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> Administration Office 64 - 66 Front St Mossman P 07 4099 9444 F 07 4098 2902

16 February 2021

**Enquiries:** 

Jenny Elphinstone

Our Ref: EXEM 2021\_3981/1 (Doc 996923)
Your Ref: Patio World G5080 GMA Ref: 20210796

Benck Marketing Service P/L T/A Patio World 39 Cannon Street MANUNDA QLD 4870

Email: <a href="mailto:casey@patioworld.com.au">casey@patioworld.com.au</a>

**Attention Casey Abel** 

Dear Sir / Madam

### **EXEMPTION CERTIFICATE**

Council refers to your request for an exemption certificate for the following premises received on 11 February 2021.

### **Summary of Exempt Development**

Construct a patio to an existing dwelling house on land that is located within the Flood and Storm Tide Inundation [Medium Hazard] and Floodplain Assessment Overlay.

#### Location details

Street Address: 6 Allamanda Street Cooya Beach

Real Property Description: Lot 4 on RP857599

Local Government Area: Douglas Shire Council

#### **Decision**

Council advises that an exemption certificate has been granted on 16 February 2021 for development as detailed in Attachment 1.

### Referral agencies

Not Applicable.

# Reasons for giving exemption certificate

The development is exempt under this certificate under s46(3)(b) of the *Planning Act 2016* for the following reason(s):

• The effects of the development would be minor or inconsequential, considering the circumstances under which the development was categorised as assessable development.

## When exemption certificate ceases to have effect

This exemption certificate does not lapse.

### Other

Please quote Council's application number: EXEM 2021\_3981/1 in all subsequent correspondence relating to this request.

Should you require any clarification regarding this matter, please contact Jenny Elphinstone on telephone 07 4099 9444.

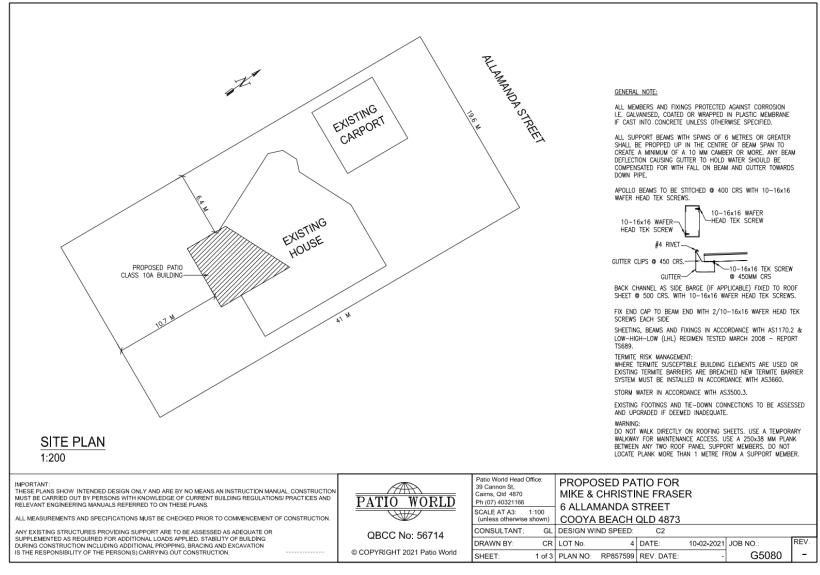
Yours faithfully

For Paul Hoye

**Manager Environment & Planning** 

cc Emailed to GMA Certification Group Pty Ltd - adminpd@gmacert.com.au

CC Emailed to Mike and Christine Fraser <u>Mikedfraser1975@gmail.com</u>



### **Attachment 1**

