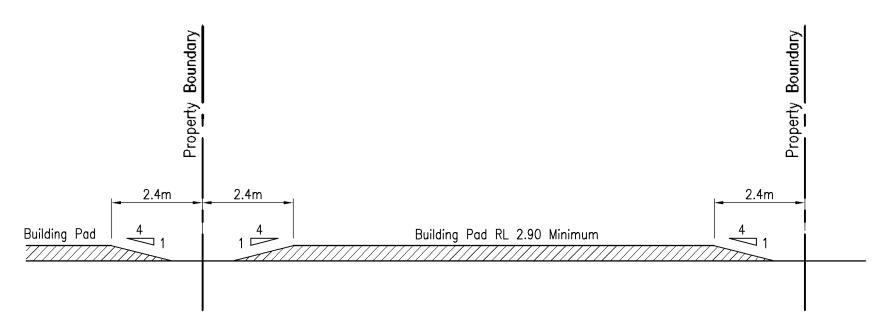
3 December 2014







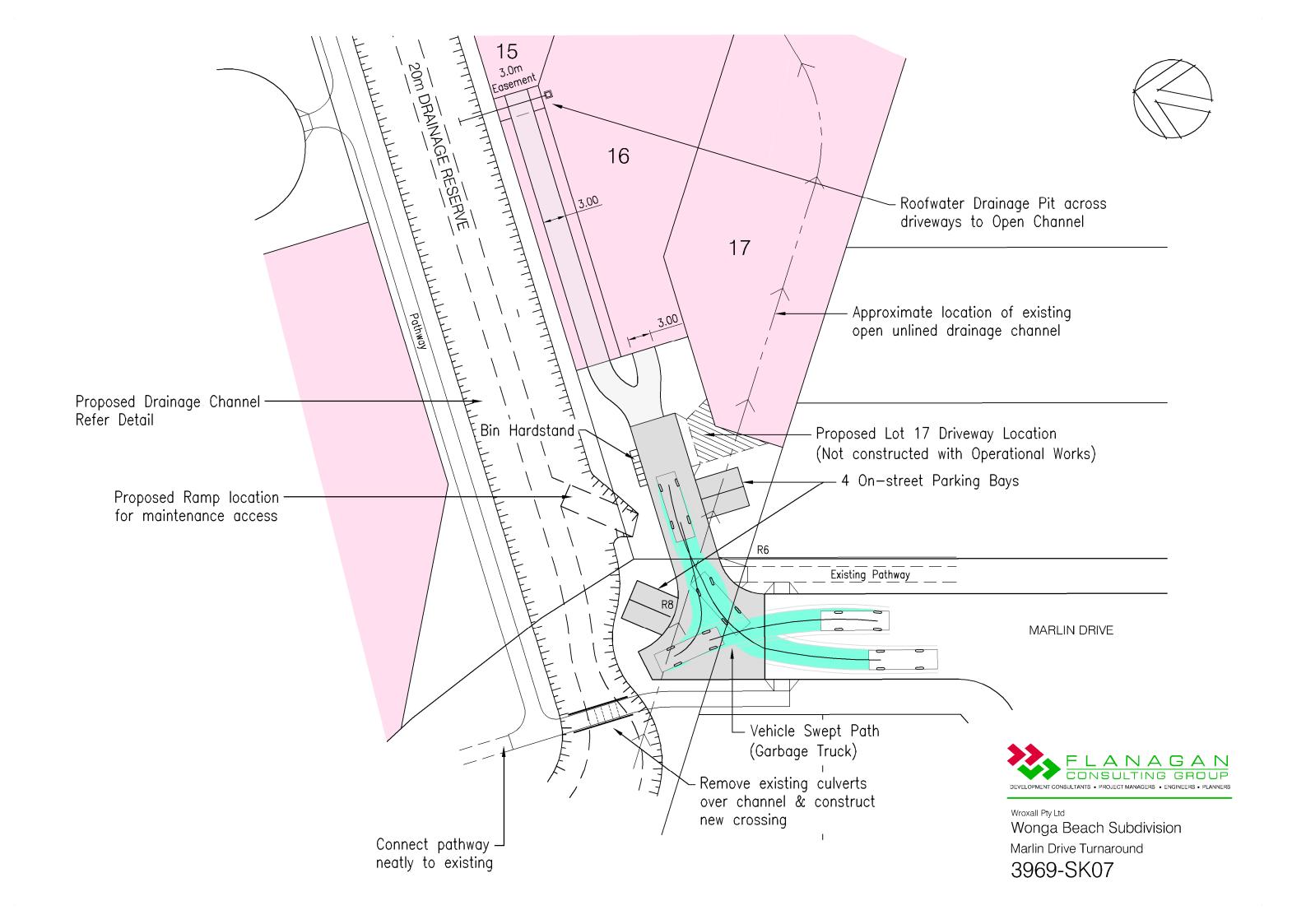
# PROPOSED DRAINAGE CHANNEL 1:100





TYPICAL BUILDING PAD 1:100

Wroxall Pty Ltd
Wonga Beach Subdivision
Drainage Details / Earthworks Pad
3969-SK06





# **APPENDIX D**

Gilbert + Sutherland - On-site sewerage disposal assessment



April 21, 2010

IPA LAW Level 2, 4-6 Innovation Parkway Birtinya Q 4575

**Attention: Andrew Davis** 

Dear Andrew,

#### RE: PRELIMINARY SITE ASSESSMENT, SITE AT OASIS DRIVE, WONGA BEACH

Further to your request, please find as follows our preliminary assessment of the Wonga Beach site for the purposes of determining the suitability of an 800m<sup>2</sup> minimum lot size for on-site effluent disposal. This incorporates a preliminary site assessment and desktop review of the information provided to date.

#### **Desktop Review**

From a review of the Golder Associates assessment, the site soils consist of predominantly 0.5 - 0.75m brown silty SAND overlying yellow brown to pale grey SAND to 3 - 3.5m overlying dark grey CLAYEY SILTS to SANDY CLAYEY SILTS.

Exceptions to this were soils encountered in the vicinity of boreholes BH05 and BH11 of the 12 boreholes drilled in total. BH05 had 0.75m of SILTY SAND FILL from near surface (0.00m) overlying approx. 0.5m of SILTY CLAY FILL overlying the natural sand horizon. BH11 had 1m of SILTY CLAY FILL from near surface (0.25m) overlying the sand.

The watertable was generally encountered from 1-1.35m NSL (BHs 01, 02, 04, 08, 10, 11, 12) but was encountered at shallow depth in boreholes 03 and 07 (0.55m and 0.3m NSL respectively). No groundwater was encountered to the maximum depth of 5.5m in boreholes 05, 06 and 09.

These soils are similar to those encountered at 'The Ives'. However, groundwater was encountered at greater depth at 'The Ives' (1.8 to 2.1m NSL). This may be a reflection of both the increased site elevation and the date of observation given the much drier rainfall average for October (39.7mm) compared to January (397mm) (source BOM Cairns Airport).

#### **Preliminary Site Assessment**

A preliminary site assessment was undertaken on 12.04.10 by Gilbert & Sutherland staff. This incorporated a general inspection of the soil surface conditions and any impediments to on-site effluent disposal and an inspection of the recent drainage works by Council.

The hotel shown on the attached 2003 Google Earth image and Drawing 7427WEY-04 has been removed, however the asphalt roads still exist (although are degraded). The existing pond shown on the image and drawing in the central section of the site exists

and is approximately 0.3-0.5m below NSL (near surface level) (See attached Plates 2, 3 and 7). On initial inspection the pond appears to be a groundwater window - this will be confirmed with an additional inspection later this week or early next week.

There are three existing stormwater drains on the site:

- The northern drain which flows east-west
- The western drain which flows north-south; and
- The southern drain which flows east-west

The northern drain had a standing water level measured at 0.57m below the headwall at the eastern end of the drain (see Plate 15) and a depth of 0.07m; and 0.94m below the headwall at the western end of the drain (Plate 1) and a depth of 0.18m.

The western drain runs adjacent to a paved bike path which forms the western boundary of the site. The standing water level (taken adjacent the proposed loop road near lots 45-49 on Drawing M2186-07) was approximately 0.6m below NSL (Plate 11) with a depth of 0.19m.

Works have recently occurred in the southern drain. Standing water level was measured at 1.15m below the headwall at the western end (Plates 4, 5 and 12) with a depth of 0.10m, and approximately 1.3m below NSL at the eastern end (Plate 13) with a depth of 0.2m. Pictures were taken along the central section of the drain (Plates 8, 10 and 16) and the far western and eastern ends (Plates 5 and 9).

There was approximately 40-60m of veg between the eastern border and HAT. The site itself is highly disturbed and has been previously cleared of vegetation, and consists mainly of grasses. The southern section adjacent to the drain has recently been stripped.

An area of reasonably poor drainage was identified in the vicinity of (i.e. between) Golder Associates borehole locations BH06 and BH07 (i.e. lot 20) (Plate 14).

#### **Drain works**

As discussed above, Plates 8, 10 and 16 show the recent drainage works along the southern drain.

#### **Preliminary conclusions**

From the preliminary site assessment and review of supplied information, there appears to be only limited impediment with regard to on-site effluent disposal in relation to the proposed minimum lot size of  $800m^2$ . Impediments include clay fill at shallow depth in the vicinity of Golder Associates borehole BH11 and some more poorly drained areas associated with a small drainage depression in the vicinity of Golder Associates boreholes BH06 and BH07.

This will be confirmed by another site visit either this week or early next week.

We have attached for your reference the Golder borehole logs with a handrawn borehole locations map over the lot layout extrapolated from the Golder Report.

To aid in further detailed assessment it would be very helpful if we could get the contour Drawing 7427WEY-04 by Charles O'Neil in ACAD to confirm these standing

#### GILBERT+SUTHERLAND

water level measurements in mAHD – particularly at the headwalls (the levels are very hard to read on the photocopied version). An ACAD version of the existing stormwater layout with Z levels would also be very helpful.

We trust this is acceptable. Please contact us if you have any queries regarding this preliminary assessment.

