

**ENQUIRIES:** Lachlan Rankine  
**PHONE:** (07) 4044 3253  
**FAX:** (07) 4044 3836  
**YOUR REF:** L101 SP186233  
**OUR REF:** 8/10/56 (#2571493)

14 May 2010

Town & Country Limited  
PO Box 100  
MOSSMAN QLD 4873

Dear Sir/Madam

**INFORMATION REQUEST FOR**  
**OPERATIONAL WORKS - SHOPPING FACILITIES**  
**63 FRONT ST, MOSSMAN**

After a preliminary examination of the above application, the following information is required in order to complete an assessment of the proposal:

**Primary Issues:**

1. Please provide stormwater layout and longitudinal plans for the development in accordance with the FNQROC Development Manual- Application Procedures AP1 01/09.
2. Amend stormwater design to incorporate a stormwater quality improvement device (SQID) as required by condition 11 of the MCU approval, dated 8 August 2007.
3. Provide kerb and channel to match existing for the full frontage of the property, as required by condition 10 of the MCU approval, dated 8 August 2007.
4. Identify where any pavement widening is to occur on Front Street, as required by condition 10 of the MCU approval, dated 8 August 2007.
5. Provide details of the proposed stormwater outlet as required by condition 10 of the MCU approval, dated 8 August 2007.
6. Please provide plans of any filling and/or excavation required. Plans are to be accordance with the FNQROC Development Manual- Application Procedures AP1 01/09
7. Please submit an Environmental Management Plan as required by condition 19 of the MCU approval, dated 8 August 2007.

As an applicant, your responsibilities in regard to the information request are outlined in Section 802 of the *Sustainable Planning Act 2009*, which is attached for your information.

Please note that the information response to Council should include two complete copies of the response and if plans form part of the response then two sets of such plans at scale and an electronic copy in PDF format should also be provided.

*Council advises that attention to these items may create additional issues of concern which may require further clarification if necessary.*

Should you require further information or assistance, please contact Lachlan Rankine of Council's Development Engineering Branch on telephone number (07) 4044 3253.

Yours faithfully

Simon Clarke  
**Manager Development Assessment**