

9 February 2022

**Enquiries:** Neil Beck  
**Our Ref:** MCUI 2021\_4066/1 (Doc ID 1065333)  
**Your Ref:** Report doc 4132458

Administration Office  
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Dept of State Development, Tourism & Innovation  
Tourism Development Projects Division  
C/- Sarah Wilson, GHD Pty Ltd  
Level 13, The Rocket,  
203 Robina Town Centre Drive  
**ROBINA, QLD 4226**

**Email:** [sara.wilson@ghd.com](mailto:sara.wilson@ghd.com)

Dear Madam

**INFORMATION REQUEST**  
**(Given under Section 12 of the Development Assessment Rules)**

Council refers to your development application that was received on 20 January 2021.

**Applicant Details**

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**Name:** Department of State Development, Tourism & Innovation  
Tourism Development Projects Division

**Postal Address:** C/- Sarah Wilson, GHD Pty Ltd  
Level 13, The Rocket,  
203 Robina Town Centre Drive  
Robina Qld 4226

**Email:** sara.wilson@ghd.com or

**Property Details**

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**Street Address:** Captain Cook Highway Wangetti

**Real Property Description:** Lot 31 on SP129117;  
Lots 6 and 39 on SP309107;  
Lot 174 on National Park NPW930;  
Lot 2 on SP309094; and  
Road Reserve – Captain Cook Highway, within the Douglas  
Shire Council, being between:  
a. the southern boundary of the Douglas Shire  
Council and the Captain Cook Highway; to and  
including  
b. the Captain Cook Highway parallel to coordinates  
145.565866 - 16.663092.

**Local Government Area:** Douglas Shire Council.

## Application Details

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Application Number:	MCUI2021_4066/1
Approval Sought:	Development Permit
Nature of Development Proposed:	<ol style="list-style-type: none"><li>1. Material change of Use for an Environmental Facility (Code Assessable Development)</li><li>2. Material Change of use for Nature-based Tourism (Impact Assessable Development)</li><li>3. Operational Work interfering with quarry material in a Coastal Management District.</li></ol>
Description of the Development Proposed:	Wangetti Trail-South Section A

### **Development Permit for Material change of use for an Environmental Facility.**

The proposed works will comprise of the following components:

1. Shared use trail to accommodate both mountain bike users and hikers consisting of natural ground and surface treatments;
2. Waterway crossings structures in the form of single span bridges and rock armour crossings; and.
3. The formalisation of existing access tracks into service tracks to provide restricted access to the shared use trail for construction purposes, operational purposes, maintenance purpose and for emergency purposes.

### **Development Permit for a Material Change of Use for Nature-based Tourism (Impact Assessable).**

Dark Jungle (public camping node and amenities block) which will have a footprint of 0.25 hectares (ha) and will comprise of:

1. Ten elevated camping decks each with a 4m diameter dimension;
3. A single 2.5 m x 2.5 m toilet block;
3. A single communal gathering area including bike rack, table and seating, cooking and bench area and shelter; and
4. Interconnecting pathways, boardwalks and access tracks.

### **Operational Work in a Coastal Management District**

Operational Work within the coastal management district to construct the shared use trail, bridges, rock armour crossing and service tracks within State coastal land within the coastal management district. The Development Permit is for *“operational for interfering with quarry material on state coastal land above the high-water mark within a Coastal management district.”*

## **Additional Information Requested**

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The following additional information is requested in order to complete an assessment of the application:

### **Trail**

1. Please advise how long it is anticipated it will take a person to hike or ride the various parts of the trail.
2. Please advise of the anticipated daily number of persons using the trail. Please advise of any management plan to ensure the level of use does not detrimentally impact on the environment.
3. Please advise what is the normal distance for amenity stops for similar trails. Please advise if there are any best practise or standards for amenity facilities for similar trails.

### **Advertising Devices, Signage and Interpretation**

4. Please advise of any advertising devices and trail signage that is anticipated. Please advise if there is any intention for third party advertising on any signage.
5. Please advise of any proposed cultural and /or natural interpretation plan envisaged for the development.

### **Service Vehicles**

6. Please advise of the type of vehicle that will be used as a service vehicle. Please advise how these will be transported to the access trail points and also provide details of the loading / unloading and parking at these trail point connections to the Highway.

### **Water Supply**

7. The report nominates the installation of tanks. Please detail the location, capacity and source of water for these tanks.

### **Mobile Reception Points**

8. Please advise of any known mobile reception areas and / or black spot areas along the trail.

### **Camping Area**

9. Please advise how many people are to be accommodated in the camp area during the day and also overnight.
10. Please advise how many nights a hiker / rider will be able to stay at the camp site.
11. Please advise on the number of back racks to be provided for this area.

### **Wet Tropics Permit**

12. The report indicates permits have issued from the Wet Tropics Management Authority. Please provide a copy of these permits.

## **Due Date**

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The due date for providing the requested information is 9 May 2022 accordance with section 14.2 of the Development Assessment Rules, if you do not provide a response before the above due date (or a further agreed period), it will be taken as if you have decided not to respond to the information request and Council will continue with the assessment of the application.

## **Other**

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Please quote Council's application number: MCUI 2021\_4066/1 in all subsequent correspondence relating to this development application.

Should you require any clarification regarding this, please contact Neil Beck on telephone 07 4099 9444.

Yours faithfully



**For**  
**Paul Hoyer**  
**Manager Environment & Planning**