Yours faithfully,

Gilbert & Sutherland Pty Ltd

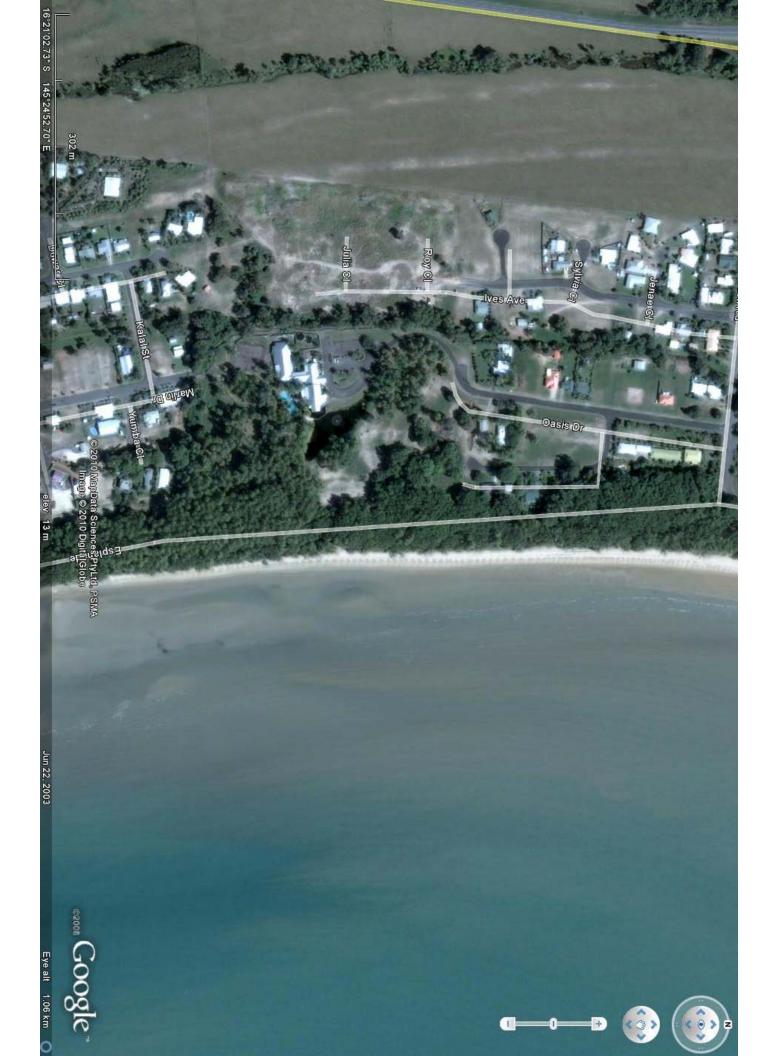
Greg Holland

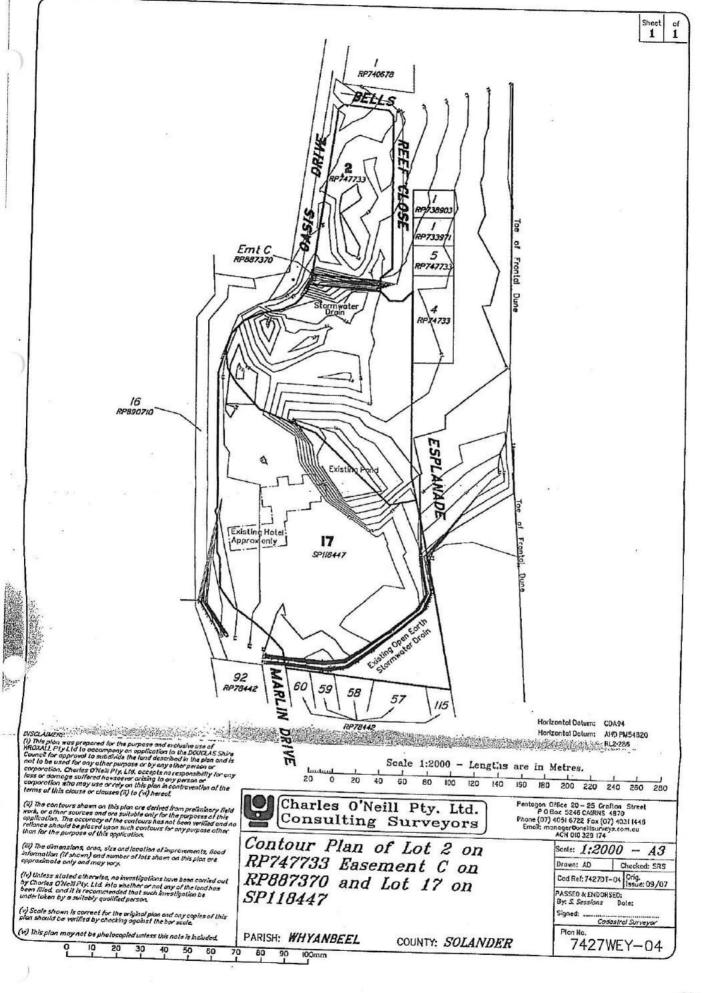
Principal Environmental Scientist

Megan Hancock
Environmental Scientist

#### GILBERT+SUTHERLAND

ATTACHMENT 1 – Google Earth Map 2003 and survey map Drawing 7427WEY-04 by Charles O'Neill Pty Ltd Consulting Surveyors





ATTACHMENT 2 – Golder Associates Borehole logs and locations overlay



CLIENT: PROJECT; LOCATION: Wroxall Investments ASS Investigation

Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.8 m DATUM: AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

| Drif                      |                                                                        | 73054<br>Sampling                                                                                                                                                                                                              |                     |                                          | _          | HOLE DIA: mm HOLE DEPTH: 5.50 m Field Material Des                                                                                                                                   | crint         |             | IECKED: PK8           | DATE:                         | 19/2 |
|---------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-----------------------|-------------------------------|------|
|                           | (instead OEPTH RL OO                                                   | <u> </u>                                                                                                                                                                                                                       | RECOVERED           | GRAPHIC                                  | USC Symbol | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                | <del></del> - | CONSISTENCY | STRUC<br>ADD<br>OBSER | TURE AND<br>TIONAL<br>VATIONS |      |
| wier Encountered @ 1,0m 🗸 | 2.80<br>0.25<br>2.55<br>0.5<br>0.75<br>2.05<br>1.05<br>1.25<br>1.25    | BH01/1<br>DS 0.00-0.25m<br>BH01/2<br>DS 0.25-0.50m<br>BH01/3<br>DS 0.50-0.75m<br>BH01/4<br>DS 0.75-1.00m<br>BH01/5<br>DS 1.00-1.25m<br>BH01/6<br>DS 1.25-1.50m<br>BH01/7<br>DS 1.50-1.75m<br>BH01/8<br>DS 1.75-2.00m<br>BH01/9 |                     | ****                                     |            | Sity SAND Fine to coarse grained, brown, trace fine roots Dark brown SAND Fine to medium grained, pale yellow brown, no roots Fine grained Fine to coarse grained                    | ***           |             |                       |                               |      |
| a 3                       | .0 3.00<br>- 0.20<br>- 3.25<br>- 0.46<br>.5 3.50<br>- 0.95<br>0 - 3.75 | DS 2.00-2.25m BH01/10 DS 2.25-2.50m BH01/11 DS 2.25-2.50m BH01/12 DS 2.75-3.00m BH01/13 DS 3.00-3.25m BH01/14 DS 3.25-3.50m BH01/15 DS 3.50-8.75m BH01/16 DS 3.75-4.00m BH01/17 DS 4.00-4.25m BH01/18 DS 4.25-4.50m BH01/18    | *!k    *            | W. W |            | Pale gray  With some small to medium shells  Sandy Clayey SiLT  Pale gray, fine to medium grained sand, trace fine shells  Clayey SILT  Dark gray, trace fine grained sand and shell | W             |             |                       |                               |      |
| 5,1                       |                                                                        | BH01/20<br>DS 4.78-5.00m<br>BH01/21<br>DS 5.00-5.25m<br>BH01/22<br>DS 5.25-5.50m                                                                                                                                               | tki ix i ki ixi ixi | ×                                        | E          | ND OF BOREHOLE @ 5.50 m                                                                                                                                                              |               |             |                       |                               |      |
| 6.6                       | ;                                                                      |                                                                                                                                                                                                                                |                     |                                          |            |                                                                                                                                                                                      |               |             |                       |                               | ٠    |
| 7.5                       |                                                                        |                                                                                                                                                                                                                                |                     | :                                        |            |                                                                                                                                                                                      |               |             |                       |                               |      |



CLIENT: PROJECT: LOCATION:

Wroxall Investments ASS Investigation

POSITION: Refer to Site Plan SURFACE RL: 2.8 m DATUM: AHD SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

|                                                                                             | Wonga Beach                                                       | SURFACE RL: 2.8 m DATUM: AHD INCLINATION: -90°                                                                                                                                                                                                                                                                                                                                                                        | DRILLER: GAP-AAB                                |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| JOB NO: Dri/ling                                                                            | 077673054                                                         | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                                                                       | LOGGED: PAW DATE: 11/<br>CHECKED: PKS DATE: 19/ |
|                                                                                             | Sampling                                                          | Field Material Desc                                                                                                                                                                                                                                                                                                                                                                                                   | cription                                        |
| METHOD PENETRATION RESISTANCE WATER O DEPTH (moltes)                                        | Kr 2001                                                           | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                      | STRUCTURE AND ADDITIONAL OBSERVATIONS           |
| 1.0 1.5 2.0 4.0 4.5 4.5 5.0 6.5 7.0 7.5 6.0 6.5 7.0 7.5 7.5 7.5 7.5 7.5 7.5 7.5 7.5 7.5 7.5 | BH02/20 DS 4.75-5.00m BH02/21 DS 5.00-5.25m BH02/22 DS 5.25-5.50m | Fine to coarse grained, pale brown  SAND Fine to coarse grained, pale yellow brown Fine to coarse grained, with some imbedded dark brown fine to medium grained  Fine to coarse grained, with some imbedded dark brown fine to medium grained sitly sand  Fine to coarse grained, pale yellow brown and pale grey  Pale grey, with some sitt  Sandy Clayey SILT Dark grey  Trace fine shell  END OF BOREHOLE @ 5.50 m |                                                 |



CLIENT:

Wroxall Investments

PROJECT: ASS investigation LOCATION: Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.4 m DATUM: AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

