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5 January 2023

Enquiries: Neil Beck

Our Ref: OP 2022\_5154/1 (1132681)

Your Ref:

E R Hore & J J Hore GPO Box 1286 MOSSMAN QUEENSLAND 4873

Email: jesse.hore@hotmail.com

Dear Jesse

### **CONFIRMATION NOTICE**

Council refers to the development application lodged with the Douglas Shire Council and revised plans being received on 3 January 2023 in response to the Action Notice issued for the application.

This notice confirms that the following development application was properly made on 3 January 2023.

## **Applicant Details**

Name: E R Hore & J J Hore

Postal Address: GPO Box 1286

MOSSMAN QUEENSLAND 4873

Email: or jesse.hore@hotmail.com

# **Property Details**

Street Address: Bamboo Creek Road BAMBOO

Real Property Description: LOT: 3 RP: 808141

Local Government Area: Douglas Shire Council

## **Application Details**

Application Number: OP2022\_5154/1

Approval Sought: Development Permit

Nature of Development

Proposed:

**Operational Works** 

Description of the Operational Works (Earthworks)

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Development Proposed:

# **Public Notification Details**

The application is not required to be publicly notified.

### **Referral Details**

The Application does not require referral to any referral agencies.

# Information request

Douglas Shire Council intends to make an information request as the revised earthwork plan received on Tuesday 3 January 2023 is not consistent with statements made in the operational works application or achieve compliance with applicable codes of the Planning Scheme.

It is also noted that the earthworks encroach into the neighbouring allotment. Consent from the adjoining owner has not been provided to date.

The Information Request will issue under separate cover.

### **Other Details**

Please quote Council's application number: OP 2022\_5154 in all subsequent correspondence relating to this development application.

Should you require any clarification regarding this, please contact Neil Beck on telephone 07 4099 9451.

Yours faithfully

For Paul Hoye

**Manager Environment & Planning** 

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