

5 November 2025

**Enquiries:** Rebecca Taranto  
**Our Ref:** BW 2025\_5857/1 (Doc ID:1331917)

Administration Office  
64 - 66 Front St Mossman  
P 07 4099 9444  
F 07 4098 2902

Z J Belcher  
PO Box 984  
Mossman QLD 4873

**Email:** info@daintreerivercruises.com.au

Dear Sir/Madam

### CONFIRMATION NOTICE

Council refers to the development application lodged with the Douglas Shire Council. This notice confirms that the following development application was properly made on 2 November 2025 pursuant to section 51(5) of the *Planning Act 2016*.

#### Applicant Details

---

Name: Z J Belcher  
Postal Address: PO Box 984  
Mossman QLD 4873  
Email: info@daintreerivercruises.com.au

#### Property Details

---

Street Address: 2856 Mossman Daintree Road Lower Daintree  
Real Property Description: Lot 1 on RP732477  
Local Government Area: Douglas Shire Council

#### Application Details

---

Application Number: BW 2025\_5857/1  
Approval Sought: Development Permit  
Nature of Development Proposed: Building Work Assessable Against the Planning Scheme  
Description of the Development Proposed: Building Work Assessable Against the Planning Scheme (Additional toilet block and store room)

## **Public Notification Details**

---

The application is not required to be publicly notified.  
the next year).

## **Referral Details**

---

The Application does not require referral to any referral agencies.

## **Information request**

---

The Douglas Shire Council may make an information request. Under section 12.2 of the Development Assessment Rules, an information request must be issued within 10 business days starting the day after receiving this notice, or a further period agreed with the Assessment Manager.

## **Other Details**

---

Please quote Council's application number: BW 2025\_5857/1 in all subsequent correspondence relating to this development application.

Should you require any clarification regarding this, please contact Rebecca Taranto on telephone 07 4099 9444.

Yours faithfully

**Leonard Vogel**  
**Manager Environment & Planning**