LOGGED: PAW

|        | /z                        |                                   | lling                    | T                              | Sampling                                                                                                                                                                                                                                                                                                   | <del>   </del> - |     |            | Field Material Desc                                                                                                                                                                                                                                                                                                                                        | ripti    |                        |         |                              |       |
|--------|---------------------------|-----------------------------------|--------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|---------|------------------------------|-------|
| METHOD | PENETRATION<br>RESISTANCE | WATER                             | OEPTH<br>(metres)        | DEPTH<br>RL                    | SAMPLE OR<br>FIELD TEST                                                                                                                                                                                                                                                                                    | RECOVERED        | 106 | USC Symbol | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                           | MOISTURE | CONSISTENCY<br>DENSITY | , ADDI, | URE AND<br>TIONAL<br>VATIONS |       |
| . Tq   |                           | Groundwater Encountered @ 0,55m √ | 1.5<br>2.0<br>2.5<br>4.0 | 4.50<br>-2.10<br>5.00<br>-2.80 | BH03/1 DS 0.00-0.25m BH03/2 DS 0.25-0.50m BH03/3 DS 0.50-0.75m BH03/4 DS 0.75-1.00m BH03/6 DS 1.00-1.25m BH03/6 DS 1.00-1.25m BH03/7 DS 1.50-1.75m BH03/7 DS 1.50-1.75m BH03/8 DS 1.75-2.00m BH03/10 DS 2.25-2.50m BH03/11 DS 2.50-3.00m BH03/12 DS 3.00-3.50m BH03/13 DS 3.50-4.50m BH03/15 DS 4.50-5.00m | *: * * * *   *   |     |            | Silly SAND Fine to medium grained, brown, through to pale yellow brown, trace line roots Pale brown SAND Fine to medium grained, pale yellow brown Fine to coarse grained  Medium to coarse grained  Fine to coarse grained  With some silt  Salty Clayey SAND Fine to coarse grained, grey  Sandy Clayey SILT Dark grey, with trace coarse sand and shell | M        |                        |         |                              |       |
|        |                           |                                   | 6.5                      | 5.50                           |                                                                                                                                                                                                                                                                                                            | 8.1              |     |            | END OF BOREHOLE @ 5.50 m                                                                                                                                                                                                                                                                                                                                   |          |                        |         |                              | 7,000 |



CLIENT: PROJECT:

GAP CINS PRISS REVIGILE FULL PAGE LYEN/2007/07/273064 - OASIS DRINE, WONGA BEACHGINTUT/673054,GPJ GAPS, 1,5D7 21/02/2008 12,4630 PM

Wroxalf Investments

ASS Investigation LOCATION: Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.2 m DATUM; AHD SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP - AAB

| LOCATION:<br>JOB NO: | Wonga Beach                                                                                                                                                                                                                                                                                                                                              | INCLINATION: -90°                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | -ER: GAP-AAB<br>BED: PAW DATE: 11/1/08           |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|
|                      | 077673054                                                                                                                                                                                                                                                                                                                                                | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | BED: PAW DATE: 11/1/08<br>KED: PKS DATE: 19/2/08 |
| Drijij,              | Sampling                                                                                                                                                                                                                                                                                                                                                 | Field Material Des                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                  |
|                      |                                                                                                                                                                                                                                                                                                                                                          | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                    | MOISTURE<br>CONSISTENCY<br>DENSITY | STRUCTURE AND<br>ADDITIONAL<br>OBSERVATIONS      |
|                      | BH04/3 DS 0.75-1.00m BH04/4 DS 0.75-1.00m BH04/6 DS 1.00-1.25m BH04/6 DS 1.25-1.50m BH04/7 DS 1.50-1.75m BH04/8 DS 1.75-2.00m BH04/9 DS 2.00-2.25m BH04/10 DS 2.50-3.00m BH04/11 DS 2.50-3.00m BH04/14 DS 3.75-4.00m BH04/14 DS 3.75-4.00m BH04/16 DS 4.25-4.50m BH04/17 DS 4.50-5.00m BH04/17 DS 4.50-5.00m BH04/18 DS 5.00-5.50m BH04/18 DS 5.00-5.50m | Sily SAND Fine to medium grained, brown, trace fine roots  SAND Fine to coarse grained, pale yellow brown  Fine to medium grained  With some imbedded dark brown fine to medium grained silty sand  Fine to coarse grained, no imbedded silty sand  Pale yellow brown and pale grey  Pale grey, trace roots  No roots  Clayey Sill T Dark grey, trace medium to coarse grained sand  Clayey Sill T Grey, trace fine shall  END OF BOREHOLE @ 5.50 m | 3                                  |                                                  |



CLIENT:

Wroxall Investments

PROJECT: ASS Investigation LOCATION: Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.9 m DATUM: AHD SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 673054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | OGGED: PAW DA<br>CHECKED: PKS DA | ATE: 19/2/0 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|-------------|
| Drilling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Flaid Material De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | acription |                                  |             |
| METHOD PENERATION RESISTANCE WATER OBPTH (metres)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAMPLE OR HE FIELD TEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MOISTURE  | STRUCTURE ADDITION OBSERVATION   | AL          |
| 2.0 2.90  0.5 2.44  1.0 1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.10  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00 | BH05/4 DS 0.00-0.25m BH05/3 DS 0.25-0.50m BH05/3 DS 0.25-0.50m BH05/4 DS 0.25-0.75m BH05/4 DS 0.75-1.00m BH05/5 DS 1.00-1.25m BH05/6 DS 1.25-1.50m BH05/6 DS 1.75-2.00m BH05/10 DS 2.25-2.50m BH05/10 DS 2.25-2.50m BH05/11 DS 2.50-2.75m BH05/12 DS 2.50-2.75m BH05/14 DS 2.50-2.75m BH05/15 DS 3.00-3.25m BH05/14 DS 3.25-3.50m BH05/15 DS 3.50-3.75m BH05/16 DS 3.75-4.00m BH05/16 DS 3.75-4.00m BH05/17 DS 4.50-4.75m BH05/19 DS 4.50-4.75m BH05/19 DS 4.50-4.75m BH05/20 DS 4.75-5.00m | FILL- Sity SAND Fine to coarse grained, dark brown through to brown, trace fine roots  Fine to medium grained, pale brown, with some fine to medium gravel, with some clay  FILL: Sity CLAY Pale brown and pale red brown, trace fine to medium grained gravel, trace fine to medium grained send Trace fine to coarse grained gravel  Sity SAND Fine to coarse grained, pale yellow brown  SAND Fine to medium grained sand  Fine to medium grained sand  Pale yellow brown and pale grey  Pale grey  Medium to coarse grained  Clayey SILT Dark grey, trace medium to coarse grained sand, trace fine to medium shells | <b>3</b>  |                                  |             |
| 6.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                  |             |
| 7.5—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                  |             |



CLIENT:

Wroxall Investments

PROJECT: LOCATION:

ASS Investigation Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.5 m DATUM: AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP - AAB

| JOB NO:                                                     | 077673054                                                                                                                                                                | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                        |             | LOGGED: P<br>CHECKED: |                                             |      |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|---------------------------------------------|------|
| Driffing                                                    | Sampling                                                                                                                                                                 | Field Material De                                                                                                                                                                                                                                                                                                                                                      | scriptk     |                       | . vio Drite.                                | 1312 |
| METHOD RESISTANCE WATER OPPH                                |                                                                                                                                                                          | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                       | <del></del> | ISTENCY<br>TY<br>TY   | STRUCTURE AND<br>ADDITIONAL<br>OBSERVATIONS |      |
| 1.5<br>1.5<br>2.0<br>1.5<br>2.5<br>3.0<br>3.5<br>4.0<br>4.5 | 2.25 BH06/4  0.25 BH06/2  0.50 DS 0.25-0.50m  2.00 BH06/3  0.75 DS 0.50-0.75m  1.75 BH06/5  1.25 BH06/5  1.25 BH06/6  1.25 BH06/6  1.25 BH06/6  1.25 BH06/6  1.25 BH06/6 | Sity SAND Fine to coarse grained, brown, trace fine roots Becoming pale yellow brown  SAND Fine to medium grained, pale yellow brown Fine grained  Fine to coarse grained  Trace roots  Medium to coarse grained, pale grey, trace fine shell  Fine to coarse grained  Sandy Clayey SILT Dark grey, trace fine shells  No shells  Trace fine shells  Trace fine shells | W           |                       |                                             |      |
| 7.0                                                         |                                                                                                                                                                          | at be read in conjunction with accompanying notes and abbreviations. nly, without attempt to consider geotechnical properties or the geotechnical properties. As such it should not be relied upon for geotechnical properties.                                                                                                                                        |             |                       |                                             |      |



CLIENT:

Wroxall Investments

PROJECT: ASS Investigation LOCATION: Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.3 m DATUM: AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

|            | JQE         |             |                                  | ν.                    | 07767                          | a beach<br>'ansa                                                                                                 |                            |                                                |               | INCLINATION: -90°                                                                                                                                                              |                         |                        | GGED:                    |                            | DATE;                                   | 11/1/08                                 |
|------------|-------------|-------------|----------------------------------|-----------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--------------------------|----------------------------|-----------------------------------------|-----------------------------------------|
| F          |             |             |                                  |                       | 47.707                         |                                                                                                                  |                            |                                                | -             | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                |                         | CH                     | ECKED:                   | PKS                        | DATE:                                   |                                         |
| <u> </u> - | Τ           |             | חט                               | ling                  | _                              | Sampling                                                                                                         | _                          | ļ <u>.                                    </u> |               | Field Material Des                                                                                                                                                             | cript                   | lon                    |                          |                            |                                         |                                         |
| Total Part | PENETRATION | RESISTANCE  | WATER                            | O'O DEPTH<br>(metres) | DEPTH<br>RL                    | SAMPLE OR<br>FIELD TEST                                                                                          | RECOVERED                  | GRAPHIC<br>LOG                                 | USC Symbol    | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                               | MOISTURE                | ₫                      |                          | STRUCTI<br>ADDIT<br>OBSERV | URE AND<br>IONAL<br>/ATIONS             |                                         |
| ļ.         |             |             | Groundwater Encountered @ 0,3m V | 0.5                   | 2.30<br>0.75<br>1.55           | BH07/1<br>DS 0.00-0.25m<br>BH07/2<br>DS 0.25-0.50m<br>BH07/3<br>DS 0.50-0.75m<br>BH07/4<br>DS 0.75-1.00m         |                            | * * * * * * * * * * * * * * * * * * *          | -             | Sity SAND Fine to medium grained, brown, trace fine roots  SAND Fine to medium grained, pate yellow brown                                                                      |                         |                        |                          |                            | · • • • · · · · · · · · · · · · · · · · | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            |             |             |                                  | 1.5-                  | 0.80<br>1.75<br>0.55           | BH07/5 DS 1.00-1.25m BH07/6 DS 1.25-1.50m BH07/7 DS 1.50-1.75m BH07/6 DS 1.75-2.00m                              |                            |                                                |               | VVith some dark brown fine to medium grained silty sand                                                                                                                        |                         |                        |                          |                            |                                         |                                         |
| TG.        |             |             |                                  | 2.5                   | 2.25                           | BH07/9<br>DS 2.00-2.25m<br>BH07/10<br>DS 2.25-2,50m<br>BH07/11<br>DS 2,50-2.75m<br>BH07/12                       |                            |                                                |               | Pale gray, medium to coarse grained                                                                                                                                            | W                       |                        |                          |                            |                                         |                                         |
|            |             |             |                                  | 3.5                   | 3.25<br>-0.95<br>3.50<br>-1.20 | D\$ 2.75-3.00m<br>BH07/13<br>D\$ 3.00-3.25m<br>BH07/14<br>D\$ 3.25-3.50m<br>BH07/45<br>D\$ 3.50-3.75m            | <u> </u>                   |                                                | L             | Sandy Clayey SILT<br>Fine to coarse grained, pale grey, trace fine shell<br>Dark grey                                                                                          |                         |                        |                          |                            |                                         | 11111111111                             |
|            |             |             |                                  | 1.0                   | I<br>  I<br>  E                | BH07/18<br>D\$ 3.75-4.00m<br>BH07/17<br>D\$ 4.00-4.25m<br>BH07/18<br>D\$ 4.25-4.50m<br>BH07/19<br>D\$ 4.50-4.75m | 2<br>2<br>3<br>3<br>3<br>4 | x   x   x   x   x   x                          |               |                                                                                                                                                                                |                         |                        |                          |                            |                                         |                                         |
|            |             |             | 5                                | .0-1                  |                                | 3H07/20<br>OS 4,75-5.00m<br>3H07/21<br>OS 5.00-5,25m<br>3H07/22<br>OS 5,25-5,50m                                 | X X X X X                  |                                                | ļ             | ND OF BOREHOLE @ 5.50 m                                                                                                                                                        |                         |                        |                          |                            |                                         | 1                                       |
| .          |             |             | 8                                | .0-                   |                                |                                                                                                                  |                            |                                                |               |                                                                                                                                                                                |                         |                        |                          |                            |                                         |                                         |
|            |             |             | 7                                | 0 1                   |                                |                                                                                                                  |                            |                                                |               |                                                                                                                                                                                |                         |                        |                          |                            |                                         |                                         |
|            |             | <br> <br> - |                                  | - !                   |                                | eport of borehole m                                                                                              | Just P                     | oe reed                                        | Lin s         | conjunction with accompanying notes and abbreviations.                                                                                                                         |                         |                        |                          | <b>-</b> -                 |                                         |                                         |
|            |             |             |                                  |                       | ejvvi.                         | onmental purposes<br>material                                                                                    | only<br>s en               | , witho                                        | ut at<br>red. | conjunction with accompanying notes and abbreviations,<br>tempt to consider geotechnical properties or the geotech<br>As such it should not be relied upon for geotechnical pu | it ha<br>nical<br>rpose | s bee<br>signii<br>ss. | n prepared<br>ficance of | tor<br>the<br>G/           | \P gINT FN                              | V. F01a<br>R£2                          |



CLIENT: PROJECT: Wroxall Investments

ASS Investigation LOCATION: Wonga Beach JOB NO-

POSITION: Refer to Site Plan SURFACE RL; 2 m DATUM; AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

LOGGED: PAW DATE: 12/1/08

| Detailing   Sempling   Find Malprid Description   SAMPLE OR   Sampling    | ŀ   | JC     | BI         | VQ:   |                                                                                                     | 0776                                                                                                                   | 73054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |     |            | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |   | GGED: PAW<br>ECKED: PKS | DATE:     |        |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|------------|-------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|-------------------------|-----------|--------|---|
| SAMFLE OR PIELD TEST STATES SOLVEN TO SAMFLE OR PIELD TEST SOLVEN TO SAM | ŀ   |        |            | _     | illing                                                                                              | _                                                                                                                      | Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |     | _          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rinti |   | EGNED; PKS              | DATE      | 19/2/0 | 8 |
| 2.5   DS 0.00.0.25m   Fine to course grained brown, trace fine to medium   SAND   Fine to medium prained, pele yellow brown, trace   Fine to medium prained, pele yellow brown and pele give, trace roots   Fine to medium prained, pele yellow brown and pele give, trace roots   Fine to medium prained, pele yellow   |     | METHOD | RESISTANCE | WATER |                                                                                                     |                                                                                                                        | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECOVERED | Log | USC Symbol | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ť     | _ | ADD                     | ITIONAL . |        |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.0 |        |            | 6 7.  | 1.5-<br>1.5-<br>2.0-<br>2.5-<br>3.0-<br>3.5-<br>3.5-<br>3.5-<br>3.5-<br>3.5-<br>3.5-<br>3.5-<br>3.5 | 0.25<br>1.75<br>1.25<br>1.25<br>2.00<br>0.00<br>2.5<br>2.50<br>0.50<br>3.25<br>4.50<br>3.75<br>-1.25<br>-1.25<br>-1.27 | D\$ 0.00-0.25m<br>BH08/2<br>D\$ 0.25-0.50m<br>BH08/3<br>D\$ 0.50-0.75m<br>BH08/4<br>D\$ 0.75-1.00m<br>BH08/6<br>D\$ 1.25-1.50m<br>BH08/6<br>D\$ 1.25-1.50m<br>BH08/7<br>D\$ 1.50-1.75m<br>BH08/8<br>D\$ 2.00-2.25m<br>BH08/10<br>D\$ 2.25-2.50m<br>BH08/11<br>D\$ 2.50-2.75m<br>BH08/11<br>D\$ 2.50-2.75m<br>BH08/12<br>D\$ 2.00-2.25m<br>BH08/15<br>D\$ 2.50-2.75m<br>BH08/15<br>D\$ 2.50-2.75m<br>BH08/16<br>D\$ 3.25-3.50m<br>BH08/17<br>D\$ 3.50-3.75m<br>BH08/18<br>D\$ 3.25-3.50m<br>BH08/16<br>D\$ 3.75-4.00m<br>BH08/17<br>D\$ 3.50-3.75m<br>BH08/17<br>D\$ 3.50-3.75m<br>BH08/18<br>D\$ 3.25-4.50m<br>BH08/19<br>D\$ 3.25-4.50m<br>BH08/19<br>D\$ 3.50-5.00m |           |     |            | Fine to coarse grained, brown, trace fine to medium roots  Fine to medium grained, pale yellow brown, trace medium roots  Fine grained  Fine grained  Pale yellow brown and pale grey, trace roots  Tine to coarse grained, pale grey  To roots  Itedium to coarse grained  Jedium to coarse grained | W     |   |                         |           |        |   |



CLIENT:

Wroxall Investments

PROJECT: LOCATION: ASS Investigation

Wonga Beach

POSITION: Refer to Site Plan

SURFACE RL: 2.9 m DATUM: AHD

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP - AAB

LOGGED: PAW

| SAMD   | Drilling | Sampling                                                                                                                                                                                                                                                                                                                                                                    | Fleid Material D                                                                                                                                                                                                                                                                                                                                                                                    |          |             |            |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------|---|
| 260   BH09/12   BH09/12 |          | SAMPLE OR FIELD TEST OF A                                                                                                                                                                                                                                                                                                                                                   | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                    | MOISTURE | CONSISTENCY | ADDITIONAL | i |
| 6.0—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.5      | BH09/1 DS 0.00-0.25m BH09/2 DS 0.25-0.50m BH09/3 DS 0.50-0.75m BH09/4 DS 0.75-1.00m BH09/5 DS 1.00-1.25m BH09/6 DS 1.25-1.50m BH09/7 DS 1.50-1.75m BH09/8 DS 1.75-2.00m BH09/9 DS 2.00-2.25m BH09/9 DS 2.00-2.25m BH09/10 DS 2.25-2.50m BH09/11 DS 2.50-3.00m BH09/14 DS 3.50-3.75m BH09/14 DS 3.75-4.00m BH09/15 DS 4.00-4.25m BH09/16 DS 4.25-4.50m BH09/17 DS 4.50-5.50m | SAND Fine to medium grained, pale yellow brown and pale brown, trace fine to medium roots, trace of silt with some dark brown fine to medium grained silty sand. No silty sand, no roots  Pale yellow brown  Fine to medium grained  Pale yellow brown and pale grey  Fine to coarse grained, trace roots  No roots  Sandy Clayey Sil. T  Dark grey, fine to medium grained sand, trace fine shells | ¥        |             |            |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.5—     |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |            |   |



CLIENT:

Wroxati investments

PROJECT: ASS Investigation LOCATION:

Wonga Beach

POSITION: Refer to Site Plan

SURFACE RL: 2.9 m DATUM: AHD

INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe

DRILLER: GAP-AAB

LOGGED: PAW DATE: 12/1/08

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JC     | BN         | 10:                            |                                        | 0776                                                                                                                                                     | 73054                                                                                                                                                                                                                                                                                                                                                                         |                                        |                           | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                     |                        |                  | GGED: PAW<br>IECKED: PKS |                             | 12/1/08<br>19/2/08 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|--------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|--------------------------|-----------------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            | ~                              | illing                                 |                                                                                                                                                          | Sampling                                                                                                                                                                                                                                                                                                                                                                      |                                        |                           | Field Material Descr                                                                                                                                                                                                | rinti                  |                  | EGNED. TNO               | DATE,                       | 18/2/00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | METHOD | RESISTANCE | WATER                          | DEPTH<br>(Inefres)                     |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                               | RECOVERED                              | USC Symbol                | SOIL / ROCK MATERIAL DESCRIPTION                                                                                                                                                                                    | MOISTURE               | CONSISTENCY      | ADDI"                    | URE AND<br>TONAL<br>VATIONS | <u>,,</u>          |
| MI 400 K71 SM27M17 IPO 1 CANO PROPERTY OF THE |        |            | Groundwater Encountered @ 1.5m | 1.0<br>2.0<br>2.5<br>3.0<br>4.0<br>7.0 | 2.90<br>0.25<br>2.40<br>0.50<br>2.15<br>1.00<br>1.80<br>2.25<br>0.15<br>0.35<br>0.10<br>3.25<br>-0.35<br>4.00<br>-1.10<br>4.50<br>-1.10<br>5.50<br>-2.10 | BH10/1 DS 0.00-0.25m BH10/2 DS 0.25-0.50m BH10/3 DS 0.75-1.00m BH10/5 DS 1.00-1.25m BH10/6 DS 1.25-1.50m BH10/7 DS 1.50-1.75m BH10/8 DS 1.75-2.00m BH10/9 DS 2.20-2.25m BH10/10 DS 2.25-2.50m BH10/11 DS 2.50-2.75m BH10/12 DS 2.75-3.00m BH10/14 DS 3.25-3.50m BH10/14 DS 3.25-3.50m BH10/15 DS 3.50-4.00m BH10/16 DS 4.50-5.00m BH10/17 DS 4.50-5.00m BH10/18 DS 5.00-5.50m |                                        |                           | Medium to coarse grained  Sandy Clayey SILT  Dark grey, trace fine shell  With some medium to coarse grained gravel  Trace medium grained gravel  No gravel  END OF BOREHOLE @ 5.50 m                               | M                      |                  |                          |                             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |                                |                                        | This<br>env                                                                                                                                              | report of borehole n<br>ironmental purposes<br>materia                                                                                                                                                                                                                                                                                                                        | nust be re<br>s only, wit<br>is encoun | ad in<br>houl a<br>tered, | conjunction with accompanying notes and abbreviations. Itempt to consider geotechnical properties or the geotechnical properties or the geotechnical purpose it should not be relied upon for geotechnical purpose. | t has<br>nical<br>pose | s beer<br>signif | icance of the            | AP gINT F                   | N. F01a<br>RL2     |



CLIENT: PROJECT: Wroxall Investments

ASS Investigation

POSITION: Refer to Site Plan SURFACE RL: 3 m DATUM: AHD

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

| District   Sampling    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |            | ION:                            |                                         |                                                                      | ja Beach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                  |                         | INCLINATION: -90°                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                         | RILLER: GAP-A<br>DGGED: RG            |            | 472me          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------|-----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|---------------------------------------|------------|----------------|
| Deliting   Sampling   Sampling   Sampling   Sold   Sampling   | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOE            |            |                                 |                                         | 0776                                                                 | 73054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                  |                         | HOLE DIA: mm HOLE DEPTH: 5.50 m                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                         |                                       |            |                |
| SAMPLE OR PIELD TEST  OF BETTING THE PROPERTY OF SERVICE STRUCTURE AND ADDITIONAL SERVICE STRUCTURE AND ADDITIONAL SERVICE STRUCTURE AND ADDITIONAL SERVICE SE | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <del>-</del> , |            | <u>Drillir</u>                  | g                                       |                                                                      | Sampling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | Ţ                                |                         | Field Material Dec                                                                                                                                                                                                                                                                                                                                                                                                                        | script                 | ion                     | · · · · · · · · · · · · · · · · · · · |            |                |
| Description      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PENETRATION    | RESISTANCE |                                 |                                         | DEPTI-                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RECOVERED               | ORAPHIC<br>LOG                   | USC Symbol              |                                                                                                                                                                                                                                                                                                                                                                                                                                           | T                      |                         | Struct<br>Addi<br>Obser               | FIONAL     |                |
| This report of borehole must be read in conjunction with accompanying notes and abbreviations. It has been prepared for environmental purposes only, without attempt to consider geotechnical properties or the geotechnical significance of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ill Latitudes and another another and another another and another another and another another another and another |                |            | 3.5<br>4.0<br>4.5<br>5.0<br>6.5 | 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1.25<br>2.75<br>1.75<br>2.00<br>1.00<br>2.50<br>0.50<br>3.00<br>0.00 | DS0.10-0.25m BH11/2 DS0.25-0.50m BH11/3 DS0.25-0.50m BH11/3 DS0.50-0.75m BH11/6 DS1.25-1.50m BH11/6 DS1.25-1.50m BH11/7 DS1.50-1.75m BH11/7 DS1.50-1.75m BH11/7 DS2.50-2.25m BH11/10 DS2.25-2.50m BH11/11 DS2.50-2.75m BH11/11 DS2.50-2.75m BH11/12 DS3.25-3.50m BH11/13 DS3.25-3.50m BH11/14 DS3.25-3.50m BH11/17 DS3.50-3.75m BH11/17 DS3.50-3.75m BH11/17 DS3.50-3.75m BH11/17 DS4.00-4.25m BH11/17 DS4.00-4.25m BH11/17 DS4.00-4.25m BH11/19 DS4.05-4.75m BH11/19 DS4.05-5.00m BH11/19 DS5.00-5.25m BH11/20 DS5.00-5.25m BH11/20 |                         |                                  |                         | Medium grained, dark grey brown, some day FILL:- Clayey SAND File to medium grained, brown, some gravel FILL:- Silty CLAY Brown and red brown, some sand and gravel  SAND Fine to medium grained, grey brown  SAND Fine to medium grained, grey, some coarse sand and fine grained gravel  Fine to medium grained  Medium to coarse grained  Medium to coarse grained  Sandy Clayey SILT  Dark grey, fine grained sand, trace fine shells |                        | 0.00                    |                                       |            |                |
| materials encryptioned. As a web lifety and a properties of the geotechnical significance of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                   |                |            | 7,5                             | 1                                       |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                         |                                       |            |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                 |                                         | This<br>envi                                                         | report of borehole n<br>ronmental purposes<br>materia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nust<br>s only<br>Is en | be reak<br>y, without<br>occunte | d in o<br>out a<br>wed. | conjunction with accompanying notes and abbreviations<br>itempt to consider geotechnical properties or the geotechnical properties or the geotechnical properties are the should not be reflect upon for geotechnical properties.                                                                                                                                                                                                         | lthe<br>hrica<br>uppos | s ber<br>I signi<br>es. | fficance of the                       | SAP gINT F | N. F01a<br>R12 |



CLIENT: PROJECT: Wroxall Investments

ASS Investigation LOCATION:

Wonga Beach

POSITION: Refer to Site Plan SURFACE RL: 2.9 m DATUM: AHD

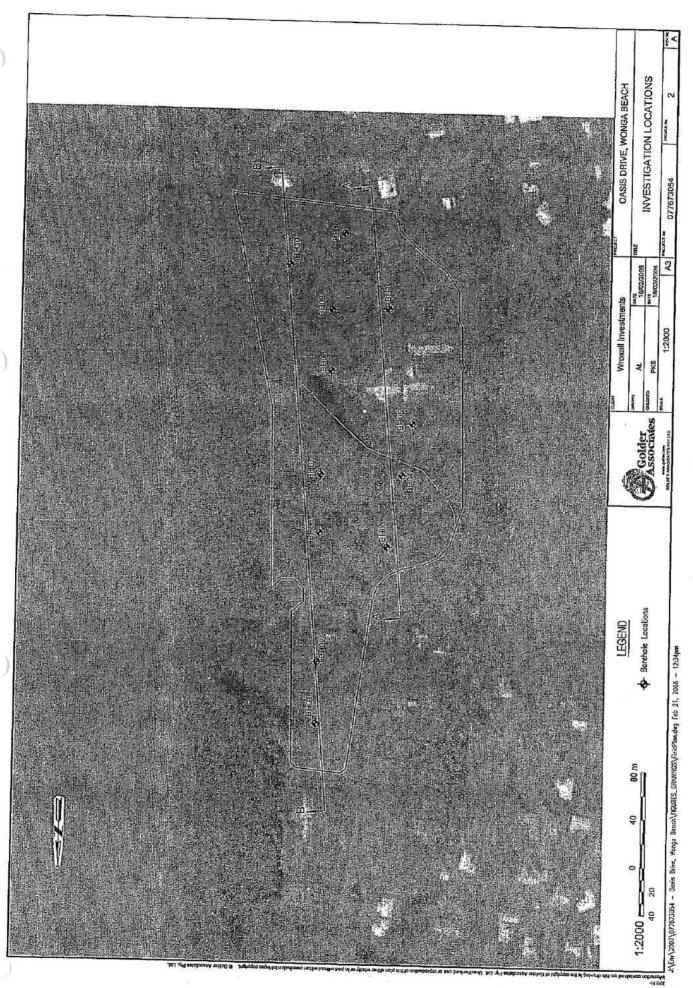
INCLINATION: -90°

SHEET: 1 OF 1 DRILL RIG: EziProbe DRILLER: GAP-AAB

LOGGED: RG

DATE: 1/2/08

|        | ξਔ                        |                       | lling                    | ]                    | Sampling                                                                                                                                 | اوا          |                |            | Field Material Des                                                                                                                                                        | ÷        |             |                                    |             |
|--------|---------------------------|-----------------------|--------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------------------------------------|-------------|
| METHOD | PENETRATION<br>RESISTANCE | WATER                 | (metres)                 | DEPTH<br>RL          | SAMPLE OR<br>FIELD TEST                                                                                                                  | RECOVERED    | GRAPHIC<br>LOG | USC Symbol | SOIL/ROCK MATERIAL DESCRIPTION                                                                                                                                            | MOISTURE | CONSISTENCY | STRUCTURE<br>ADDITION<br>OBSERVATI | AL          |
|        |                           |                       | 0.0                      | 2.65                 | BH12/1<br>D\$ 0.05-0.25m<br>BH12/2<br>D\$ 0.25-0.50m<br>BH12/3<br>D\$ 0.50-0.75m                                                         |              | *              |            | TOPSOIL:- Clayey Sifty SAND<br>Medium grained, dark brown, trace fine roots<br>Sifty SAND<br>Medium grained, brown, some plant fibres                                     | 2        |             |                                    |             |
|        |                           |                       | 1.0                      | 1,00<br>1.90<br>1.25 | BH12/4<br>DS 0.75-1.00m<br>BH12/5<br>DS 1.00-1.25m                                                                                       |              | ×              |            | Dark brown                                                                                                                                                                |          |             |                                    |             |
|        |                           | Encountered @ 1.3m√   | 1.5                      | 1.65                 | BH12/8<br>DS 1,25-1,50m<br>BH12/7<br>DS 1,50-1,75m                                                                                       |              |                |            | SAND<br>Medium grained, yellow brown                                                                                                                                      |          |             |                                    |             |
|        |                           | Groundwater Encounter | 2.0                      | 2. <i>00</i><br>0.90 | BH12/8<br>DS 1.75-2.00m<br>BH12/9<br>DS 2.00-2.25m<br>BH12/10                                                                            |              |                |            | Medium to coarse grained, grey                                                                                                                                            |          |             |                                    |             |
| Į į    |                           | . Greus               | 2.5                      | 3.40<br>3.50<br>3.50 | DS 2.25-2.50m<br>BH12/11<br>DS 2.50-2.75m<br>BH12/12<br>DS 2.75-3.00m<br>BH12/13<br>DS 3.00-3.40m<br>BH12/14<br>DS 3.25-3.50m<br>BH12/15 | × ×          |                |            |                                                                                                                                                                           | W        |             |                                    |             |
|        |                           |                       | 3.5                      |                      |                                                                                                                                          |              |                | ſ          | Dazk grey Sandy Clayey SiLT                                                                                                                                               |          |             |                                    |             |
|        |                           |                       | 4.0                      | 3.75<br>-0.85        | OS 3.50-3.75m<br>BH12/16<br>DS 3.75-4.00m<br>BH12/17<br>DS 4.00-4.25m                                                                    | *! X!X!X!    |                | -          | Dark grey, fine grained sand, with some fine shells<br>Trace fine shell fragments                                                                                         |          | ;           |                                    |             |
|        |                           |                       | 4.5                      |                      | BH12/18<br>DS 4.25-4.50m<br>BH12/19<br>DS 4.50-4.75m<br>BH12/20                                                                          | الإنايد الع  |                |            | ·<br>·                                                                                                                                                                    |          |             |                                    |             |
|        |                           |                       | 5.0                      | 5.0 3.2.10           | DS 4.75-5.00m<br>BH12/21<br>DS 5.00-5.25m<br>BH12/22<br>DS 5.25-5.50m                                                                    | ) X[ ] X   X | <u> </u>       | -          | With some coral fragments                                                                                                                                                 |          |             |                                    |             |
| 1      |                           |                       | <del>5.5</del><br>-<br>- | 5,50<br>-2,60        | 20 0.20-0,05()                                                                                                                           | *            | -              |            | END OF BOREHOLE @ 5.50 m                                                                                                                                                  |          |             |                                    | <u> </u>    |
| į      |                           |                       | e.o —                    |                      |                                                                                                                                          |              |                |            |                                                                                                                                                                           |          |             |                                    |             |
|        | İ                         |                       | 6.5<br>-<br>-<br>7.0     |                      | į                                                                                                                                        |              |                |            |                                                                                                                                                                           |          |             |                                    |             |
|        |                           |                       | 7.5                      |                      |                                                                                                                                          |              |                |            |                                                                                                                                                                           |          |             |                                    |             |
|        |                           |                       | اً م                     | _                    |                                                                                                                                          |              |                |            |                                                                                                                                                                           |          |             |                                    |             |
|        |                           |                       | J.J                      | This                 |                                                                                                                                          |              |                |            | conjunction with accompanying notes and abbreviations attempt to consider geotechnical properties or the geotech.  As such it should not be relied upon for geotechnical; |          |             | ance of the                        | gINT FN, F0 |



## GILBERT+SUTHERLAND

ATTACHMENT 3 - Plates



Plate 1. At northern drain culvert at Oasis drive



Plate 2. Western bank of pond looking east



Plate 3. From Plate 2 looking north



Plate 4. Southern drain looking from culvert at end of Marlin Drive looking east



Plate 5. Southern drain looking west towards culvert at end of Marlin Drive



Plate 6. From Culvert at end of Marlin Drive looking west



Plate 7. From southern bank of pond looking north



Plate 8. Central southern drain looking east at recent drain works



Plate 9. From southern drain at eastern boundary looking east



Plate 10. Mid-southern drain looking northeast



Plate 11. Standing water level in western drain



Plate 12. Standing water level southern drain at western boundary



Plate 13. Standing water level southern drain at eastern boundary



Plate 16. Southern drain near eastern boundary looking south west at recent drain works



Plate 14. From Golder Associates BH06 looking SW towards area of poor drainage



Plate 15. Standing water level east drain western end



# **APPENDIX E**

DHI Water & Environmental and Water - Flood impact assessment



**TATE Professional Engineers Pty Ltd** 

39-45 First Avenue PO Box 1092 Mooloolaba QLD 4557 Australia

Att: Steve Harrison

DHI Water & Environment Pty Ltd

Level 5, 67 Astor Terrace

QLD-4000 Spring Hill Australia

61 7 3236 9161 Telephone 61 7 3236 9461 Telefax

tvk@dhigroup.com

Ref: Init: Date:

43801457 TVK 28 November 2013

## Concerning – Flood impact assessment of the amended Oasis Drive Development at Wonga Beach

Dear Steve.

As described in our proposal of 18<sup>th</sup> November 2013, we have carried out flood impact modelling for the proposed Oasis Drive Development at Wonga Beach. The attached letter report documents the study results, and outlines the methodology applied and key modelling assumptions.

The work amends a previous study carried out by DHI in 2009 for the site. An amendment to the 2009 development plan was submitted to Cairns Council in 2013. The amended plan envisages reconstruction of the existing "Pub Drain" channel, instead of box culverts running through the middle of the development site, as was originally proposed. Council requested that the impact of the revised layout on flood levels be investigated for the subject site and its surroundings.

In addition to testing the impact of the revised layout, this study also seeks to optimise the design dimensions and effectiveness of the drain. The objectives of this are to minimise the channel footprint on the site, and to minimise upstream peak flood water levels potentially affecting minimum development plot ground levels.

The analysis found that a 3 metre trapezoidal Pub Drain channel base width is necessary to minimise peak flood levels. While a narrower channel would be sufficient to offset the development impact on the surrounding floodplain in the 100 year ARI event, the design peak water levels in Wonga Drain (west of the development) would require higher minimum plot ground levels.

To avoid this increase, the 3 metre base channel was retained for an entire reconstructed length of the Pub Drain from Wonga Drain down to the sea outlet. Furthermore, the proposed cycle way along the western boundary of the site has been configured in the model to act as a high level floodway to further alleviate peak flood levels. Full details of these considerations are included in the following report.

Please contact me if you have any queries or comments,



Best regards **DHI** 

Terry van Kalken Technical Director



## Wonga Beach Oasis Drive Development – Flood modelling assessment

#### Prepared by DHI Water and Environment, November 2013

## Project objectives

This study outlines hydraulic modelling carried out for a proposed development at Oasis Drive, Wonga Beach. It utilises an existing MIKE11 model of Wonga Beach, developed for the Wonga Beach Area Drainage Study for Douglas Shire Council in 2001. The 2001 model was subsequently adapted for an earlier development assessment study at the same Oasis Drive site in 2009. The current study updates the 2009 work to reflect recent changes in the development plan.

This study report aims to provide the following information:

- **Development flood impact assessment**: comparison of peak catchment flood levels for the existing and post-development cases, to assess the impact of the development on local flooding
- **Design level modelling**: simulation of the development under a catchment generated flood in combination with storm tide event; and also under a more severe storm surge event, as an input to development floor level selection.

Note that the 2009 study included a range of information regarding sedimentation, and culvert and beach outfall maintenance. This information is not reproduced in the current report, and the 2009 report should be referred to if this is of interest.

## Background

The proposed Oasis Drive development site extends from the northern end of Marlin Drive northwards to the intersection of Oasis Drive and Bells Reef Close (see Figure 1). The development site is currently undeveloped open grassland, approximately 5ha in area. The site is bounded on the western side by a drainage easement which runs parallel to the coast, for much of the length of Wonga Beach (called the Wonga Drain in this report).

The 2009 development study focussed on a proposed culvert discharging from Wonga Drain directly eastwards through the middle of the development. The current development proposal does not include this flow route. Instead it involves reconstruction of the entire length of the Pub Drain channel, which runs across the southern edge of the site.





Figure 1 Oasis Drive Development site (Screen captured from Google Earth)

## Input data

The current project relies on archived project models from previous work, along with new information provided by TATE Professional Engineers. The information used for the study includes:

- The existing situation model applied in the 2009 Oasis Drive study
- A reconfiguration plan for the development prepared by JFP Consultants for Wroxall Investments (unknown date and plan number)
- Information and assumptions in the 2001 and 2009 studies, which are documented here in relevant parts of this report.

### Summary of catchment and sea boundary conditions

The modelling relies on a range of catchment inflow and sea level boundary conditions. These are outlined here, along with an explanation of the combinations of these utilised in the modelling. In setting a minimum lot level for a development site in the coastal plain, the risks associated with flooding and storm surge are generally assessed separately; being the maximum of:

- a site specific flood level of a particular ARI (usually 100 year ARI) that includes a realistic ocean tailwater condition where the site is subject to the effects of tide (rows 1, 2 and 3 in Table 1); and
- a site specific statistical storm tide level with allowances for sea level rise and wave setup (storm surge level; row 4 in Table 1).



Table 1 Modelling boundary condition case summary

| Objective                                    | Case                                                  | Catchment storm condition                                    | Sea level condition                                                     | Comments                                                  |
|----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| Development impact assessment                | Existing baseline situation                           | 1, 10 and 100 year<br>ARI                                    | Low Isles tidal record                                                  | Storm discharge<br>and tidal level peak<br>coincide       |
| (on drain and<br>floodplain water<br>levels) | Development situation                                 | 1, 10 and 100 year<br>ARI                                    | Low Isles tidal record                                                  | Storm discharge<br>and tidal level peak<br>coincide       |
| Design level assessment                      | Development situation, catchment flood with sea event | 100 year ARI + 30%<br>flow increase due to<br>climate change | 2.10 mAHD (Highest<br>Astronomical Tide +<br>300mm climate change)      | Storm discharge<br>and tidal level peak<br>coincide       |
|                                              | Development<br>situation, sea<br>event                | None                                                         | 2.70 mAHD (100 yr storm<br>surge + 300mm climate +<br>wave, wind setup) | Not modelled as no catchment storm – level for comparison |

#### Drain catchment hydrology

The 2001 DHI Wonga Beach Drainage study included development of storm hydrology for the entire Wonga Beach drainage system. The storm hydrographs produced in the 2001 study are incorporated in the hydraulic model as point inflows, located throughout the model according to the locations of subcatchment inflows. For this study, 1, 10, and 100 year Average Recurrence Interval (ARI) design catchment storms have been incorporated into the model for assessment. The critical storm duration identified in the 2001 study was 2 hours, and this is the duration applied for all catchment floods in the current study.

Scientific opinion suggests climate change impacts on rainfall intensity in tropical areas will lead to increases in short period rainfall intensities of as much as 10-50%. For the current study, a provision for increased future storm intensity of 30% in flow rate has been adopted.

For the development modelling, the following hydrological boundaries have been applied:

- Development impact assessment: The current study applies design 1, 10 and 100 year ARI hydrographs from the 2001 Wonga Beach Drainage Study
- Design level assessment: The current study applies design 1, 10 and 100 year ARI
  hydrographs from the 2001 Wonga Beach Drainage Study increased by provision of 30% for
  climate change

#### Sea boundaries

The closest mainland tidal station to Wonga Beach is the standard port called Port Douglas. The Highest Astronomical Tide (HAT) at Port Douglas is RL 1.78 m AHD. The tides are semi-diurnal with a large diurnal inequality in both height and phasing. A spring-neap cycle recurs about every 15 days. The spring and neap ranges are 1.76 m and 0.48 m respectively. Table 2 summarises the tidal plane characteristics from Port Douglas applied to this study.



Table 2 Tidal Plane at Port Douglas (Height above AHD; source: Qld Tide Tables MSQ 2014)

| Location     | MHWS | MHWN | MLWN  | MLWS  | AHD | MSL  | НАТ  |
|--------------|------|------|-------|-------|-----|------|------|
| Port Douglas | 0.88 | 0.24 | -0.24 | -0.88 | 0.0 | 0.01 | 1.78 |

This development impact assessment utilises the Low Isles tidal record as in the 2009 study. This is a tidal level record in the vicinity of Wonga Beach under non-storm surge condition and shown in Figure 2.

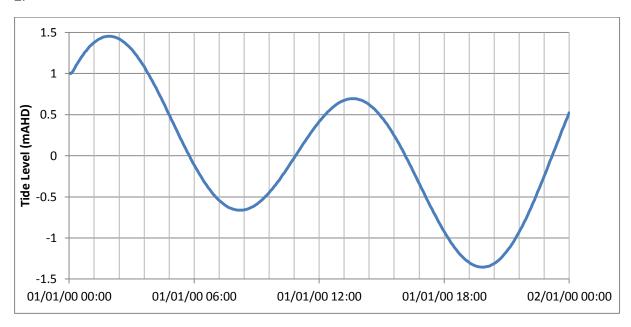


Figure 2 Low Isles tidal level (the record 01/01/2000 00:00– 02/01/2010 00:00 is used as a model boundary)

The design level assessment utilises published data for the analysis of storm tide levels from the Ocean Hazards Assessment (OHA, 2004) at Newel Beach, which is less than 10 km south of the study site. Figure 3 shows return periods for extreme water levels at Newell Beach resulting from tropical cyclone induced storm tides. The synthetic data set has been enhanced to account for the potential impact of climate change up to the year 2050. This has been done by including a sea level rise of 300 mm, increasing the frequency of storms by 10%, increasing the intensity of storms by 10% and shifting the tracks 1.3° south.

It should be noted that there is some considerable debate as to how tropical cyclone patterns will be impact by climate change. Furthermore, these values do not include any allowances for wave set-up or run-up. However a study by Harper (1998) for Oak Beach recommended an allowance of 0.5 metres.

On the basis of the above information, a reasonable estimate for the 1:100 year water level is RL 2.7 m AHD. This is made up of 2.2 mAHD from the climate enhanced storm tide and an additional 0.5 m to account for wave set-up and run-up. In recommending a storm tide level that has statistical relevance to planning horizons (100 years), it should be noted that severe tropical cyclones (Category 3 and above) in combination with high tides can produce higher levels that pose a significant threat to human life and infrastructure.



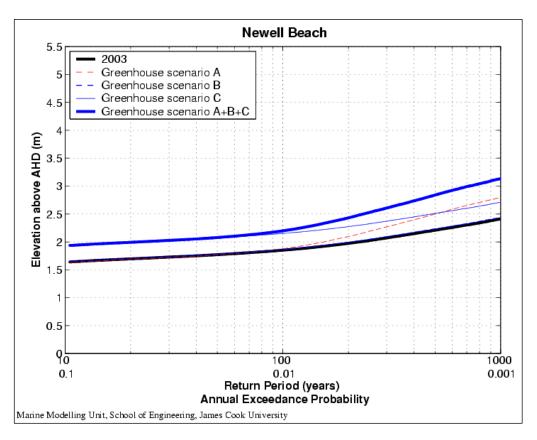


Figure 3 Extreme water level return periods for Newell Beach (OHA, 2004)

A development study for another part of Wonga Beach to the north of the site was recently completed (BMT-WBM, 2013). This study uses similar sea level boundary conditions in its modelling based site assessment. Table 3 compares the sea boundary conditions applied to different aspects of the modelling in the two studies. The table confirms that adopted storm surge design levels are similar (2.70 mAHD in the DHI 2009 and current study, and 2.73 mAHD in the BMT-WBM 2013 study).

Table 3 Comparison of sea boundary conditions in DHI (2009) and BMT-WBM (2013)

|                                                            | DHI (2009)                                               | WBM (2013)                                       |  |  |  |
|------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--|--|--|
| Sea event                                                  |                                                          |                                                  |  |  |  |
| 1:100 year storm tide (including climate change provision) | 2.20 mAHD                                                | 2.23 mAHD                                        |  |  |  |
| Storm surge level                                          | 2.70 mAHD                                                | 2.73 mAHD                                        |  |  |  |
| Combined catchment flood event and sea event               |                                                          |                                                  |  |  |  |
| Assumed sea outlet boundary                                | 2.10 mAHD                                                | 2.23 mAHD                                        |  |  |  |
| (Highest Astronomical Tide + 300mm climate change)         | (Highest Astronomical<br>Tide + 300mm<br>climate change) | (1:100 year storm tide including climate change) |  |  |  |
| Floor level outcomes at eastern side of development        |                                                          |                                                  |  |  |  |



|                                   | DHI (2009)                 | WBM (2013)                                      |
|-----------------------------------|----------------------------|-------------------------------------------------|
| Floor levels                      | 2.8 m                      | 2.7 to 2.8 m                                    |
| Floor level minimum determined by | 1:100 storm surge<br>level | Q100 flood combined with 1:100 storm tide level |

#### Joint catchment and sea generated flood events

As the catchment has such a short time of concentration (2 hours) large event catchment rainfalls will not be independent of storm surges. Consequently when modelling a catchment rainfall generated flood an elevated sea level boundary must be assumed.

For a given catchment design storm, an appropriate coincident sea level storm surge level would ideally be selected by a comprehensive joint probability assessment. There is no data that would support such an assessment at Wonga Beach, so a choice of suitable design sea level has to be made based on engineering judgement. This choice has to carefully consider the likely correlation between extreme rainfall and sea levels. If the Annual Exceedance Probability (AEP) of the chosen storm sea level is too small (i.e. too unlikely), then the joint probability of the combined flood/surge event becomes very rare and too conservative (e.g. a 100 year ARI flood combined with a 1% AEP storm surge level yields a 10,000 year ARI event if the two events are independent).

For the development modelling, the following approaches have been applied:

- **Development impact assessment**: The current study applies the Low Isle tidal record time series, with the design catchment flood peak occurring around the time of a 1.45 mAHD peak tidal level.
- **Design level assessment**: The current study has chosen to apply Highest Astronomical Tide (HAT) at Port Douglas and an additional increment for climate change generated sea level rise. Applying HAT is generally seen as conservative (as the chances of a flood coinciding with the highest tide of the year are quite small), and applying a sea level rise component also ensures that freeboard above the design flood level is not diminished over time (300mm over the next 50 years is generally considered an appropriate allowance).

## Existing situation (baseline) modelling

The existing situation model layout is shown in Figure 4. The key features in the model relevant to this study are:

- The Pub Drain through the southern part of the site; this is a roughly trapezoidal earth channel with depth of 1.5 to 2 metres, a base width of 2-3 metres at its base, and 7-10 metres wide at its banks; the drain is approximately 300 metres long, with the upstream 50 metres near Wonga Drain upstream of Kalal Street heavily vegetated; the lower 300 metres runs through grass and open coastal strip
- The Wonga Drain which runs along the western side of the site, which is 1-2 metres deep, approximately 2 metres at its base and 6-10 metres wide at its banks; this is heavily vegetated for its entire length
- The Pub Drain culvert located at the end of Kalal Street which consists of two 1.2 metre diameter pipes; this is located at the western side of the development site
- **Pub Drain beach discharge**: Pub Drain discharges across the beach into the sea; the beach forms a "berm" across the end of the drain, which is assumed to scour away gradually once upstream drain water levels overtop the berm to a depth of 0.1 metres; the berm level is assumed to be 1.3 metres AHD (as described in the 2001 report)



• **Sea boundary condition**: The Pub Drain channel discharges through the berm and across the beach into the sea; a range of tidal and storm surge levels are assumed at this point in the model

The existing baseline MIKE 11 model from the 2009 study was updated to the latest version of the MIKE11 software (2012 Service Pack 2). The updated model was run with the selected design storms and sea boundaries described in Table 1. Table 4 shows the resulting peak water levels at selected locations around the development site. Results are shown for the locations identified in Figure 4.

Table 4 Peak water levels for catchment design floods under existing situation (Baseline)

| Location | Description                                          | MIKE 11 Branch               | MIKE 11<br>Chainage<br>(m) | 100 year<br>ARI<br>(mAHD) | 10 year<br>ARI<br>(mAHD) | 1 year<br>ARI<br>(mAHD) |
|----------|------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------|-------------------------|
| F        | Kalal St                                             | Wonga_sth_Chan               | 150                        | 2.53                      | 2.37                     | 2.11                    |
| Н        | Marlin Drive -Barker Close                           | Marlin-drive                 | 810                        | 2.77                      | 2.68                     | 2.57                    |
| А        | Channel upstream of Wonga<br>Beach road, east        | Wonga_nth_chan (Wonga Drain) | 560                        | 2.53                      | 2.37                     | 2.10                    |
| В        | Pub-channel - Wonga Drain                            | Pub-Chan                     | 170                        | 2.52                      | 2.27                     | 2.08                    |
| D        | Pub-channel - Upstream of culvert under Marlin Drive | Pub-Chan                     | 240                        | 2.40                      | 2.19                     | 2.02                    |
| E        | Pub-channel - south edge of the site                 | Pub-Chan                     | 340                        | 2.08                      | 1.94                     | 1.82                    |
|          | Peak Ocean Level (Boundary)                          |                              |                            |                           | 1.45                     |                         |



Figure 4 Output Locations



### Development impact assessment modelling

The existing baseline model was adapted to represent the proposed development situation, where the Pub Drain channel is reconstructed. The changes made to produce the development model included:

- reconstruction of the Pub Drain channel from Wonga Drain down to the sea outlet:
  - the reconstructed channel maintains the existing bed level profile, but has a rock-lined trapezoidal section with bed width of 3.0 metres and side slopes of 3:1 H:V;
  - this is modelled by replacement of cross-sections Pub-chan 170, Pub-chan 240, Pub-chan 250, Pub-chan 340 and Pub-chan 450 with trapezoidal sections;
  - o existing channel bed levels and gradients between cross-sections are maintained; and
  - reconstructed channel sections have Mannings roughness factors reduced from 0.080 to 0.040.
  - the land at the development site is filled to 2.9m and this is represented in the crosssections at Pub-chan 170, Pub-chan, 240, Pub-chan 340
- construction of a cycle path along the eastern bank of Wonga Drain that will act as a flood relief channel:
  - the average ground level of the cycle path along the Wonga Drain will be 2.5 m AHD;
  - o the cycle way and shoulders will be approximately 12 metres wide
  - this drops to 2.4 mAHD as the cycleway approaches Pub Drain at the Marlin Drive culvert crossing.

The channel design concept is based on a preliminary design sketch of the channel provided by TATE Professional Engineers.

As part of the study, various channel widths were evaluated to see if a narrower channel and smaller drainage area footprint could be achieved. Trials were made with channel base widths of 0 and 1.0 metres instead of the initial design width of 3.0 metres. These trials found that narrower channels did have sufficient capacity to offset the impacts of the development on the surrounding floodplain in the development impact assessment 100 year ARI event. However narrower channels produced peak Wonga Drain flood levels in the design level assessment 100 year ARI flood, that may have required raised minimum plot levels in the development (see the following section). For this reason, the design 3.0 metre channel base width is the selected modelled drain configuration in this study.

The typical cross-sections at Pub Drain and at Wonga Drain are shown in Figure 5 and Figure 6 respectively.

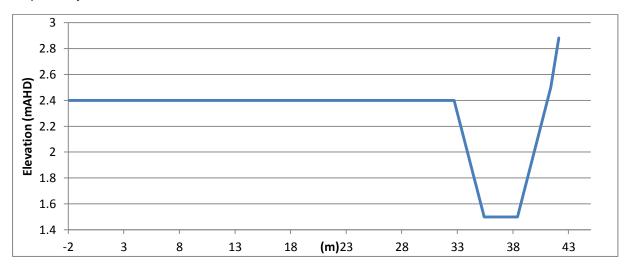


Figure 5 Cross-section at Pub-chan Chainage 240m



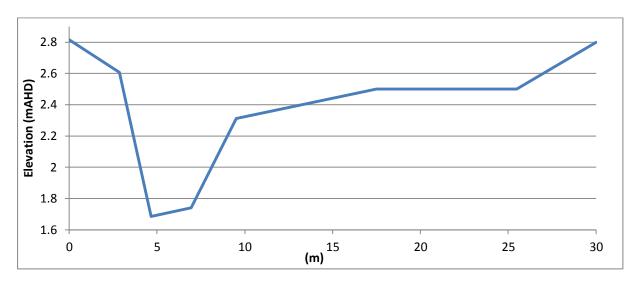


Figure 6 Cross-section at Wonga\_nth\_chan Chainage 200m (Wonga Drain)

## Flood level results comparison

The development model was run for the events identified in

Table 1, and results are summarised in Table 5.

Table 5 Peak water levels for catchment design floods under development situation, difference from Baseline is in parenthesis

| Location | Description                                   | MIKE 11 Branch | MIKE 11<br>Chainage<br>(m) | 100 year<br>ARI<br>(mAHD) | 10 year<br>ARI<br>(mAHD) | 1 year<br>ARI<br>(mAHD) |
|----------|-----------------------------------------------|----------------|----------------------------|---------------------------|--------------------------|-------------------------|
| F        | Kalal St                                      | Wonga_sth_Chan | 150                        | 2.53                      | 2.37                     | 2.11                    |
|          |                                               |                |                            | (0.00)                    | (0.00)                   | (0.00)                  |
| Н        | Marlin Drive -Barker Close                    | Marlin-drive   | 810                        | 2.77                      | 2.68                     | 2.57                    |
| П        | Wallin Drive -Darker Close                    | Manin-drive    | 810                        | (0.00)                    | (0.00)                   | (0.00)                  |
| Δ        | Channel upstream of Wonga<br>Beach road, east | Wonga_nth_chan | 560                        | 2.42                      | 2.26                     | 2.04                    |
| Α        |                                               | (Wonga Drain)  |                            | (-0.11)                   | (-0.11)                  | (-0.06)                 |
| В        | D. I. J. J. J. W. J. D. J.                    | Pub-Chan       | 170                        | 2.40                      | 2.19                     | 2.01                    |
| В        | Pub-channel - Wonga Drain                     |                |                            | (-0.12)                   | (-0.08)                  | (-0.07)                 |
|          | Pub-channel - Upstream of                     | D 1 01         | 0.40                       | 2.36                      | 2.15                     | 1.98                    |
| D        | culvert under Marlin Drive                    | Pub-Chan       | Pub-Chan 240               |                           | (-0.03)                  | (-0.04)                 |
| Е        | Pub-channel - south edge of                   | D 1 01         | 340                        | 2.00                      | 1.88                     | 1.78                    |
| E        | the site                                      | Pub-Chan       |                            | (-0.09)                   | (-0.06)                  | (-0.05)                 |
|          | Peak Ocean Level (Boundary)                   |                |                            |                           | 1.45                     |                         |



The results confirm that with the proposed channel configuration, the development does not increase peak water level in the floodplain surrounding the site in the three modelled events. It also confirms that for a provisional development floor level of 2.9 m AHD, development buildings are flood free in this particular event scenario (no climate change impact on flows and sea level; Low Isles tidal record sea boundary).

#### Flow velocity summary

In order to assess the potential for sediment blockage of the reconstructed Pub Drain, peak average channel velocities were taken from the development case model. These are summarised in Table 6.

Table 6 Peak flow velocities for catchment design floods (no climate change impact on flows and sea level; Low Isles tidal record sea boundary)

| Location | Description                                          | MIKE 11 Branch | MIKE 11<br>Chainage<br>(m) | 100 year<br>ARI<br>(m/s) | 10 year<br>ARI<br>(m/s) | 1 year<br>ARI<br>(m/s) |
|----------|------------------------------------------------------|----------------|----------------------------|--------------------------|-------------------------|------------------------|
| С        | Pub-channel – near Wonga<br>Drain                    | Pub-Chan       | 205                        | 0.41                     | 0.34                    | 0.26                   |
| D        | Pub-channel - Upstream of culvert under Marlin Drive | Pub-Chan       | 240                        | 0.41                     | 0.35                    | 0.27                   |
| Е        | Pub-channel - south edge of the site                 | Pub-Chan       | 340                        | 0.90                     | 0.73                    | 0.58                   |

#### Design level assessment

This assessment examines more severe catchment flow and sea level conditions than the development impact assessment. The development impact assessment looked at the relative impact of the development on the floodplain. The design level assessment examines whether nominated floor levels are sufficient to meet planning requirements.

Two events are considered in the design level assessment: the catchment design flood, and the 100 year storm surge.

## Catchment flood design level assessment

The boundary conditions for the catchment flood design level assessment are described in Table 1.

. The assessment is based on:

- HAT sea levels and a 300mm future sea level rise provision; the assumed sea level boundary
  rises from 1.5 mAHD at the commencement of the simulation to reach a peak level of 2.1 mAHD
  coinciding with the approximate peak catchment discharge in the drainage system; (this is a more
  extreme sea condition that the development impact assessment);
- a 100 year ARI catchment flood increased by 30% representing climate change driven increased rainfall intensity
- an initial condition assuming that prior to the event, the drainage system has already been filled by high sea levels and antecedent rainfalls, to a depth of 1.5 mAHD.



Table 7 presents the results at selected locations around the development site for the design level assessment. The model confirms that flood flows are contained within the drainage channels around the site. At the southern end of the site, the peak water level in Pub Drain is 2.54 mAHD at the northern end of Marlin Street. These decrease to 2.27 mAHD near the eastern edge of the development site.

Table 7 Peak water levels under design conditions

| Location | Description                                          | MIKE 11 Branch                           | MIKE 11<br>Chainage<br>(m) | 100 year ARI<br>(mAHD) |
|----------|------------------------------------------------------|------------------------------------------|----------------------------|------------------------|
| F        | Kalal St                                             | Wonga_sth_Chan                           | 150                        | 2.65                   |
| Н        | Marlin Drive -Barker Close                           | Marlin-drive                             | 810                        | 2.85                   |
| А        | Channel upstream of Wonga<br>Beach road, east        | Wonga_nth_chan<br>( <i>Wonga Drain</i> ) | 560                        | 2.60                   |
| В        | Pub-channel - Wonga Drain                            | Pub-Chan                                 | 170                        | 2.59                   |
| D        | Pub-channel - Upstream of culvert under Marlin Drive | Pub-Chan                                 | 240                        | 2.54                   |
| E        | Pub-channel - south edge of the site                 | Pub-Chan                                 | 340                        | 2.27                   |
|          | 2.10                                                 |                                          |                            |                        |

In the Wonga Drain along the western side of the site, the peak water level reaches 2.60mAHD. Based on existing ground levels from the channel cross-sections, this water level is contained within the drain channel and flood relief channel. This confirms that the proposed minimum allotment level of 2.90mAHD is sufficient.

#### Storm surge assessment

The assumed 100 year storm surge level as described in Table 1 (including 300mm climate change sea level rise provision) at the site is 2.70 mAHD. This level is also important in consideration of acceptable minimum lot levels for the project.

#### Conclusions

- The modelling predicts the development, culvert and channel arrangement outlined above produces negligible impacts on 1 year, 10 year and 100 year ARI peak flood levels in the surrounding network of drainage channels.
- For the catchment flood design level assessment, the modelled peak flood level in the Wonga Drain channel along the western boundary of the site is 2.60 mAHD.
- Based on the assessed peak catchment flood design level, a provisional minimum lot level of RL 2.90 m AHD (freeboard of 300mm; approximately 1.0m above HAT) is considered consistent with planning requirements.
- The design of the channel to the ocean has not been reviewed, only it's capacity to convey flows. In a dynamic beach environment, this channel will be subject to cyclic erosion and sedimentation



- that may undermine the rock spalls and geofabric scour protection. The outlet channel should be maintained and monitored in a similar manner to other established outlets in the area.
- The beach berm level at the location of the storm water outlet should be maintained at around RL 0.9 mAHD. If this level is maintained it is reasonable to assume that the open channel system will not suffer siltation effects worse than that of the surrounding drainage channels.

#### References

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